

THE PEOPLE OF CALVARY BAPTIST CHURCH GATHER

THE WORSHIP OF GOD

MARCH 26, 2017

FOURTH SUNDAY IN LENT

11:00 A.M.

We are an ecumenical, multi-racial, multi-ethnic Christian body
that reaches out to the world with the Good News of Jesus Christ.

To that end we strive to be welcoming, responsive, trusting and prayerful in everything we do.



GATHERING FOR WORSHIP

PRELUDE

*To reflect upon the words as you listen,
see hymn 503, O Christ, the Healer.*

*Prelude on ROCKINGHAM
Healey Willan (1880-1968)
John Dautzenberg, Organ*

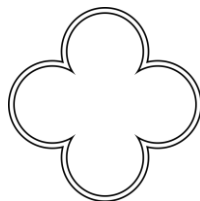
WELCOME

Reverend Lea

CHORAL CALL TO WORSHIP

*Lent Prose
Mode V
Sanctuary Choir*

Hear us, O Lord, have mercy upon us: for we have sinned against thee
Sins oft committed now we lay before thee
With true contrition, now no more we veil them
Grant us, Redeemer, loving absolution. Hear us, O Lord...



🕒 Congregation standing. La congregación se pone de pie.
Congregational responses in **bold**. Audio enhancement devices available for use during worship. Please ask an usher for assistance. Respuestas congregacionales en **negrita**. Para Biblias en español o traducción del servicio en español, por favor hablar con un ujier.

⊕ PROCESSION HYMN

I Feel the Winds of God Today
KINGSFOLD

I feel the winds of God today, today my sail I lift
Though heavy oft with drenching spray and torn with many a rift
If hope but light the water's crest and Christ my bark will use
I'll seek the seas at his behest and brave another cruise.

It is the wind of God that dries my vain regretful tears
Until with braver thoughts shall rise the purer, brighter years
If cast on shores of selfish ease or pleasure I should be
O let me feel your freshening breeze, and I'll put back to sea.

If ever I forget your love and how that love was shown
Lift high the blood red flag above: it bears your name alone
Great pilot of my onward way, you will not let me drift
I feel the winds of God today, today my sail I lift. (*-Jessie Adams, 1906*)

⊕ CALL TO WORSHIP

Karen Rice, Deacon of the Week

Oh Dios, nos encontramos nuevamente en el desierto, cansados, hambrientos, y solos, balanceando miedo de este terreno extraño con la incertidumbre de lo que existe más allá.

**How can we resist the forces of evil, injustice, and violence when we have nothing left to give?
How can we speak truth to the Tempter when our throats and souls are parched?**

Cuando el pueblo de Israel vagó en el desierto, tú les diste maná para comer, agua de una roca, canciones de lamentación, y promesas de tu presencia.

**We want these things, too, O God. Yet, as we follow Jesus through the wilderness,
we ask for the courage to resist temptation even when we have no bread,
to resist injustice even when we have no water,
and to resist violence even when we have no path to guide our steps.**

Muéstranos el camino, Oh Dios.

Show us the way *into* the wilderness. Show us the way *out of* the wilderness.

**And during these forty days of repentance and confession, O God, show us who we are called
to be *in* the wilderness, no matter the cost. Amen.**

⊕ MORNING PRAYER

Karen Rice

⊕ PASSING THE PEACE OF CHRIST

Karen Rice

La paz del Señor sea contigo. **Y contigo también.**
The peace of the Lord be with you. **And also with you.**

⊕ CONGREGATIONAL RESPONSE

Make Us One
MAKE US ONE

**Make us one, Lord, make us one; Holy Spirit, make us one.
Let your love flow so the world will know we are one in you.**

A TIME WITH CHILDREN

Reverend Swearingen



MUSICAL MEDITATION

Never Weather-Beaten Saile
Two Bookes of Ayres, 1613
Sanctuary Choir

Never weather-beaten Saile more willing bent to shore
Never tyred Pilgrims limbs affected slumber more
Than my wearied spright now longs to flye out of my troubled brest
O come quickly, sweetest Lord, and take my soule to rest.

Ever blooming are the joys of Heav'ns high paradice
Cold age deafes not there our eares, nor vapour dims our eyes
Glory there the Sun outshines, whose beames the blessed onely see
O come quickly, glorious Lord, and raise my spright to thee. (-Thomas Campion, 1567-1620)

LISTENING FOR THE WORD OF GOD

PSALTER 734

We read responsively and sing Response 2.

Psalm 23

Emily Honzel, Cantor

EPISTLE LESSON

Ephesians/ Efesios 5:8-14

Rachel Alcazar

⁸For once you were darkness, but now in the Lord you are light. Live as children of light— ⁹for the fruit of the light is found in all that is good and right and true. ¹⁰Try to find out what is pleasing to the Lord. ¹¹Take no part in the unfruitful works of darkness, but instead expose them. ¹²For it is shameful even to mention what such people do secretly; ¹³but everything exposed by the light becomes visible, ¹⁴for everything that becomes visible is light. Therefore it says, "Sleeper, awake! Rise from the dead, and Christ will shine on you."

⁸Porque en otro tiempo erais tinieblas, mas ahora sois luz en el Señor; andad como hijos de luz ⁹(porque el fruto del Espíritu es en toda bondad, justicia y verdad), ¹⁰comprobando lo que es agradable al Señor. ¹¹Y no participéis en las obras infructuosas de las tinieblas, sino más bien reprendedlas; ¹²porque vergonzoso es aun hablar de lo que ellos hacen en secreto. ¹³Mas todas las cosas, cuando son puestas en evidencia por la luz, son hechas manifiestas; porque la luz es lo que manifiesta todo. ¹⁴Por lo cual dice: Despiértate, tú que duermes, Y levántate de los muertos, Y te alumbrará Cristo.

☉ GOSPEL ACCLAMATION

Praise to You, Lord Jesus Christ

Leo Nestor (b. 1948)

Emily Honzel, Cantor

Praise to You, Lord Jesus Christ. **Praise to You, Lord Jesus Christ.**

This one thing I do know: though I was blind, now I see.

Praise to You, Lord Jesus Christ. (*John 9, adapted*)

☉ GOSPEL LESSON

Juan/John 9:1-25

Jess Lynd

¹Al pasar Jesús, vio a un hombre ciego de nacimiento. ²Y le preguntaron sus discípulos, diciendo: Rabí, ¿quién pecó, éste o sus padres, para que haya nacido ciego? ³Respondió Jesús: No es que pecó éste, ni sus padres, sino para que las obras de Dios se manifiesten en él. ⁴Me es necesario hacer las obras del que me envió, entre tanto que el día dura; la noche viene, cuando nadie puede trabajar. ⁵Entre tanto que estoy en el mundo, luz soy del mundo. ⁶Dicho esto, escupió en tierra, e hizo lodo con la saliva, y untó con el lodo los ojos del ciego, ⁷y le dijo: Ve a lavarte en el estanque de Siloé (que traducido es, Enviado). Fue entonces, y se lavó, y regresó viendo. ⁸Entonces los vecinos, y los que antes le habían visto que era ciego, decían: ¿No es éste el que se sentaba y mendigaba? ⁹Unos decían: El es; y otros: A él se parece. El decía: Yo soy. ¹⁰Y le dijeron: ¿Cómo te

fueron abiertos los ojos? ¹¹ Respondió él y dijo: Aquel hombre que se llama Jesús hizo lodo, me untó los ojos, y me dijo: Ve al Siloé, y lávate; y fui, y me lavé, y recibí la vista. ¹² Entonces le dijeron: ¿Dónde está él? El dijo: No sé. ¹³ Llevaron ante los fariseos al que había sido ciego. ¹⁴ Y era día de reposo cuando Jesús había hecho el lodo, y le había abierto los ojos. ¹⁵ Volvieron, pues, a preguntarle también los fariseos cómo había recibido la vista. El les dijo: Me puso lodo sobre los ojos, y me lavé, y veo. ¹⁶ Entonces algunos de los fariseos decían: Ese hombre no procede de Dios, porque no guarda el día de reposo. Otros decían: ¿Cómo puede un hombre pecador hacer estas señales? Y había disensión entre ellos. ¹⁷ Entonces volvieron a decirle al ciego: ¿Qué dices tú del que te abrió los ojos? Y él dijo: Que es profeta.

¹⁸ Pero los judíos no creían que él había sido ciego, y que había recibido la vista, hasta que llamaron a los padres del que había recibido la vista, ¹⁹ y les preguntaron, diciendo: ¿Es éste vuestro hijo, el que vosotros decís que nació ciego? ¿Cómo, pues, ve ahora? ²⁰ Sus padres respondieron y les dijeron: Sabemos que éste es nuestro hijo, y que nació ciego; ²¹ pero cómo vea ahora, no lo sabemos; o quién le haya abierto los ojos, nosotros tampoco lo sabemos; edad tiene, preguntadle a él; él hablará por sí mismo. ²² Esto dijeron sus padres, porque tenían miedo de los judíos, por cuanto los judíos ya habían acordado que si alguno confesase que Jesús era el Mesías, fuera expulsado de la sinagoga. ²³ Por eso dijeron sus padres: Edad tiene, preguntadle a él. ²⁴ Entonces volvieron a llamar al hombre que había sido ciego, y le dijeron: Da gloria a Dios; nosotros sabemos que ese hombre es pecador. ²⁵ Entonces él respondió y dijo: Si es pecador, no lo sé; una cosa sé, que habiendo yo sido ciego, ahora veo.

¹As he walked along, he saw a man blind from birth. ²His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" ³Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. ⁴We must work the works of him who sent me while it is day; night is coming when no one can work. ⁵As long as I am in the world, I am the light of the world." ⁶When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, ⁷saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. ⁸The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" ⁹Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." ¹⁰But they kept asking him, "Then how were your eyes opened?" ¹¹He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." ¹²They said to him, "Where is he?" He said, "I do not know." ¹³They brought to the Pharisees the man who had formerly been blind. ¹⁴Now it was a sabbath day when Jesus made the mud and opened his eyes. ¹⁵Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." ¹⁶Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. ¹⁷So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

¹⁸The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight ¹⁹and asked them, "Is this your son, who you say was born blind? How then does he now see?" ²⁰His parents answered, "We know that this is our son, and that he was born blind; ²¹but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." ²²His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. ²³Therefore his parents said, "He is of age; ask him." ²⁴So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." ²⁵He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see."

This is the Gospel of Christ. **Thanks be to God.**

Open my eyes, that I may see glimpses of truth thou has for me
Place in my hands the wonderful key that shall unclasp and set me free
Silently now I wait for thee, ready, my God, thy will to see
Open my eyes, illumine me, Spirit divine!

Abre mis ojos a la luz, tu rostro quiero ver, Jesús
Pon en mi corazón tu bondad, y dame paz y santidad
Humildemente acudo a ti, porque tu tierna voz oí
Mi guía sé, Espíritu Consolador.

Open my ears that I may hear voices of truth thou sendest clear
And while the wavenotes fall on my ear, everything false will disappear
Silently now I wait for thee, ready my God thy will to see
Open my ears, illumine me, Spirit divine!

Abre mis labios para hablar, y a todo el mundo proclamar
Que tú viniste a rescatar al más perdido pecador
La mies es mucha, oh Señor; obreros faltan de valor
Heme aquí, Espíritu Consolador.

PRAYERS FOR CALVARY AND LORD'S PRAYER

Reverend Zehyoue

After the Pastoral Prayer, we invite everyone to pray the Lord's Prayer in your native language.

Our Father who art in Heaven, hallowed be thy name. Thy Kingdom come. Thy will be done on Earth as it is in Heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.

Padre nuestro que estás en los cielos, santificado sea tu nombre. Venga tu reino. Hágase tu voluntad, como en el cielo, así también en la tierra. El pan nuestro de cada día, dánoslo hoy. Y perdónanos nuestras deudas, como también nosotros perdonamos a nuestros deudores. Y no nos metas en tentación, mas líbranos del mal; porque tuyo es el reino, y el poder, y la gloria, por todos los siglos. Amén.

SERMON

Resisting Theological Blindness
Reverend Sally Sarratt

MUSICAL REFLECTION

John Dautzenberg

GIVING AND SERVING

INVITATION TO GIVE AND TO SERVE

John Appiah-Duffell

MUSICAL OFFERING

Abide With Me
EVENTIDE/arr Gilbert M. Martin (b. 1941)
Sanctuary Choir



☉ HYMN OF DEDICATION

Dios Padre, Dios Hijo/Creator God, God the Son
DIOS PADRE

Dios Padre, Dios Hijo, Dios Santo Espíritu
Gloria a ti demos, O Trino Dios.
Creator God, God the Son, God Holy Spirit
We give you glory, O Triune God. Amen.

☉ PRAYER OF DEDICATION

John Appiah-Duffell

BECOMING DISCIPLES

INVITATION TO DISCIPLESHIP

Reverend Sarratt

☉ HYMN 79

God Is My Shepherd
BROTHER JAMES' AIR

☉ AFFIRMING GOD'S CALL

We give thanks that you have been guided by God to this moment. As a community of faith, we welcome you into the membership of this church. We pledge to love each other and to work together to grow into the fullness of Christ.

☉ BENEDICTION

Reverends Sarratt and Swearingen

☉ CONGREGATIONAL BENEDICTION

All remain standing as we sing together, acapella.

Weave
WEAVE

**Weave, weave, weave us together. Weave us together in unity and love.
Weave, weave, weave us together. Weave us together, together in love. Amen.**

During the Season of Lent we depart in silence, with no instrumental Postlude.

Following worship, join us in Woodward Hall, left as you exit the Sanctuary, for refreshments and a time of fellowship during Coffee Hour. Visitors, we look forward to meeting you!

Families with babies and young children: for your convenience, there are changing tables in the Parents' Room, balcony level on the right side, and downstairs in the nursery.

Call to Worship by Rev. Maria Swearingen. *Dios Padre, Dios Hijo/Creator God, God the Son*, Chalice 45. Words and Music: Pablo Fernández Badillo, alt Cheryl Branham. *Lent Prose*, in *Ash Wednesday to Easter for Choirs*, © 1998 Oxford University Press. *Make Us One*. Words and Music: Carol Cymbala, © 1991 Word Music, Inc. and Carol Joy Music c/o Integrated Copyright Group. *Open My Eyes, That I May See/Abre mis ojos a la luz*, Chalice 586. Words: PD, tr SD Athans, in *Cantos de Alabanza y Adoración/Songs of Praise and Worship*, © 1997 Editorial Mundo Hispano. *Weave*, Chalice 495. Words and Music: Rosemary Crow, © 1979 Rosemary Crow. Words reprinted under CCLI #430459; OneLicense.net #A-719662. All rights reserved.

Lectionary Passages for April 2, Fifth Sunday in Lent, are
Exodus 17:1-7; Psalm 95; Romans 5:1-11; John 4:5-42.

REMEMBER IN PRAYER

Carmen Angdisen; Demy Angdisen; Maria Bensussen, Ryan Harvey's grandmother; Sara Bermúdez, Lorena Pereira's mother; Sue Bollinger, Michelle Harris-Love's mother; Dylan Canfield, Laura Canfield's nephew; Roberta Clyburn, Janice Glover's sister; Mileeyah Crudup, Betty Crudup's granddaughter; Melo dos Santos, mother-in-law of Raimundo Barreto; Denny Duffell, John Appiah-Duffell's father; Natalia Fernandez, Gretchen White's friend; Ann Happoldt, Claudia Moore's cousin ; Berniece and Bill Harward; Rena Jirack; Lucy Johnson, Jackie Wright's grandmother; Jimmie Lea, Pastor Erica's grandmother; loved ones of Alex Lewis, Keevin Lewis' father, who recently passed away; Jessica Long,

Beverly Fahey's daughter-in-law; Carmen Myers, Theresa Beaton's cousin; Family and friends of Rev. Lawrence (Dub) Pool, who died Wednesday, March 15; Amelia Powell, Andrea Powell's mother; Paul Rice; Harold Ritchie; Ruby Shepherd; Elijah Simpson-Sundell, Cheryl Branham's student; Victor Tupitza; Harold Walker, Jackie Wright's stepfather; Earl and Jenna Wright, Isaac Wright's parents. Peace in El Salvador, refugees, asylum seekers, and immigration reform, victims of gun violence, racial reconciliation and justice everywhere. People targeted with hate crimes. Our nation as we respond to the new Presidential administration. Peace in our world, especially those impacted by war, violence and government turmoil.

SPECIAL GIFTS have been made to the Endowment Fund in memory of Al Nielsen by Michael and Diane Leck, Homer and Charlene Christensen, Victoria Kaplan and Peter Dachowski; to the Organ Fund by Phil and Nancy Renfrow, in memory of Alex Lewis, Keevin Lewis' father, and in honor of Keevin Lewis.

TODAY

CHILDREN'S SUNDAY SCHOOL. Kids for Christ (KFC, grades K-2) and Spirit Powered Youth (SPY, grades 3-5) meet together in Room G319, **Sundays 9:45-11:00 a.m.** Lessons are brought to life through Bible stories, discussions, drama, games and art projects. We love to meet new children and welcome them into our group. Bringing Faith Forward class (BFF, grades 6-12) meets in G310/311. Check out our blog, calvarybff.wordpress.com. Join us!

RESIST: THIS LENTEN SEASON, we journey with Jesus as he finds himself resisting in the wilderness. His deliberate acts of resistance invite us to deepen our spiritual fortitude and resist temptations that lurk around us and within us: temptations of privilege, exclusivism, theological blindness, despair, empire, and ultimately, silence. Together we share in conversation and action as we deepen our resistance to injustice, violence, and discrimination, as followers of the Way.

MUSIC FOR KIDS. Parents and families, be sure your child is at church each Sunday morning! During Lent we'll offer Music for Kids as part of children's worship time. Calvary Children's Choir sings in worship on Palm/Passion Sunday, April 9. Support your child in learning music for this important day.

IF IT'S LENT, IT MUST BE FESTIVAL CHOIR! If you love to sing, join us as we prepare special music for Easter. Afternoon Festival Choir rehearsals continue **today, 1:00 to 2:30 p.m.** in Music Suite, so have a healthy lunch and join us each Sunday in Lent! We sing in worship on April 16. Contact Cheryl Branham.

RESERVE TRANSPORTATION FOR ALLIANCE OF BAPTISTS ANNUAL GATHERING, *Embracing God's Call to Justice and Love.* **Today** is the deadline to reserve a seat in transportation provided by Calvary. Contact Carol Blythe, 301.681.7569 or blythe-goodman@comcast.net. Consider representing Calvary, **April 28-30**, Pullen Memorial Baptist Church in Raleigh NC. Speakers include Rev. Dr. William Barber of the Moral Monday Movement, DC's Rev. Dr. Christine Wiley, and Naomi Tutu. Calvary's group departs Thursday, April 27 at 5:00 p.m., and returns Sunday, April 30 at 7:00 p.m.

SHALOM SHOPPES ARE BACK! Support both the Shalom Scholarship Fund and fair trade business by purchasing Equal Exchange coffee, tea and olive oil. It's never too soon to start thinking about a gift for Mother's Day! Order forms for preorders will be available during Coffee Hour today. Email questions or order requests to Holly Miller, hollydmv@gmail.com. Visit www.facebook.com/shalomscholarship.



EASTER LILY ORDER FORMS are available in Narthex or church office, or order lilies online: see Donation Information page at www.calvarydc.org/give. Lilies are \$15 each; deadline for ordering is Monday, **April 10**.

COMING UP

THEOLOGY ON DRAFT meets **each Tuesday**, 6:30 p.m. in Butler Hall. Contact Pastor Elijah.

ARISE: A QUEER THEOLOGY COLLABORATIVE typically meets for current event and book discussion the second Wednesday each month. We are studying *Liberating Sexuality* by Miguel de la Torre. Arise also meets the fourth Wednesday each month for dinner or happy hour social. We next meet **Wednesday, April 5**, at 6:30 p.m. in Kendall 3 to discuss *Liberating Sexuality* & current events. Arise is an ecumenical discussion group for any LGBTQ-identified persons. Contact Pastor Erica for more information.

DOWNTOWN SOCIAL CLUB. Calvary hosts this program for residents of St. Elizabeth's Hospital, **first and third Thursdays** each month, 10:00 a.m. to noon. To volunteer, contact Carol Blythe.

FRIDAY MORNING MUSIC CLUB. Join FMMC **each Friday** at noon in Palacios Chapel for free chamber music concerts. All are welcome! Come this Friday, March 31! There are no concerts on April 7 and 14.

FIRST SUNDAY CALVARY COMMUNITY BREAKFAST. Everyone in the Calvary Community is invited to share breakfast together next Sunday, **April 2**, 9:00 a.m. in Palacios Chapel. Be sure to bring your favorite breakfast dish to share! Contact Eugenia Reyes.

CALVARY MEMORABILIA WANTED. If you have items that capture the spirit and community of Calvary, donate them to the archive collection. In particular, we could use another copy of the 1979 cookbook, picture frames with glass, and plate stands. Contact Gretchen White for information.

CHURCH STAFF

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Elijah Zehyoue	Pastoral Resident (ezehyoue@calvarydc.org, ext. 133)
Karen Rice	Deacon of the Week (ker64@georgetown.edu)

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