

THE PEOPLE OF CALVARY BAPTIST CHURCH GATHER

## THE WORSHIP OF GOD

MARCH 12, 2017

SECOND SUNDAY IN LENT

11:00 A.M.

We are an ecumenical, multi-racial, multi-ethnic Christian body  
that reaches out to the world with the Good News of Jesus Christ.

To that end we strive to be welcoming, responsive, trusting and prayerful in everything we do.

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### GATHERING FOR WORSHIP

#### PRELUDE

*To reflect upon the words as you listen,  
see hymn 33, How Great Thou Art.*

Improvisation on O STORE GUD  
Graham Velsey, Organ

#### WELCOME

Reverend Sarratt

#### CHORAL CALL TO WORSHIP

*Lent Prose*

Mode V

Sanctuary Choir

Hear us, O Lord, have mercy upon us: for we have sinned against thee  
O thou chief Cornerstone, Right Hand of the Father  
Way of Salvation, Gate of Life Celestial  
Cleanse thou our sinful souls from all defilement. Hear us, O Lord...

#### ⊕ PROCESSION, HYMN 200

*What Wondrous Love Is This*  
WONDROUS LOVE

- ⊕ Congregation standing. La congregación se pone de pie.  
Congregational responses in **bold**. Audio enhancement devices available for use during worship. Please ask an usher for assistance. Respuestas congregacionales en **negrita**. Para Biblias en español o traducción del servicio en español, por favor hablar con un ujier.

☉ CALL TO WORSHIP

José Gonzalez, Deacon of the Week

Oh Dios, nos encontramos nuevamente en el desierto, cansados, hambrientos, y solos, balanceando miedo de este terreno extraño con la incertidumbre de lo que existe más allá.

**How can we resist the forces of evil, injustice, and violence when we have nothing left to give?  
How can we speak truth to the Tempter when our throats and souls are parched?**

Cuando el pueblo de Israel vagó en el desierto, tú les diste maná para comer, agua de una roca, canciones de lamentación, y promesas de tu presencia.

**We want these things, too, O God. Yet, as we follow Jesus through the wilderness,  
we ask for the courage to resist temptation even when we have no bread,  
to resist injustice even when we have no water,  
and to resist violence even when we have no path to guide our steps.**

Muéstranos el camino, Oh Dios.

**Show us the way *into* the wilderness. Show us the way *out of* the wilderness.**

**And during these forty days of repentance and confession, O God, show us who we are called  
to be *in* the wilderness, no matter the cost. Amen.**

☉ MORNING PRAYER

José Gonzalez

☉ PASSING THE PEACE OF CHRIST

José Gonzalez

La paz del Señor sea contigo. **Y contigo también.**

The peace of the Lord be with you. **And also with you.**

☉ CONGREGATIONAL RESPONSE

*Make Us One*

MAKE US ONE

**Make us one, Lord, make us one; Holy Spirit, make us one.**

**Let your love flow so the world will know we are one in you.**

A TIME WITH CHILDREN

Reverend Zehyoue

MUSICAL MEDITATION

*Corpus Christi Carol, from A Boy Was Born*

Benjamin Britten (1913-1976)

Allysa Packard, Soprano

Ah! He bare him up, he bare him down, he bare him into an orchard brown

Lully, lullay, the falcon hath borne my mate away.

In that orchard there was an hall, that was hanged with purple and pall

And in that hall there was a bed, it was hanged with gold so red

Lully, lullay...

In that bed there lieth a knight, his woundes bleeding day and night

By that bedside kneeleth a may [maid], and she weepeth both night and day

Lully, lullay...

And by that bedside there standeth a stone, Corpus Christi written thereon. Ah!

*(-Anonymous, 15<sup>th</sup> century)*

## LISTENING FOR THE WORD OF GOD

### HEBREW LESSON

Génesis/ Genesis 12:1-4a  
Sarah Settels-Palacios

<sup>1</sup>Pero Jehová había dicho a Abram: Vete de tu tierra y de tu parentela, y de la casa de tu padre, a la tierra que te mostraré. <sup>2</sup>Y haré de ti una nación grande, y te bendeciré, y engrandeceré tu nombre, y serás bendición. <sup>3</sup>Bendeciré a los que te bendijeren, y a los que te maldijeren maldeciré; y serán benditas en ti todas las familias de la tierra. <sup>4</sup>Y se fue Abram, como Jehová le dijo; y Lot fue con él. Y era Abram de edad de setenta y cinco años cuando salió de Harán.

<sup>1</sup>Now the LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. <sup>2</sup>I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. <sup>3</sup>I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." <sup>4</sup>So Abram went, as the LORD had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran.

### PSALTER 760

*We read responsively and sing together.*

Psalm 121  
Allysa Packard, Cantor

### EPISTLE LESSON

Romanos/ Romans 4:1-5, 13-17  
Lorena Pereira

<sup>1</sup>¿Qué, pues, diremos que halló Abraham, nuestro padre según la carne? <sup>2</sup>Porque si Abraham fue justificado por las obras, tiene de qué gloriarse, pero no para con Dios. <sup>3</sup>Porque ¿qué dice la Escritura? Creyó Abraham a Dios, y le fue contado por justicia. <sup>4</sup>Pero al que obra, no se le cuenta el salario como gracia, sino como deuda; <sup>5</sup>mas al que no obra, sino cree en aquel que justifica al impío, su fe le es contada por justicia.<sup>13</sup>Porque no por la ley fue dada a Abraham o a su descendencia la promesa de que sería heredero del mundo, sino por la justicia de la fe. <sup>14</sup>Porque si los que son de la ley son los herederos, vana resulta la fe, y anulada la promesa. <sup>15</sup>Pues la ley produce ira; pero donde no hay ley, tampoco hay transgresión. <sup>16</sup>Por tanto, es por fe, para que sea por gracia, a fin de que la promesa sea firme para toda su descendencia; no solamente para la que es de la ley, sino también para la que es de la fe de Abraham, el cual es padre de todos nosotros <sup>17</sup>(como está escrito: Te he puesto por padre de muchas gentes) delante de Dios, a quien creyó, el cual da vida a los muertos, y llama las cosas que no son, como si fuesen.

<sup>1</sup>What then are we to say was gained by Abraham, our ancestor according to the flesh? <sup>2</sup>For if Abraham was justified by works, he has something to boast about, but not before God. <sup>3</sup>For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." <sup>4</sup>Now to one who works, wages are not reckoned as a gift but as something due. <sup>5</sup>But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. <sup>13</sup>For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup>If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup>For the law brings wrath; but where there is no law, neither is there violation. <sup>16</sup>For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, <sup>17</sup>as it is written, "I have made you the father of many nations"), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

☉ GOSPEL ACCLAMATION

*Praise to You, Lord Jesus Christ*

Leo Nestor (b. 1948)

Allysa Packard, Cantor

Praise to You, Lord Jesus Christ. **Praise to You, Lord Jesus Christ.**

God so loved the world that he gave his only Son,

So that everyone who believes in him may have eternal life.

**Praise to You, Lord Jesus Christ.** (*John 3, adapted*)

☉ GOSPEL LESSON

John/Juan 3:1-17

Will Slack

<sup>1</sup>Now there was a Pharisee named Nicodemus, a leader of the Jews. <sup>2</sup>He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." <sup>3</sup>Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." <sup>4</sup>Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" <sup>5</sup>Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. <sup>6</sup>What is born of the flesh is flesh, and what is born of the Spirit is spirit. <sup>7</sup>Do not be astonished that I said to you, 'You must be born from above.' <sup>8</sup>The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." <sup>9</sup>Nicodemus said to him, "How can these things be?" <sup>10</sup>Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? <sup>11</sup>"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. <sup>12</sup>If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? <sup>13</sup>No one has ascended into heaven except the one who descended from heaven, the Son of Man. <sup>14</sup>And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life. <sup>16</sup>"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. <sup>17</sup>"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

<sup>1</sup>Había un hombre de los fariseos que se llamaba Nicodemo, un principal entre los judíos. <sup>2</sup>Este vino a Jesús de noche, y le dijo: Rabí, sabemos que has venido de Dios como maestro; porque nadie puede hacer estas señales que tú haces, si no está Dios con él. <sup>3</sup>Respondió Jesús y le dijo: De cierto, de cierto te digo, que el que no naciere de nuevo, no puede ver el reino de Dios. <sup>4</sup>Nicodemo le dijo: ¿Cómo puede un hombre nacer siendo viejo? ¿Puede acaso entrar por segunda vez en el vientre de su madre, y nacer? <sup>5</sup>Respondió Jesús: De cierto, de cierto te digo, que el que no naciere de agua y del Espíritu, no puede entrar en el reino de Dios. <sup>6</sup>Lo que es nacido de la carne, carne es; y lo que es nacido del Espíritu, espíritu es. <sup>7</sup>No te maravilles de que te dije: Os es necesario nacer de nuevo. <sup>8</sup>El viento sopla de donde quiere, y oyes su sonido; mas ni sabes de dónde viene, ni a dónde va; así es todo aquel que es nacido del Espíritu. <sup>9</sup>Respondió Nicodemo y le dijo: ¿Cómo puede hacerse esto? <sup>10</sup>Respondió Jesús y le dijo: ¿Eres tú maestro de Israel, y no sabes esto? <sup>11</sup>De cierto, de cierto te digo, que lo que sabemos hablamos, y lo que hemos visto, testificamos; y no recibís nuestro testimonio. <sup>12</sup>Si os he dicho cosas terrenales, y no creéis, ¿cómo creeréis si os dijere las celestiales? <sup>13</sup>Nadie subió al cielo, sino el que descendió del cielo; el Hijo del Hombre, que está en el cielo. <sup>14</sup>Y como Moisés levantó la serpiente en el desierto, así es necesario que el Hijo del Hombre sea levantado, <sup>15</sup>para que todo aquel que en él cree, no se pierda, mas tenga vida eterna. <sup>16</sup>Porque de tal manera amó Dios al mundo, que ha dado a su Hijo unigénito, para que todo aquel que en él cree, no se pierda, mas tenga vida eterna. <sup>17</sup>Porque no envió Dios a su Hijo al mundo para condenar al mundo, sino para que el mundo sea salvo por él.

This is the Gospel of Christ. **Thanks be to God.**

When peace, like a river, attendeth my way, when sorrows like sea billows roll  
Whatever my lot, thou hast taught me to say: It is well, it is well with my soul.

*Refrain.* It is well (It is well) with my soul (with my soul)  
It is well, it is well with my soul.

Ya venga la prueba o me tienta Satán, no amenguan mi fe ni mi amor  
Pues Cristo comprende mis luchas, mi afán, y su sangre vertió en mi favor.

*Estrillo.* Estoy bien (Estoy bien), gloria a Dios (gloria a Dios)  
Tengo paz en mi ser, gloria a Dios.

My sin, oh the bliss of this glorious thought! My sin, not in part but the whole  
Is nailed to the cross, and I bear it no more, praise the Lord, praise the Lord, O my soul! *Refrain.*

La fe tornarás en gran realidad al irse la niebla veloz  
Desciende Jesús con su gran majestad, estoy bien, estoy bien con mi Dios. *Estrillo.*

PRAYERS FOR CALVARY AND LORD'S PRAYER

Reverend Lea

*After the Pastoral Prayer, we invite everyone to pray the Lord's Prayer in your native language.*

Our Father who art in Heaven, hallowed be thy name. Thy Kingdom come. Thy will be done  
on Earth as it is in Heaven. Give us this day our daily bread, and forgive us our debts as we  
forgive our debtors. Lead us not into temptation, but deliver us from evil. For Thine is the  
kingdom, and the power, and the glory, forever. Amen.

Padre nuestro que estás en los cielos, santificado sea tu nombre. Venga tu reino. Hágase tu  
voluntad, como en el cielo, así también en la tierra. El pan nuestro de cada día, dánoslo hoy.  
Y perdónanos nuestras deudas, como también nosotros perdonamos a nuestros deudores.  
Y no nos metas en tentación, mas líbranos del mal; porque tuyo es el reino, y el poder,  
y la gloria, por todos los siglos. Amén.

SERMON

*Resisting Privilege*  
Reverend Swearingen

MUSICAL REFLECTION

Cheryl Branham

GIVING AND SERVING

INVITATION TO GIVE AND TO SERVE

Rick Goodman

MUSICAL OFFERING

*Down in Yon Forest*  
Appalachian Carol/arr. John Jacob Niles (1892-1980)  
Sanctuary Choir

Down in yon forest be a hall: *sing May, Queen May, Maria*  
'Tis coverlided over with purple and pall: *sing all good friends for Christ our Savior.*  
Oh in that hall is a pallet bed / 'Tis stained with blood like cardinal red  
And at that pallet is a stone / On which the Virgin did atone  
Under that hall is a gushing flood / From Christ's own side 'tis water and blood  
Beside that bed a shrub tree grows / Since He was born it blooms and blows  
Oh on that bed a young Lord sleeps / His wounds are sick and see, he weeps  
Oh hail yon hall where none can sin / 'Cause it's gold outside and silver within.

*(-Cherokee County NC / alt Branham)*

⊕ HYMN OF DEDICATION

*Dios Padre, Dios Hijo/Creator God, God the Son*  
DIOS PADRE

**Dios Padre, Dios Hijo, Dios Santo Espíritu  
Gloria a ti demos, O Trino Dios.  
Creator God, God the Son, God Holy Spirit  
We give you glory, O Triune God. Amen.**

⊕ PRAYER OF DEDICATION

Rick Goodman

**BECOMING DISCIPLES**

INVITATION TO DISCIPLESHIP

Reverend Swearingen

⊕ HYMN 179

*Forty Days and Forty Nights*  
HEINLEIN

⊕ AFFIRMING GOD'S CALL

**We give thanks that you have been guided by God to this moment. As a community of faith, we welcome you into the membership of this church. We pledge to love each other and to work together to grow into the fullness of Christ.**

⊕ BENEDICTION

Reverend Sarratt

⊕ CONGREGATIONAL BENEDICTION

*All remain standing as we sing together.*

*Weave*  
WEAVE

**Weave, weave, weave us together. Weave us together in unity and love.  
Weave, weave, weave us together. Weave us together, together in love. Amen.**

*During the Season of Lent we depart in silence, with no instrumental Postlude.*

*Following worship, join us in Woodward Hall, left as you exit the Sanctuary, for refreshments and a time of fellowship during Coffee Hour. Visitors, we look forward to meeting you!*

*Families with babies and young children: for your convenience, there are changing tables in the Parents' Room, balcony level on the right side, and downstairs in the nursery.*

*Call to Worship* by Rev. Maria Swearingen. *Corpus Christi Carol*, © 1962 Oxford University Press. *Dios Padre, Dios Hijo/Creator God, God the Son*, Chalice 45. Words and Music: Pablo Fernández Badillo, alt Cheryl Branham. *Down In Yon Forest*, © 1935 G. Schirmer Inc. *It Is Well with My Soul / Estoy Bien*, Chalice 561. Words: PD, tr Pedro Grado Valdés, in *Cantos de Alabanza y Adoración/ Songs of Praise and Worship*, © 1997 Editorial Mundo Hispano. *Lent Prose*, in *Ash Wednesday to Easter for Choirs*, © 1998 Oxford University Press. *Make Us One*. Words and Music: Carol Cymbala, © 1991 Word Music, Inc. and Carol Joy Music c/o Integrated Copyright Group. *Weave*, Chalice 495. Words and Music: Rosemary Crow, © 1979 Rosemary Crow. Words reprinted under CCLI #430459; OneLicense.net #A-719662. All rights reserved.

Scripture Passages for March 19, Third Sunday in Lent, are  
Ezekiel 37:1-14; Psalm 130; Romans 8:6-11; John 11:1-45.

***Be sure to join us in worship next Sunday when we observe the Third Sunday in Lent, and remember the life and legacy of Aldon Nielsen, a longtime Calvary member.***

## REMEMBER IN PRAYER

Carmen Angdisen; Demy Angdisen; Maria Bensussen, Ryan Harvey's grandmother; Sara Bermúdez, Lorena Pereira's mother; Sue Bollinger, Michelle Harris-Love's mother; Dylan Canfield, Laura Canfield's nephew; Roberta Clyburn, Janice Glover's sister; Mileeyah Crudup, Betty Crudup's granddaughter; Melo dos Santos, mother-in-law of Raimundo Barreto; Denny Duffell, John Appiah-Duffell's father; Natalia Fernandez, Gretchen White's friend; Dick Glandt, former member; Ann Happoldt, Claudia Moore's cousin; Berniece and Bill Harward; Rena Jirack; Lucy Johnson, Jackie Wright's grandmother; Jimmie Lea, Pastor Erica's grandmother; loved ones of Alex Lewis, Keevin Lewis' father, who recently passed away; Jessica Long, Beverly Fahey's daughter-in-law; Carmen Myers, Theresa Beaton's cousin; Amelia Powell, Andrea Powell's mother; Paul Rice; Harold Ritchie; Ruby Shepherd; Elijah Simpson-Sundell, Cheryl Branham's student; Victor Tupitza; Harold Walker, Jackie Wright's stepfather; Earl and Jenna Wright, Isaac Wright's parents. Peace in El Salvador, refugees, asylum seekers, and immigration reform, victims of gun violence, racial reconciliation and justice everywhere. People targeted with hate crimes. Our nation as we respond to the new Presidential administration. Peace in our world, especially those impacted by war, violence and government turmoil.

## TODAY

**CHILDREN'S SUNDAY SCHOOL.** Kids for Christ (KFC, grades K-2) and Spirit Powered Youth (SPY, grades 3-5) meet together in Room G319, **Sundays 9:45-11:00 a.m.** Lessons are brought to life through Bible stories, discussions, drama, games and art projects. We love to meet new children and welcome them into our group. Bringing Faith Forward class (BFF, grades 6-12) meets in G310/311. Check out our blog, [calvarybff.wordpress.com](http://calvarybff.wordpress.com). Join us!

**ADULT SUNDAY SCHOOL, 9:45 a.m.** All are invited to join us in Butler Hall as we continue our study and conversation using *Reading Between the Lines: Exploring our Story through Biblical Stories*, an Alliance of Baptist series covering Advent and Epiphany.

**LATINO FELLOWSHIP** meets **each Sunday, 9:45 a.m.** in Palacios Chapel. Contact Eugenia Reyes for more information.

**RESIST: THIS LENTEN SEASON**, we journey with Jesus as he finds himself resisting in the wilderness. His deliberate acts of resistance invite us to deepen our spiritual fortitude and resist temptations that lurk around us and within us: temptations of privilege, exclusivism, theological blindness, despair, empire, and ultimately, silence. Together we share in conversation and action as we deepen our resistance to injustice, violence, and discrimination, as followers of the Way.

**SPECIAL THANKS** to our student organist, Graham Velsey, for leading us in music today. Graham celebrates his 16<sup>th</sup> birthday on April 10. Bravo and happy birthday, Graham!

**MUSIC FOR KIDS.** Parents and families, be sure your child is at church each Sunday morning! During Lent we'll offer Music for Kids as part of children's worship time. Calvary Children's Choir sings in worship on Palm/Passion Sunday, April 9. Support your child in learning music for this important day.

**SAFETY FIRST!** Coffee Hour each week is a great time of fellowship and connection. [and snacks!] Please help keep the stage clear, and children away from the curtain. Each curtain is very heavy and Calvary's Resident Partner, Theatre Lab, uses the space behind the curtain as storage space. Thank you for your help as we work together to maintain great facilities and keep everyone safe.

**IF IT'S LENT, IT MUST BE FESTIVAL CHOIR!** If you love to sing, join us as we prepare special music for Easter. Afternoon Festival Choir rehearsals continue **today, 1:00 to 2:30 p.m.** in Music Suite, so have a healthy lunch and join us each Sunday in Lent! We sing in worship on April 16. Contact Cheryl Branham.

## COMING UP

**THEOLOGY ON DRAFT** meets **each Tuesday, 6:30 p.m.** in Butler Hall. Contact Pastor Elijah.

**DOWNTOWN SOCIAL CLUB.** Calvary hosts this program for residents of St. Elizabeth's Hospital, **first and third Thursdays** each month, 10:00 a.m. to noon. To volunteer, contact Carol Blythe.

**FRIDAY MORNING MUSIC CLUB.** Join FMMC **each Friday** at noon in Palacios Chapel for free chamber music concerts. All are welcome!

**MENTAL HEALTH FIRST AID.** Calvary hosts a Mental Health First Aid class **Saturday, March 18**, 9:00 a.m. to 5:00 p.m. Mental Health First Aid is an 8-hour course that introduces participants to risk factors and warning signs of mental health problems, builds understanding of their impact, and provides an overview of appropriate supports. The program teaches common risk factors and warning signs of anxiety, depression, substance use, bipolar disorder, eating disorders, and schizophrenia. Like CPR, Mental Health First Aid prepares participants to interact with a person experiencing a mental health or substance use crisis, and to connect that person with appropriate professional care. Cost is \$70 per participant; scholarships are available. Contact Laura Canfield for information and registration.

**REMEMBERING AL NIELSEN.** Memorial service for long time Calvary member, Al Nielsen, will be **Saturday, March 18**, 11:00 a.m., at Greenspring in the Chapel (7410 Spring Village Dr, Springfield, VA). Next **Sunday, March 19**, we will honor Al during the morning worship service. We welcome the family of Al and Vivian Nielsen, who will participate in worship next week. Reception to follow in Woodward Hall.

**ARISE: A QUEER THEOLOGY COLLABORATIVE** meets again for current event and book discussion on **Wednesday, April 5**, 6:30 p.m. in Kendall Hall room 3. We are studying *Liberating Sexuality* by Miguel de la Torre. Arise also meets the fourth Wednesday each month for dinner or happy hour social. Our next dinner meetup will be **Wednesday, March 22**, 6:30 p.m. at Busboys and Poets (5<sup>th</sup> and K St. NW). Arise is an ecumenical discussion group for any LGBTQ-identified persons. Contact Pastor Erica for more information.

**ALLIANCE OF BAPTISTS ANNUAL GATHERING, *Embracing God's Call to Justice and Love.*** Prayerfully consider representing Calvary, **April 28-30**, Pullen Memorial Baptist Church in Raleigh NC. Calvary's group departs Thursday, April 27 at 5:00 p.m., and returns Sunday, April 30 at 7:00 p.m. Speakers include Rev. Dr. William Barber of the Moral Monday Movement, DC's Rev. Dr. Christine Wiley, and Naomi Tutu. Contact Carol Blythe by **March 26** to reserve a place in transportation provided by Calvary Baptist, 301.681.7569, or blythe-goodman@comcast.net.

**CALVARY MEMORABILIA WANTED!** If you have items that capture the spirit and community of Calvary, donate them to the archive collection. In particular, we could use another copy of the 1979 cookbook! Contact Gretchen White for information.

#### CHURCH STAFF

<b>Sabra Barrett</b>	Communications/Administrative Assistant (sbarrett@calvarydc.org, ext. 124)
<b>Cheryl Branham</b>	Director of Music (cbranham@calvarydc.org, ext. 136)
<b>Saw Ler Htoo</b>	Pastor, Calvary Burmese Church (lerhtooaroma@gmail.com)
<b>Al Jeter</b>	Supervisor of Maintenance (ajeter@calvarydc.org, ext. 128)
<b>Erica Lea</b>	Pastor in Residence (elea@calvarydc.org, ext. 142)
<b>Paul Rosstead</b>	Church Administrator (prosstead@calvarydc.org, ext. 127)
<b>Sally Sarratt</b>	Senior Co-Pastor (ssarratt@calvarydc.org, ext. 121)
<b>Maria Swearingen</b>	Senior Co-Pastor (mswearingen@calvarydc.org, ext. 103)
<b>Elijah Zehyoue</b>	Pastoral Resident (ezehyoue@calvarydc.org, ext. 133)
<b>José Gonzalez</b>	Deacon of the Week (josealfa77@gmail.com)

#### CALVARY BAPTIST CHURCH

755 Eighth Street NW  
Washington DC 20001

202.347.8355  
www.calvarydc.org