

THE PEOPLE OF CALVARY BAPTIST CHURCH GATHER

## THE WORSHIP OF GOD

MARCH 5, 2017

FIRST SUNDAY IN LENT

11:00 A.M.

We are an ecumenical, multi-racial, multi-ethnic Christian body  
that reaches out to the world with the Good News of Jesus Christ.

To that end we strive to be welcoming, responsive, trusting and prayerful in everything we do.

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### GATHERING FOR WORSHIP

PRELUDE

Improvisation on PICARDY  
John Dautzenberg, Organ

WELCOME

Reverend Swearingen

CHORAL CALL TO WORSHIP

*Lent Prose*  
Mode V  
Sanctuary Choir

To thee, Redeemer, on thy throne of glory, lift we our weeping eyes in holy pleading  
Listen, O Jesu, to our supplication  
Hear us, O Lord, have mercy upon us, for we have sinned against thee.

☉ PROCESSION HYMN

*Let All Mortal Flesh Keep Silence*  
PICARDY

**Let all mortal flesh keep silence, and with fear and trembling stand  
Ponder nothing earthly minded, for with blessing in his hand  
Christ our God to earth descendeth, our full homage to demand.**

**Truly God, yet born of Mary, as of old on earth he stood  
Word of God, in human vesture, in the body and the blood  
Christ will give to all the faithful his own self for heavenly food.**

*(Continues next page)*

☉ Congregation standing. La congregación se pone de pie.

Congregational responses in **bold**. Audio enhancement devices available for use during worship. Please ask an usher for assistance. Respuestas congregacionales en **negrita**. Para Biblias en español o traducción del servicio en español, por favor hablar con un ujier.

Rank on rank the host of heaven spreads its vanguard on the way  
As the Light of light descendeth from the realms of endless day  
That the powers of hell may vanish as the shadows clear away.

At his feet the six-winged seraph; cherubim, with sleepless eye  
Veil their faces to the Presence, as with ceaseless voice they cry  
Glory in the highest, glory! Glory to the Lord most high!

☉ CALL TO WORSHIP

John Taylor, Deacon of the Week

O God, we find ourselves in the wilderness once again, tired, hungry, and alone, teetering between fear of this strange terrain and uncertainty of what lies beyond it.

**How can we resist the forces of evil, injustice, and violence when we have nothing left to give?  
How can we speak truth to the Tempter when our throats and souls are parched?**

As the people of Israel wandered in the wilderness, you gave them manna to eat, water from a rock, songs of lamentation, and promises of your presence.

**We want these things, too, O God. Yet, as we follow Jesus through the wilderness,  
we ask for the courage to resist temptation even when we have no bread,  
to resist injustice even when we have no water,  
and to resist violence even when we have no path to guide our steps.**

Show us the way, Way-Maker.

Show us the way *into* the wilderness. Show us the way *out of* the wilderness.

**And during these forty days of repentance and confession, O God, show us who we are called  
to be *in* the wilderness, no matter the cost. Amen.**

☉ MORNING PRAYER

John Taylor

☉ PASSING THE PEACE OF CHRIST

John Taylor

La paz del Señor sea contigo. **Y contigo también.**  
The peace of the Lord be with you. **And also with you.**

☉ CONGREGATIONAL RESPONSE

*Make Us One*  
MAKE US ONE

**Make us one, Lord, make us one; Holy Spirit, make us one.  
Let your love flow so the world will know we are one in you.**

A TIME WITH CHILDREN

Reverend Lea

MUSICAL MEDITATION

*Christ in the Stranger's Guise*  
Alfred Burt (1920-1954)  
Zain Shariff, Baritone

I met a stranger yest're'en; I put food in the eating place  
Drink in the drinking place; music in the listening place  
And in the name of the Triune, He blessed myself and my house  
My cattle and my loved ones; and the lark sang in His song  
Often goes the Christ in the stranger's guise.

*(An old English rune of hospitality)*

## LISTENING FOR THE WORD OF GOD

HEBREW LESSON

Genesis/ Génesis 2:15-17, 3:1-7  
Amaka Anku

<sup>15</sup>The Lord God took the man and put him in the garden of Eden to till it and keep it. <sup>16</sup>And the Lord God commanded the man, "You may freely eat of every tree of the garden; <sup>17</sup>but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." <sup>1</sup>Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" <sup>2</sup>The woman said to the serpent, "We may eat of the fruit of the trees in the garden; <sup>3</sup>but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" <sup>4</sup>But the serpent said to the woman, "You will not die; <sup>5</sup>for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." <sup>6</sup>So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. <sup>7</sup>Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

<sup>15</sup>Tomó, pues, Jehová Dios al hombre, y lo puso en el huerto de Edén, para que lo labrara y lo guardase. <sup>16</sup>Y mandó Jehová Dios al hombre, diciendo: De todo árbol del huerto podrás comer; <sup>17</sup>mas del árbol de la ciencia del bien y del mal no comerás; porque el día que de él comieres, ciertamente morirás. <sup>1</sup>Pero la serpiente era astuta, más que todos los animales del campo que Jehová Dios había hecho; la cual dijo a la mujer: ¿Conque Dios os ha dicho: No comáis de todo árbol del huerto? <sup>2</sup>Y la mujer respondió a la serpiente: Del fruto de los árboles del huerto podemos comer; <sup>3</sup>pero del fruto del árbol que está en medio del huerto dijo Dios: No comeréis de él, ni le tocaréis, para que no muráis. <sup>4</sup>Entonces la serpiente dijo a la mujer: No moriréis; <sup>5</sup>sino que sabe Dios que el día que comáis de él, serán abiertos vuestros ojos, y seréis como Dios, sabiendo el bien y el mal. <sup>6</sup>Y vio la mujer que el árbol era bueno para comer, y que era agradable a los ojos, y árbol codiciable para alcanzar la sabiduría; y tomó de su fruto, y comió; y dio también a su marido, el cual comió así como ella. <sup>7</sup>Entonces fueron abiertos los ojos de ambos, y conocieron que estaban desnudos; entonces cosieron hojas de higuera, y se hicieron delantales.

PSALTER 739

*We read responsively and sing together.*

Psalm 32

Zain Shariff, Cantor

☉ GOSPEL ACCLAMATION

*Praise to You, Lord Jesus Christ*

Leo Nestor (b. 1948)

Zain Shariff, Cantor

Praise to You, Lord Jesus Christ. **Praise to You, Lord Jesus Christ.**

One does not live by bread alone,

But by every word that comes from the mouth of God.

**Praise to You, Lord Jesus Christ.** (*Matthew 4, adapted*)

☉ GOSPEL LESSON

Mateo/Matthew 4:1-11

Cristian Duran

<sup>1</sup>Entonces Jesús fue llevado por el Espíritu al desierto, para ser tentado por el diablo. <sup>2</sup>Y después de haber ayunado cuarenta días y cuarenta noches, tuvo hambre. <sup>3</sup>Y vino a él el tentador, y le dijo: Si eres Hijo de Dios, di que estas piedras se conviertan en pan. <sup>4</sup>El respondió y dijo: Escrito está: No sólo de pan vivirá el hombre, sino de toda palabra que sale de la boca de Dios. <sup>5</sup>Entonces el diablo le llevó a la santa ciudad, y le puso sobre el pináculo del templo, <sup>6</sup>y le dijo: Si eres Hijo de Dios, échate abajo; porque escrito está: A sus ángeles mandará acerca de ti, m y, En sus manos te sostendrán, Para que no tropieces con tu pie en piedra. <sup>7</sup>Jesús le dijo: Escrito está también: No

tentarás al Señor tu Dios. <sup>8</sup> Otra vez le llevó el diablo a un monte muy alto, y le mostró todos los reinos del mundo y la gloria de ellos, <sup>9</sup> y le dijo: Todo esto te daré, si postrado me adorares. <sup>10</sup> Entonces Jesús le dijo: Vete, Satanás, porque escrito está: Al Señor tu Dios adorarás, y a él sólo servirás. <sup>11</sup> El diablo entonces le dejó; y he aquí vinieron ángeles y le servían.

<sup>1</sup>Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. <sup>2</sup>He fasted forty days and forty nights, and afterwards he was famished. <sup>3</sup>The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." <sup>4</sup>But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" <sup>5</sup>Then the devil took him to the holy city and placed him on the pinnacle of the temple, <sup>6</sup>saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" <sup>7</sup>Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" <sup>8</sup>Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; <sup>9</sup>and he said to him, "All these I will give you, if you will fall down and worship me." <sup>10</sup>Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" <sup>11</sup>Then the devil left him, and suddenly angels came and waited on him.

This is the Gospel of Christ. **Thanks be to God.**

#### PRAYERS FOR CALVARY AND LORD'S PRAYER

Reverend Zehyoue

*After the Pastoral Prayer, we invite everyone to pray the Lord's Prayer in your native language.*

**Our Father who art in Heaven, hallowed be thy name. Thy Kingdom come. Thy will be done on Earth as it is in Heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.**

**Padre nuestro que estás en los cielos, santificado sea tu nombre. Venga tu reino. Hágase tu voluntad, como en el cielo, así también en la tierra. El pan nuestro de cada día, dánoslo hoy. Y perdónanos nuestras deudas, como también nosotros perdonamos a nuestros deudores. Y no nos metas en tentación, mas líbranos del mal; porque tuyo es el reino, y el poder, y la gloria, por todos los siglos. Amén.**

#### SERMON

*Resistance in the Wilderness*  
Reverend Sally Sarratt

#### LISTENING IN SILENCE

#### SHARING COMMUNION

#### COMMUNION HYMN 490

*Sister, Let Me Be Your Servant*  
THE SERVANT SONG

#### INVITATION TO THE TABLE

Reverend Lea

#### PRAYER OF CONFESSION

Reverend Swearingen

#### WORDS OF ASSURANCE

Reverend Swearingen

#### GIVING THANKS

Reverend Lea

## SHARING THE MEAL

*To celebrate communion by intinction, approach stations using inside aisles. Return to your seat using outside aisles. A gluten-free option is available at the front, to your left. To receive communion where you are seated, raise your hand and we will be happy to serve you.*

## COMMUNION MEDITATION

*Pan de Vida*  
Bob Hurd (b. 1950)  
Congregation and Sanctuary Choir

*As we participate in Communion, we sing the Refrain:*

**Pan de Vida, cuerpo del Señor.  
Cup of blessing, blood of Christ the Lord.  
At this table the last shall be first.  
Poder es servir, porque Dios es amor.**

## GIVING AND SERVING

### INVITATION TO GIVE AND TO SERVE

Laura Canfield

### MUSICAL OFFERING

*Ave Verum Corpus*, K. 618  
Wolfgang Amadeus Mozart (1756-1791)  
Sanctuary Choir

### ⊕ HYMN OF DEDICATION

*Dios Padre, Dios Hijo/Creator God, God the Son*  
DIOS PADRE

**Dios Padre, Dios Hijo, Dios Santo Espíritu  
Gloria a ti demos, O Trino Dios.  
Creator God, God the Son, God Holy Spirit  
We give you glory, O Triune God. Amen.**

### ⊕ PRAYER OF DEDICATION

Laura Canfield

## BECOMING DISCIPLES

### INVITATION TO DISCIPLESHIP

Reverend Sarratt

### ⊕ HYMN 396

*We sing v.1 Spanish, v.2 English,  
v.3 Spanish, v. 4 English.*

*Una Espiga / Sheaves of Summer*  
UNA ESPIGA

### ⊕ AFFIRMING GOD'S CALL

**We give thanks that you have been guided by God to this moment. As a community of faith, we welcome you into the membership of this church. We pledge to love each other and to work together to grow into the fullness of Christ.**

### ⊕ BENEDICTION

Reverend Zehyoue

### ⊕ CONGREGATIONAL BENEDICTION

*All remain standing as we sing together.*

*Weave*  
WEAVE

**Weave, weave, weave us together. Weave us together in unity and love.  
Weave, weave, weave us together. Weave us together, together in love. Amen.**

*During the Season of Lent we depart in silence, with no instrumental Postlude.*

*Following worship, join us in Woodward Hall, left as you exit the Sanctuary, for refreshments and a time of fellowship during Coffee Hour. Visitors, we look forward to meeting you!*

*Families with babies and young children: for your convenience, there are changing tables in the Parents' Room, balcony level on the right side, and downstairs in the nursery.*

*Dios Padre, Dios Hijo/Creator God, God the Son, Chalice 45. Words and Music: Pablo Fernández Badillo, alt Cheryl Branham. Let All Mortal Flesh Keep Silence, Chalice 124. Words: PD, alt Branham. Make Us One. Words and Music: Carol Cymbala, © 1991 Word Music, Inc. and Carol Joy Music c/o Integrated Copyright Group. Pan de Vida. Words: Bob Hurd y Pia Moriarty, © 1988 Hurd y Moriarty. Weave, Chalice 495. Words and Music: Rosemary Crow, © 1979 Rosemary Crow. Words reprinted under CCLI #430459; OneLicense.net #A-719662. All rights reserved.*

Lectionary Passages for March 12, Second Sunday in Lent, are  
Genesis 12:1-4a; Psalm 121; Romans 4:1-5, 13-17; John 3:1-17.

### **REMEMBER IN PRAYER**

**New this week:** Rena Jirack; loved ones of Alex Lewis, Keevin Lewis' father, who recently passed away.

Carmen Angdisen; Demy Angdisen; Maria Bensussen, Ryan Harvey's grandmother; Sara Bermúdez, Lorena Pereira's mother; Sue Bollinger, Michelle Harris-Love's mother; Dylan Canfield, Laura Canfield's nephew; Cristina Chacón; Roberta Clyburn, Janice Glover's sister; Mileeyah Crudup, Betty Crudup's granddaughter; Melo dos Santos, mother-in-law of Raimundo Barreto; Denny Duffell, John Appiah-Duffell's father; Natalia Fernandez, Gretchen White's friend; Dick Glandt, former member; Ann Happoldt, Claudia Moore's cousin; Berniece and Bill Harward; Henry Holcomb, Eva Powell's stepfather; Sabrina Jawed's father; Lucy Johnson, Jackie Wright's grandmother; Jimmie Lea, Pastor Erica's grandmother; Jessica Long, Beverly Fahey's daughter-in-law; Carmen Myers, Theresa Beaton's cousin; loved ones of Al Nielsen who died February 15; Amelia Powell, Andrea Powell's mother; Paul Rice; Harold Ritchie; Ruby Shepherd; Elijah Simpson-Sundell, Cheryl Branham's student; Sunny Soto's mother; Bob Tiller; Victor Tupitza; Harold Walker, Jackie Wright's stepfather; Earl and Jenna Wright, Isaac Wright's parents. Peace in El Salvador, refugees, asylum seekers, and immigration reform, victims of gun violence, racial reconciliation and justice everywhere. People targeted with hate crimes. Our nation as we respond to the new Presidential administration. Peace in our world, especially those impacted by war, violence and government turmoil.

**SPECIAL GIFTS** have been made to the Endowment Fund in memory of Al Nielsen by Wayne Cleaver, and Jim and Christine Burris; and to the Shalom Scholarship Fund in honor of Carol Blythe by members of the Ministerial Selection Committee.

### **TODAY**

**FIRST SUNDAY CALVARY COMMUNITY BREAKFAST.** Everyone in the Calvary Community is invited to share breakfast together, **today**, 9:00 a.m. in Palacios Chapel. Bring your favorite breakfast dish to share! Contact Eugenia Reyes.

**THIS LENTEN SEASON**, we journey with Jesus as he finds himself resisting in the wilderness. His deliberate acts of resistance invite us to deepen our spiritual fortitude and resist temptations that lurk around us and within us: temptations of privilege, exclusivism, theological blindness, despair, empire, and ultimately, silence. Together, we share in conversation and action as we deepen our resistance to injustice, violence, and discrimination as followers of the Way.

**FELLOWSHIP COMMUNION OFFERING.** Each Communion Sunday, give generously as you exit the Sanctuary, or designate your gifts online. Calvary's Communion Offering assists those in critical financial need within our community and our neighborhood. Thanks for your generous gifts.

**MUSIC FOR KIDS.** Parents and families, be sure your child is at church each Sunday morning! During Lent we'll offer Music for Kids as part of children's worship time. Calvary Children's Choir sings in worship on Palm/Passion Sunday, April 9. Support your child in learning music for this important day.

**IF IT'S LENT, IT MUST BE FESTIVAL CHOIR!** If you love to sing, join us as we prepare special music for Easter. Sunday afternoon Festival Choir rehearsals begin **today, 1:15 to 3:00 p.m.** in Music Suite, so have a healthy lunch and join us! We sing in worship on April 16. All are welcome; contact Cheryl Branham.

### COMING UP

**WOMEN'S MISSIONARY SOCIETY** meets **Tuesday morning, March 7, 10:30 a.m.** in G319. Think about donating now for Christmas packages later this year; toiletry items and shoe/boot boxes are needed. Contact Gretchen White or drop off donations in the church office.

**THEOLOGY ON DRAFT** meets **each Tuesday, 6:30 p.m.** in Butler Hall. Contact Pastor Elijah.

**WASHINGTON INTERFAITH NETWORK (WIN)** is leading DC congregations and nonprofits in grassroots organizing. Join us as we build power with residents across race, class, religion, and culture; press DC Government to take action to protect working class citizens; and contribute to a national movement for a more just nation. Join us **Tuesday, March 7, 7:00 to 9:00 p.m.**, Holy Redeemer Catholic Church, 206 New York Ave NW. RSVP to Josh Russell or keziah@windc-iaf.org. Learn more at [www.windc-iaf.org](http://www.windc-iaf.org).

**ARISE: A QUEER THEOLOGY COLLABORATIVE** meets for current event and book discussion the second Wednesday each month. We are studying *Liberating Sexuality* by Miguel de la Torre. Arise also meets the fourth Wednesday each month for dinner or happy hour social. Our next discussion meetup is **Wednesday, March 8, 6:30 p.m.** in Kendall 3. Arise is an ecumenical discussion group for any LGBTQ-identified persons. Contact Pastor Erica for more information.

**DOWNTOWN SOCIAL CLUB.** Calvary hosts this program for residents of St. Elizabeth's Hospital, **first and third Thursdays** each month, 10:00 a.m. to noon. To volunteer, contact Carol Blythe.

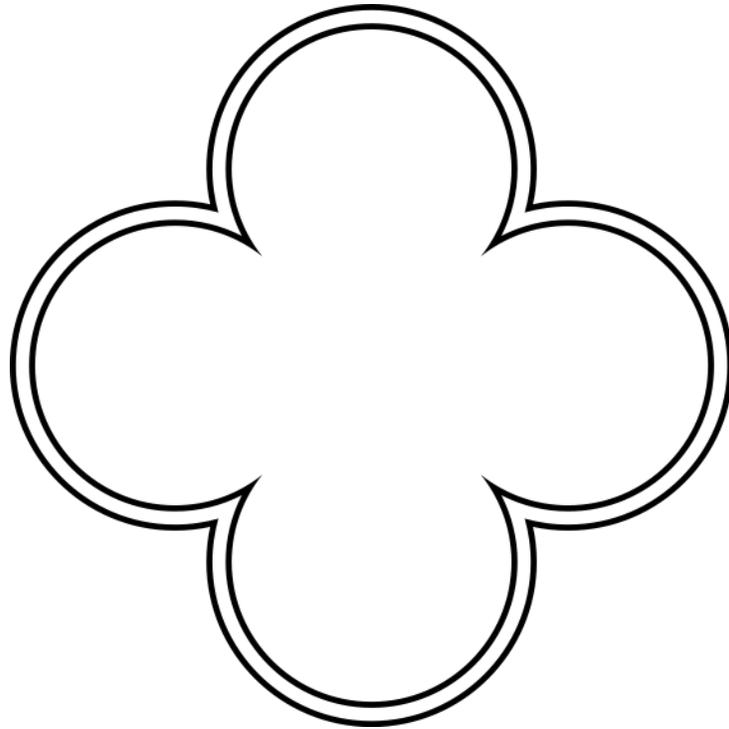
**FRIDAY MORNING MUSIC CLUB.** Join FMMC **each Friday** at noon in Palacios Chapel for free chamber music concerts. All are welcome!

**STAND IN SOLIDARITY** at the Native Nations March on Washington, Friday, **March 10, 10:00 a.m.** Visit <http://standwithstandingrock.net/march/> for more information.

**MENTAL HEALTH FIRST AID.** Calvary is hosting a Mental Health First Aid class **Saturday, March 18, 9:00 a.m. to 5:00 p.m.** Mental Health First Aid is an 8-hour course that introduces participants to risk factors and warning signs of mental health problems, builds understanding of their impact, and provides an overview of appropriate supports. The program teaches common risk factors and warning signs of anxiety, depression, substance use, bipolar disorder, eating disorders, and schizophrenia. Like CPR, Mental Health First Aid prepares participants to interact with a person experiencing a mental health or substance use crisis, and to connect the person with appropriate professional care. Cost is \$70 per participant; scholarships are available. Contact Laura Canfield now for information and registration.

**ALLIANCE OF BAPTISTS ANNUAL GATHERING, *Embracing God's Call to Justice and Love.*** Consider representing Calvary, **April 28-30**, Pullen Memorial Baptist Church in Raleigh NC. Calvary's group departs Thursday, April 27 at 5:00 p.m., and returns Sunday, April 30 at 7:00 p.m. Speakers include Rev. Dr. William Barber of the Moral Monday Movement, DC's Rev. Dr. Christine Wiley, and Naomi Tutu. To participate, contact Carol Blythe, 301.681.7569, or [blythe-goodman@comcast.net](mailto:blythe-goodman@comcast.net).

**CALVARY MEMORABILIA WANTED!** If you have items that capture the spirit and community of Calvary, donate them to the archive collection. In particular, we could use another copy of the 1979 cookbook! Contact Gretchen White for information.



#### CHURCH STAFF

<b>Sabra Barrett</b>	Communications/Administrative Assistant (sbarrett@calvarydc.org, ext. 124)
<b>Cheryl Branham</b>	Director of Music (cbranham@calvarydc.org, ext. 136)
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<b>Elijah Zehyoue</b>	Pastoral Resident (ezehyoue@calvarydc.org, ext. 133)
<b>John Taylor</b>	Deacon of the Week (johntaylorpr@gmail.com)

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