

THE PEOPLE OF CALVARY BAPTIST CHURCH GATHER

## THE WORSHIP OF GOD

FEBRUARY 5, 2017

FIFTH SUNDAY AFTER THE EPIPHANY  
INTERFAITH SUNDAY

11:00 A.M.

We are an ecumenical, multi-racial, multi-ethnic Christian body  
that reaches out to the world with the Good News of Jesus Christ.  
To that end we strive to be welcoming, responsive, trusting and prayerful in everything we do.

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### GATHERING FOR WORSHIP

PRELUDE

Improvisation on IN BABILONE  
John Dautzenberg, Organ

WELCOME

Reverend Zehyoue

⊕ PROCESSION, HYMN 14

*Womb of Life, and Source of Being*  
IN BABILONE

⊕ CALL TO WORSHIP

Ashley Becker, Deacon of the Week

Blessed are you, Creator of the Universe, who out of darkness brought forth light.

**Send far away from us the darkness of error and evil, and direct us to the knowledge of your name's glory.**

Blessed are you, Creator of the Universe, who brought forth from nothing everything, and who renews all days and seasons.

**Be merciful with us in your great power, and multiply in us the grace of your kindness.**

Blessed are you, Creator of the Universe, who created humanity with amazing perfection and who desires your image and likeness to shine in all people.

**Accept us all under your shining gaze, and grant that we may live up to your aim of love.**

Blessed are you, Creator of the Universe, who communicates your energy to all created beings and who directs humankind in your path.

**Make us your co-workers in the harmony of the world, and help us to fulfill in history the mystery of your creation. Amen.**

⊕ MORNING PRAYER

Ashley Becker

⊕ Congregation standing. La congregación se pone de pie.

Congregational responses in **bold**. Audio enhancement devices available for use during worship. Please ask an usher for assistance. Respuestas congregacionales en **negrita**. Para Biblias en español o traducción del servicio en español, por favor hablar con un ujier.

La paz del Señor sea contigo. **Y contigo también.**  
The peace of the Lord be with you. **And also with you.**

✦ CONGREGATIONAL RESPONSE

*Make Us One*  
MAKE US ONE

**Make us one, Lord, make us one; Holy Spirit, make us one.**  
**Let your love flow so the world will know we are one in you.**

MUSICAL MEDITATION

*Shekhinah is a feminine Hebrew word, denoting the dwelling presence of God or the glory of God.*

*All Day and Night Shekhinah Guides Us*  
Jann Aldredge-Clanton/NEUMARK  
Zain Shariff, Baritone

LISTENING FOR THE WORD OF GOD

HEBREW LESSON

Genesis/Génesis 15:1-6, 12-17  
Nathan Rider

<sup>1</sup>After these things the word of the Lord came to Abram in a vision, 'Do not be afraid, Abram, I am your shield; your reward shall be very great.' <sup>2</sup>But Abram said, 'O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?' <sup>3</sup>And Abram said, 'You have given me no offspring, and so a slave born in my house is to be my heir.' <sup>4</sup>But the word of the Lord came to him, 'This man shall not be your heir; no one but your very own issue shall be your heir.' <sup>5</sup>He brought him outside and said, 'Look towards heaven and count the stars, if you are able to count them.' Then he said to him, 'So shall your descendants be.' <sup>6</sup>And he believed the Lord; and the Lord reckoned it to him as righteousness... <sup>12</sup>As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him. <sup>13</sup>Then the Lord said to Abram, 'Know this for certain, that your offspring shall be aliens in a land that is not theirs, and shall be slaves there, and they shall be oppressed for four hundred years; <sup>14</sup>but I will bring judgement on the nation that they serve, and afterwards they shall come out with great possessions. <sup>15</sup>As for yourself, you shall go to your ancestors in peace; you shall be buried in a good old age. <sup>16</sup>And they shall come back here in the fourth generation; for the iniquity of the Amorites is not yet complete.' <sup>17</sup>When the sun had gone down and it was dark, a smoking fire-pot and a flaming torch passed between these pieces.

<sup>1</sup>Después de estas cosas fue la palabra de Jehová a Abram en visión, diciendo: No temas, Abram; yo soy tu escudo, y tu galardón será sobremanera grande. <sup>2</sup>Y respondió Abram: Señor Jehová, ¿qué me darás, siendo así que ando sin hijo, y el mayordomo de mi casa es ese damasceno Eliezer? <sup>3</sup>Dijo también Abram: Mira que no me has dado prole, y he aquí que será mi heredero un esclavo nacido en mi casa. <sup>4</sup>Luego vino a él palabra de Jehová, diciendo: No te heredará éste, sino un hijo tuyo será el que te heredará. <sup>5</sup>Y le sacó fuera, y le dijo: Mira ahora los cielos, y cuenta las estrellas, si las puedes contar. Y le dijo: Así será tu descendencia. <sup>6</sup>Y creyó a Jehová, y le fue contado por justicia... <sup>12</sup>Mas a la caída del sol sobrecogió el sueño a Abram, y he aquí que el temor de una gran oscuridad cayó sobre él. <sup>13</sup>Entonces Jehová dijo a Abram: Ten por cierto que tu descendencia morará en tierra ajena, y será esclava allí, y será oprimida cuatrocientos años. <sup>14</sup>Mas también a la nación a la cual servirán, juzgaré yo; y después de esto saldrán con gran riqueza. <sup>15</sup>Y tú vendrás a tus padres en paz, y serás sepultado en buena vejez. <sup>16</sup>Y en la cuarta generación volverán acá; porque aún no ha llegado a su colmo la maldad del amorreo hasta aquí. <sup>17</sup>Y sucedió que puesto el sol, y ya oscurecido, se veía un horno humeando, y una antorcha de fuego que pasaba por entre los animales divididos.

*Refrain.* **Happy are those who delight, who delight in the law of God.**

Praise the Lord! Happy are those who fear the Lord, who greatly delight in God's commandments.  
**Their descendants will be mighty in the land; the generation of the upright will be blessed.**  
Wealth and riches are in their houses.

**And their righteousness endures forever.** *Refrain.*

They rise in the darkness as a light for the upright.

**They are gracious, merciful and righteous.**

It is well with those who deal generously and lend, conducting their affairs with justice.

**For the righteous will never be moved. They will be remembered forever.** *Refrain.*

They are not afraid of evil tidings.

**Their hearts are firm, secure in the Lord.**

Their hearts are steady, they will not be afraid.

**In the end they will look in triumph on their foes.**

They have distributed freely, they have given to the poor.

**Their righteousness endures forever; their horn is exalted in honor.** *Refrain.*

## EPISTLE LESSON

1 Corintios/1 Corinthians 13:4-7, 13  
Anna Settels-Palacios

<sup>4</sup>El amor es paciente, es servicial; el amor no tiene envidia, el amor no es jactancioso, no se engríe;  
<sup>5</sup>no hace nada indecoroso, no busca su propio interés, no se irrita, no toma en cuenta el mal; <sup>6</sup>no se goza de la injusticia, mas se goza de la verdad. <sup>7</sup>Todo lo excusa, todo lo cree, todo lo espera, todo lo soporta... <sup>13</sup>Y ahora, permanecen la fe, la esperanza y el amor, estos tres; pero el mayor de ellos es el amor.

<sup>4</sup>Love is patient; love is kind; love is not envious or boastful or arrogant <sup>5</sup>or rude. It does not insist on its own way; it is not irritable or resentful; <sup>6</sup>it does not rejoice in wrongdoing, but rejoices in the truth. <sup>7</sup>It bears all things, believes all things, hopes all things, endures all things... <sup>13</sup>And now faith, hope, and love abide, these three; and the greatest of these is love.

## ✚ GOSPEL ACCLAMATION

*Alleluia*  
Jacques Berthier (1923-1994)  
Zain Shariff, Cantor

Alleluia, alleluia, alleluia! Alleluia, alleluia, alleluia!

**Alleluia, alleluia, alleluia! Alleluia, alleluia, alleluia!**

I am the good shepherd. I know my own and my own know me.

**Alleluia, alleluia, alleluia! Alleluia, alleluia, alleluia!** (*John 10, adapted*)

## ✚ GOSPEL LESSON

John/Juan 10:11-18  
Isaac Wright

<sup>11</sup>I am the good shepherd. The good shepherd lays down his life for the sheep. <sup>12</sup>The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away – and the wolf snatches them and scatters them. <sup>13</sup>The hired hand runs away because a hired hand does not care for the sheep. <sup>14</sup>I am the good shepherd. I know my own and my own know me, <sup>15</sup>just as the Father knows me and I know the Father. And I lay down my life for the sheep. <sup>16</sup>I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. <sup>17</sup>For this reason the Father loves me, because I lay down my life in order to take it up again. <sup>18</sup>No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.

<sup>11</sup>Yo soy el buen pastor; el buen pastor da su vida por las ovejas. <sup>12</sup>Mas el asalariado, y que no es el pastor, de quien no son propias las ovejas, ve venir al lobo, y deja las ovejas y huye, y el lobo arrebató las ovejas y las dispersa. <sup>13</sup>Así que el asalariado huye, porque es asalariado, y no le importan las ovejas. <sup>14</sup>Yo soy el buen pastor; y conozco mis ovejas, y las mías me conocen, <sup>15</sup>así como el Padre me conoce, y yo conozco al Padre; y pongo mi vida por las ovejas. <sup>16</sup>También tengo otras ovejas que no son de este redil; aquéllas también debo traer; y oirán mi voz, y habrá un solo rebaño, y un solo pastor. <sup>17</sup>Por eso me ama el Padre, porque yo pongo mi vida, para volverla a tomar. <sup>18</sup>Nadie me la quita, sino que yo la pongo de mí mismo. Tengo potestad para ponerla, y tengo potestad para volverla a tomar. Este mandamiento recibí de mi Padre.

This is the Gospel of Christ. **Thanks be to God.**

#### PRAYERS FOR CALVARY AND LORD'S PRAYER

Reverend Lea

*After the Pastoral Prayer, we invite everyone to pray the Lord's Prayer in your native language.*

**Our Father who art in Heaven, hallowed be thy name. Thy Kingdom come. Thy will be done on Earth as it is in Heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.**

**Padre nuestro que estás en los cielos, santificado sea tu nombre. Venga tu reino. Hágase tu voluntad, como en el cielo, así también en la tierra. El pan nuestro de cada día, dánoslo hoy. Y perdónanos nuestras deudas, como también nosotros perdonamos a nuestros deudores. Y no nos metas en tentación, mas líbranos del mal; porque tuyo es el reino, y el poder, y la gloria, por todos los siglos. Amén.**

#### SERMON

*3 Faiths, 1 Family*

Reverend Erica Lea and Ryan Orlick

#### LISTENING IN SILENCE

### SHARING COMMUNION

#### COMMUNION HYMN

*Savior, Like a Shepherd Lead Us*

*Pastoréanos, Jesús Amante*

BRADBURY

**Savior, like a shepherd lead us, much we need thy tender care  
In thy pleasant pastures feed us, for our use thy folds prepare  
Blessed Jesus, blessed Jesus, thou hast bought us, thine we are  
Blessed Jesus, blessed Jesus, thou hast bought us, thine we are.**

**Tu misión divina es a tus hijos dar salud y santidad  
A pesar de ser tan pecadores, no nos has de desechar  
Comunicas dotes ricas al que implora tu perdón  
Salvadora luz, que mora en el nuevo corazón.**

**Tú prometes recibirnos, y guiarnos en amor  
Con tu gracia salvadora nos ofreces tu perdón  
Nos levantas, nos transformas, y nos libras de pesar  
Y las puertas de los cielos tú nos abres para entrar.**

**Early let us seek thy favor; early let us do thy will  
Blessed Lord and only Savior, with thy love our spirits fill  
Blessed Jesus, blessed Jesus, thou hast loved us, love us still  
Blessed Jesus, blessed Jesus, thou hast loved us, love us still.**

## INVITATION TO THE TABLE

Reverend Zehyoue

At God's table of justice, everyone has a place, and no one is turned away.

**Here strangers are welcomed as friends, the poor sit alongside the rich, and the upside-down kin-dom of God is revealed.**

At God's table of abundance, a banquet of righteousness and liberation is set for all.

**Here the powerless are heard, the outcast are showered with honor, and the inside-out kin-dom of God is revealed.**

At God's table of life all peoples know peace, and creation flourishes.

**Here the hopeless are nourished with possibility, the complacent are transformed into advocates for change. Here in our very midst, the kin-dom of God is revealed.**

## PRAYER OF CONFESSION

Reverend Zehyoue

**God of all peoples, whose reign extends around our world and beyond, we grieve that your church – which shares one Spirit, one faith, one hope, and one calling – has become a broken communion in a broken world. The one body spans all time, place, race, and language. But in our fear we have fled from one another and have fought one another. In our pride we have mistaken our part and our truth for the whole. Yet we marvel how, in your grace, you gather up the broken and scattered pieces to do your work, to give us hope, to bless us with joy. Forgive us our sin, and help us ever to seek the unity and peace of the body of Christ, for Christ's sake and that of this world. Amen.**

## WORDS OF ASSURANCE

Reverend Zehyoue

Hear the Good News: Jesus Christ is our peace. Those who were divided, he has made one.

Christ reconciles us into one people, making us one body. So let us live as we were made to be – one people, reconciled.

**Yes, we will live as Christ has made us – one people, one body, reconciled. Thanks be to God!**

## GIVING THANKS

Reverend Lea

## SHARING THE MEAL

*To celebrate communion by intinction, approach stations using inside aisles. Return to your seat using outside aisles. A gluten-free option is available at the front, to your left. To receive communion where you are seated, raise your hand and we will be happy to serve you.*

## COMMUNION MEDITATION

*The Gift of Love*  
Hal H. Hopson (b. 1933)  
Sanctuary Choir

## GIVING AND SERVING

### INVITATION TO GIVE AND TO SERVE

Daniel Alcazar Roman and Carol Blythe

### CONGREGATIONAL OFFERTORY

*All join in singing the Refrain as directed.*

*Come and Worship Our Loving Creator*  
Jann Aldredge-Clanton, Larry E. Schultz  
Sanctuary Choir and Congregation

**Come and worship our Loving Creator, Mother and Father, Source of our lives.**

**Come, discover the Spirit within us, stirring fresh hope, our dreams to revive.**

⊕ HYMN 50

*Praise God, from Whom All Blessings Flow*  
LASST UNS ERFREUEN

**Praise God, from whom all blessings flow  
Praise God, all creatures here below: Alleluia! Alleluia!  
Praise God, the source of all our gifts  
Praise Jesus Christ, whose power uplifts  
Praise the Spirit, Holy Spirit: Alleluia! Alleluia! Alleluia!**

⊕ PRAYER OF DEDICATION

Daniel Alcazar Roman

**BECOMING DISCIPLES**

INVITATION TO DISCIPLESHIP

Reverend Zehyoue

⊕ HYMN 24

*The God of Abraham Praise*  
LEONI

⊕ AFFIRMING GOD'S CALL

**We give thanks that you have been guided by God to this moment. As a community of faith, we welcome you into the membership of this church. We pledge to love each other and to work together to grow into the fullness of Christ.**

⊕ BENEDICTION

Ryan Orlick

⊕ CONGREGATIONAL BENEDICTION, HYMN 438

*We sing twice, using the Hebrew text.*

*Shalom Chaverim*  
SHALOM

POSTLUDE

Improvisation on LEONI  
John Dautzenberg, Organ

***Following worship, join us in Woodward Hall, left as you exit the Sanctuary, for refreshments and a time of fellowship during Coffee Hour. Visitors, we look forward to meeting you!***

*Families with babies and young children: for your convenience, there are changing tables in the Parents' Room, balcony level on the right side, and downstairs in the nursery.*

Call to Worship adapted from *Blessings for All Occasions* by Hugo Schlesinger and Humberto Porto. Invitation to the Table by Rev. Leslie Penrose (adapted). *Make Us One*. Words and Music: Carol Cymbala, © 1991 Word Music, Inc. and Carol Joy Music c/o Integrated Copyright Group. *Praise God, from Whom All Blessings Flow*, Chalice 50. Words: Thomas Ken, 1674; adapt. Gilbert H. Vieira, © 1989 The United Methodist Publishing House. *Savior, Like a Shepherd Lead Us/Pastoréanos, Jesús Amante*, Chalice 558. Words: PD; tr T.M. Westrup y Salomón R. Mussiett, © 1997 Editorial Mundo Hispano. Words reprinted under CCLI #430459; OneLicense.net #A-719662. All rights reserved.

Lectionary Passages for February 12, Sixth Sunday after the Epiphany, are  
Deuteronomy 30:15-20; Psalm 119:1-8; 1 Corinthians 3:1-9; Matthew 5:21-37.

**REMEMBER IN PRAYER**

**New this week:** loved ones of Jenny Goon who died Monday, January 2; loved ones of Janet Grove who died Tuesday, January 31; loved ones of Sabra Witcher, Sabra Barrett's mother, who died Saturday, January 28.

Carmen Angdisen; Demy Angdisen; Maria Bensussen, Ryan Harvey's grandmother; Sara Bermúdez, Lorena Pereira's mother; Sue Bollinger, Michelle Harris-Love's mother; Joan Branham, Cheryl Branham's mother; Dylan Canfield, Laura Canfield's nephew; Cristina Chacón; Roberta Clyburn, Janice Glover's

sister; Mileeyah Crudup, Betty Crudup's granddaughter ; Melo dos Santos, mother-in-law of Raimundo Barreto ; Moe Dualu, Pastor Elijah's cousin ; Denny Duffell, John Appiah-Duffell's father; Dick Glandt, former member; Paula Harrison, Claudia Moore's cousin ; Berniece and Bill Harward; Henry Holcomb, Eva Powell's stepfather ; Sabrina Jawed's father; Lucy Johnson, Jackie Wright's grandmother; Saul Kerner, John Appiah-Duffell's brother-in-law; Jimmie Lea, Pastor Erica's grandmother ; Jessica Long, Beverly Fahey's daughter-in-law; Carmen Myers, Theresa Beaton's cousin; Al Nielsen; Amelia Powell, Andrea Powell's mother; Paul Rice; Harold Ritchie; Ruby Shepherd; Elijah Simpson-Sundell, Cheryl Branham's student; Sunny Soto's mother; Bob Tiller; Victor Tupitza; Harold Walker, Jackie Wright's stepfather; Earl and Jenna Wright, Isaac Wright's parents.

Peace in El Salvador, refugees, asylum seekers, and immigration reform, victims of gun violence, racial reconciliation and justice everywhere. People targeted with hate crimes. Our nation as we respond to the new Presidential administration. Pastor Sally and Pastor Maria as they prepare to move to DC. Peace in our world, especially those impacted by war, violence and government turmoil.

A **SPECIAL GIFT** has been made by Claudia Moore in memory of Janet Grove.

### TODAY

**CHILDREN'S SUNDAY SCHOOL.** Kids for Christ (KFC, grades K-2) and Spirit Powered Youth (SPY, grades 3-5) meet together in Room G319, **Sundays 9:45-11:00 a.m.** Lessons are brought to life through Bible stories, discussions, drama, games and art projects. We love to meet new children and welcome them into our group. Bringing Faith Forward class (BFF, grades 6-12) meets in G310/311. Check out our blog, [calvarybff.wordpress.com](http://calvarybff.wordpress.com). Join us!

**ADULT SUNDAY SCHOOL, 9:45 a.m.** All are invited to join us in Butler Hall as we continue our study and conversation using *Reading Between the Lines: Exploring our Story through Biblical Stories*, an Alliance of Baptist series covering Advent and Epiphany.

**LATINO FELLOWSHIP** meets **each Sunday, 9:45 a.m.** in Palacios Chapel, for Adult Spanish Sunday School and discussion on the book *Herencia e Identidad: Historia, principios, y practicas Bautistas*, by Rev. Angel Luis Gutierrez. Contact Eugenia Reyes for more information.

**INTERFAITH SUNDAY** concludes World Interfaith Harmony Week, an initiative of the United Nations, fostering dialogue and community building each year during the first week of February. Today we welcome Ryan Orlick to the pulpit. Ryan grew up in Northern Virginia in an interfaith family. She is a graduate of Gallaudet University (go bison!) with a B.A. in Family and Child Studies. Ryan currently works as a federal employee and enjoys time with her rescue dog, Riley. Be sure to stay for Coffee Hour when representatives from the Anti-Defamation League and Interfaith Family will have information on how to get involved in advocacy and peacebuilding, plus resources for families with more than one faith.

**THANK YOU** to Jesse Baskin, today's ASL (American Sign Language) interpreter!

**EMERGENCY RESPONSE SIGNAGE** makes its debut around the building! Be sure to take a look at the signs and review suggestions on how to respond to different concerns at Calvary. Thank you to Jeremy Fretts for designing these signs, Amparo Palacios Lopez for Spanish translation, and the other members of the Emergency Response Planning Team: Amy Shaw, Eva Powell, Josh Russell, and Laura Canfield.

### COMING UP

**WOMEN'S MISSION SOCIETY** meets for a work session **Tuesday, February 7** at 10:30 a.m. Bring your own lunch, dessert is provided.

**THEOLOGY ON DRAFT** meets **each Tuesday, 6:30 p.m.** in Butler Hall. The group is currently studying *Good Christian Sex* by Bromleigh McCleneghan. Contact Pastor Elijah.

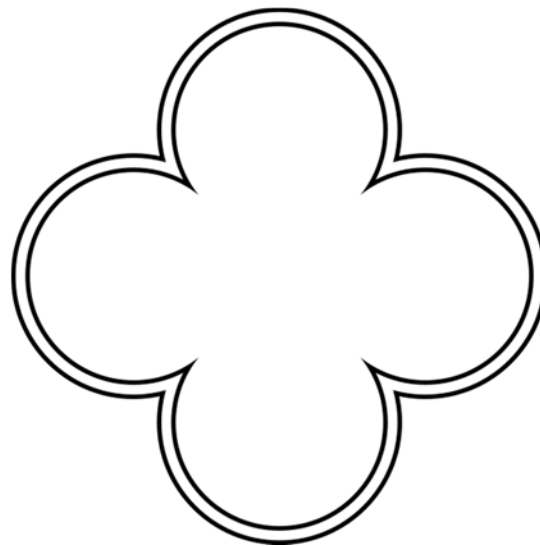
**ARISE: A QUEER THEOLOGY COLLABORATIVE** meets for current event and book discussion the second Wednesday each month. We are studying *Liberating Sexuality* by Miguel de la Torre. Our next meetup is **Wednesday, February 8, 6:30-8:00 p.m.** in the office suite. Arise also meets the fourth Wednesday each month for dinner or happy hour social. Our next social meetup is **Wednesday, February 22**. Arise is an ecumenical discussion group for any LGBTQ-identified persons. Contact Pastor Erica for information.

**DOWNTOWN SOCIAL CLUB.** Calvary hosts this program for residents of St. Elizabeth's Hospital, first and third Thursdays each month, 10:00 a.m. to noon. Join us **February 16**. To volunteer, contact Carol Blythe.

**FRIDAY MORNING MUSIC CLUB.** Join FMMC **each Friday** at noon in Palacios Chapel for free chamber music concerts. All are welcome!

**BLACK HISTORY MONTH SPECIAL EVENT.** Mark your calendar for Friday evening, **February 17, 7:00 p.m.** in Palacios Chapel, when Calvary presents Professor Robert Darden from Baylor University's Department of Journalism, Public Relations, and New Media. Learn about his book, *Nothing but Love in God's Water*, and the Black Gospel Music Restoration Project, BGMRP, which is featured in the National Museum of African American History and Culture. The BGMRP was launched after a New York Times op-ed piece written by Prof. Darden, lamenting the vanishing number of classic releases from the Golden Age of Black Gospel Music. Prof. Darden is convinced that it will be more than a cultural disaster to forever lose this music, so in a collective effort with Baylor University, he started a 'search-and-rescue' mission to save, restore and publicize these recordings. Following Prof. Darden's presentation, continue the conversation during a light reception. Be sure to invite friends and family! All are welcome.

**MENTAL HEALTH FIRST AID.** Mark your calendar for Mental Health First Aid Training on **Saturday, March 18**. More information to come. Thank you, Laura Canfield, for organizing this important training.



#### CHURCH STAFF

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