

THE PEOPLE OF CALVARY BAPTIST CHURCH GATHER

THE WORSHIP OF GOD

SEPTEMBER 25, 2016

NINETEENTH SUNDAY AFTER PENTECOST

11:00 A.M.

We are an ecumenical, multi-racial, multi-ethnic Christian body
that reaches out to the world with the Good News of Jesus Christ.

To that end we strive to be welcoming, responsive, trusting and prayerful in everything we do.



GATHERING FOR WORSHIP

PRELUDE

Andante Religioso, from *Sonata in B-flat, Op.65 No. 4*
Felix Mendelssohn (1809-1847)
John Dautzenberg, Organ

WELCOME

Reverend Zehyoue

☉ HYMN

My Shepherd, You Supply My Need
ELLACOMBE

**My Shepherd, you supply my need, most holy is your name
In pastures fresh you make me feed, beside the living stream
You bring my wand'ring spirit back, when I forsake your ways
You lead me, for your mercy's sake, in paths of truth and grace.**

**When through the shades of death I walk, your presence is my stay
One word of your supporting breath drives all my fears away
Your Hand, in sight of all my foes, does still my table spread
My cup with blessings overflows, your oil anoints my head. (Continues next page)**

☉ Congregation standing; la congregación se pone de pie.
Congregational responses in **bold**. Audio enhancement devices available for use during worship. Please ask an usher for assistance. Respuestas congregacionales en **negrita**. Para Biblias en español o traducción del servicio en español, por favor hablar con un ujier.

Your sure provisions, gracious God, attend me all my days
O may your house be my abode, and all my work be praise
Here would I find a settled rest, while others go and come
No more a stranger, nor a guest, but like a child at home.

☉ CALL TO WORSHIP

José Gonzalez-Alfaro, Deacon of the Week

¿Hasta cuándo, Jehová, gritaré sin que tú escuches?
O Lord, how long shall I cry to you 'Violence!' and you will not save?
Ante mí sólo hay destrucción y violencia;
Strife and contention arise. I will stand at my watch-post. I will keep watch.
En mi puesto de guardia estaré, sobre la fortaleza afirmaré el pie.
Depart from evil, and do good; seek peace, and pursue it.
Apártate del mal y haz el bien; busca la paz y síguela.
The eyes of the Lord are on the righteous, and God's ears are open to their cry.
Los ojos de Jehová están sobre los justos y atentos sus oídos al clamor de ellos.
The Lord is near to the broken-hearted, and saves the crushed in spirit.
Cercano está Jehová a los quebrantados de corazón y salva a los contritos de espíritu.
The Lord redeems the life of those who suffer.
Jehová redime el alma de sus siervos.
None of those who take refuge in God will be condemned.
¡No serán condenados cuantos en él confían!
Thanks be to God!

☉ MORNING PRAYER

José Gonzalez-Alfaro

☉ PASSING THE PEACE OF CHRIST

José Gonzalez-Alfaro

La paz del Señor sea contigo. **Y contigo también.**
The peace of the Lord be with you. **And also with you.**

☉ CONGREGATIONAL RESPONSE

Make Us One
MAKE US ONE

Make us one, Lord, make us one; Holy Spirit, make us one.
Let your love flow so the world will know we are one in you.

A TIME WITH CHILDREN

Reverend Lea

MUSICAL MEDITATION

Christ in the Stranger's Guise
Alfred Burt (1920-1954)
Miles Herr, Tenor

LISTENING FOR THE WORD OF GOD

HEBREW LESSON

Jeremiah/ Jeremías 32:1-3a, 6-15
Victor Tupitza

¹The word that came to Jeremiah from the LORD in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadnezzar. ²At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, ³where King Zedekiah of Judah had confined him. Zedekiah had said: Why do you prophesy and say, Thus says the LORD: I am going to give this city into the hand of the king of Babylon, and he shall take it... ⁶Jeremiah said, The word of the LORD came to me: ⁷Hanamel son of your uncle Shallum is going to come to you and say, Buy my

field that is at Anathoth, for the right of redemption by purchase is yours. ⁸Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the LORD, and said to me, Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself. Then I knew that this was the word of the LORD. ⁹And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. ¹⁰I signed the deed, sealed it, got witnesses, and weighed the money on scales. ¹¹Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; ¹²and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. ¹³In their presence I charged Baruch saying, ¹⁴Thus says the LORD of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. ¹⁵For thus says the LORD of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

¹Palabra de Jehová que vino a Jeremías, el año décimo de Sedequías rey de Judá, que fue el año decimooctavo de Nabucodonosor. ²Entonces el ejército del rey de Babilonia tenía sitiada a Jerusalén, y el profeta Jeremías estaba preso en el patio de la cárcel que estaba en la casa del rey de Judá. ³Porque Sedequías rey de Judá lo había puesto preso, diciendo: ¿Por qué profetizas tú diciendo: Así ha dicho Jehová: He aquí yo entrego esta ciudad en mano del rey de Babilonia, y la tomará;... ⁶Dijo Jeremías: Palabra de Jehová vino a mí, diciendo: ⁷He aquí que Hanameel hijo de Salum tu tío viene a ti, diciendo: Cómprame mi heredad que está en Anatot; porque tú tienes derecho a ella para comprarla. ⁸Y vino a mí Hanameel hijo de mi tío, conforme a la palabra de Jehová, al patio de la cárcel, y me dijo: Compra ahora mi heredad, que está en Anatot en tierra de Benjamín, porque tuyo es el derecho de la herencia, y a ti corresponde el rescate; cómprala para ti. Entonces conocí que era palabra de Jehová. ⁹Y compré la heredad de Hanameel, hijo de mi tío, la cual estaba en Anatot, y le pesé el dinero; diecisiete siclos de plata. ¹⁰Y escribí la carta y la sellé, y la hice certificar con testigos, y pesé el dinero en balanza. ¹¹Tomé luego la carta de venta, sellada según el derecho y costumbre, y la copia abierta. ¹²Y di la carta de venta a Baruc hijo de Nerías, hijo de Maasías, delante de Hanameel el hijo de mi tío, y delante de los testigos que habían suscrito la carta de venta, delante de todos los judíos que estaban en el patio de la cárcel. ¹³Y di orden a Baruc delante de ellos, diciendo: ¹⁴Así ha dicho Jehová de los ejércitos, Dios de Israel: Toma estas cartas, esta carta de venta sellada, y esta carta abierta, y ponlas en una vasija de barro, para que se conserven muchos días. ¹⁵Porque así ha dicho Jehová de los ejércitos, Dios de Israel: Aún se comprarán casas, heredades y viñas en esta tierra.

PSALTER 766

We read responsively and sing together.

Psalm 146

Miles Herr, Cantor

EPISTLE LESSON

1 Timothy / 1 Timoteo 6:6-19

Cristian Reyes

⁶Of course, there is great gain in godliness combined with contentment; ⁷for we brought nothing into the world, so that we can take nothing out of it; ⁸but if we have food and clothing, we will be content with these. ⁹But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. ¹⁰For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. ¹¹But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. ¹²Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. ¹³In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you ¹⁴to keep the commandment without spot or blame until the manifestation of our Lord Jesus

Christ, ¹⁵which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. ¹⁶It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen. ¹⁷As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. ¹⁸They are to do good, to be rich in good works, generous, and ready to share, ¹⁹thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

⁶ Pero gran ganancia es la piedad acompañada de contentamiento; ⁷ porque nada hemos traído a este mundo, y sin duda nada podremos sacar. ⁸ Así que, teniendo sustento y abrigo, estemos contentos con esto. ⁹ Porque los que quieren enriquecerse caen en tentación y lazo, y en muchas codicias necias y dañosas, que hunden a los hombres en destrucción y perdición; ¹⁰ porque raíz de todos los males es el amor al dinero, el cual codiciando algunos, se extraviaron de la fe, y fueron traspasados de muchos dolores. ¹¹ Mas tú, oh hombre de Dios, huye de estas cosas, y sigue la justicia, la piedad, la fe, el amor, la paciencia, la mansedumbre. ¹² Pelea la buena batalla de la fe, echa mano de la vida eterna, a la cual asimismo fuiste llamado, habiendo hecho la buena profesión delante de muchos testigos. ¹³ Te mando delante de Dios, que da vida a todas las cosas, y de Jesucristo, que dio testimonio de la buena profesión delante de Poncio Pilato, ¹⁴ que guardes el mandamiento sin mácula ni reprensión, hasta la aparición de nuestro Señor Jesucristo, ¹⁵ la cual a su tiempo mostrará el bienaventurado y solo Soberano, Rey de reyes, y Señor de señores, ¹⁶ el único que tiene inmortalidad, que habita en luz inaccesible; a quien ninguno de los hombres ha visto ni puede ver, al cual sea la honra y el imperio sempiterno. Amén. ¹⁷ A los ricos de este siglo manda que no sean altivos, ni pongan la esperanza en las riquezas, las cuales son inciertas, sino en el Dios vivo, que nos da todas las cosas en abundancia para que las disfrutemos. ¹⁸ Que hagan bien, que sean ricos en buenas obras, dadivosos, generosos; ¹⁹ atesorando para sí buen fundamento para lo por venir, que echen mano de la vida eterna.

☉ GOSPEL ACCLAMATION

Alleluia

Richard Proulx (1937-2010)/Leo Nestor
Miles Herr, Cantor

Alleluia, alleluia, alleluia! **Alleluia, alleluia, alleluia!**

If they do not listen to Moses and the prophets,
neither will they be convinced if someone rises from the dead.

Alleluia, alleluia, alleluia. *(Luke 16, adapted)*

☉ GOSPEL LESSON

Luke/ Lucas 16:19-31
Salima Appiah-Duffell

¹⁹There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. ²⁰And at his gate lay a poor man named Lazarus, covered with sores, ²¹who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. ²²The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. ²³In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. ²⁴He called out: Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames. ²⁵But Abraham said: Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. ²⁶Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us. ²⁷He said: Then father, I beg you to send him to my father's house— ²⁸for I have five brothers—that he may warn them, so that they will not also come into this place of torment. ²⁹Abraham replied: They have Moses and the prophets; they should listen to them. ³⁰He said: No, father Abraham;

but if someone goes to them from the dead, they will repent. ³¹He said to him: If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.

¹⁹ Había un hombre rico, que se vestía de púrpura y de lino fino, y hacía cada día banquete con esplendidez. ²⁰ Había también un mendigo llamado Lázaro, que estaba echado a la puerta de aquél, lleno de llagas, ²¹ y ansiaba saciarse de las migajas que caían de la mesa del rico; y aun los perros venían y le lamían las llagas. ²² Aconteció que murió el mendigo, y fue llevado por los ángeles al seno de Abraham; y murió también el rico, y fue sepultado. ²³ Y en el Hades alzó sus ojos, estando en tormentos, y vio de lejos a Abraham, y a Lázaro en su seno. ²⁴ Entonces él, dando voces, dijo: Padre Abraham, ten misericordia de mí, y envía a Lázaro para que moje la punta de su dedo en agua, y refresque mi lengua; porque estoy atormentado en esta llama. ²⁵ Pero Abraham le dijo: Hijo, acuérdate que recibiste tus bienes en tu vida, y Lázaro también males; pero ahora éste es consolado aquí, y tú atormentado. ²⁶ Además de todo esto, una gran sima está puesta entre nosotros y vosotros, de manera que los que quisieren pasar de aquí a vosotros, no pueden, ni de allá pasar acá. ²⁷ Entonces le dijo: Te ruego, pues, padre, que le envíes a la casa de mi padre, ²⁸ porque tengo cinco hermanos, para que les testifique, a fin de que no vengan ellos también a este lugar de tormento. ²⁹ Y Abraham le dijo: A Moisés y a los profetas tienen; óiganlos. ³⁰ Él entonces dijo: No, padre Abraham; pero si alguno fuere a ellos de entre los muertos, se arrepentirán. ³¹ Mas Abraham le dijo: Si no oyen a Moisés y a los profetas, tampoco se persuadirán aunque alguno se levante de los muertos.

This is the Gospel of Christ. **Thanks be to God.**

☉ HYMN 659

What Does the Lord Require for Praise
BISHOP TUCKER

PRAYERS FOR CALVARY AND LORD'S PRAYER

Reverend Lea

After the Pastoral Prayer, we invite everyone to pray the Lord's Prayer in your native language.

Our Father who art in Heaven, hallowed be thy name. Thy Kingdom come. Thy will be done on Earth as it is in Heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.

Padre nuestro que estás en los cielos, santificado sea tu nombre. Venga tu reino. Hágase tu voluntad, como en el cielo, así también en la tierra. El pan nuestro de cada día, dánoslo hoy. Y perdónanos nuestras deudas, como también nosotros perdonamos a nuestros deudores. Y no nos metas en tentación, mas líbranos del mal; porque tuyo es el reino, y el poder, y la gloria, por todos los siglos. Amén.

SERMON

Signed, Sealed, Delivered
Reverend Elijah Zehyoue

MUSICAL REFLECTION

John Dautzenberg

GIVING AND SERVING

INVITATION TO GIVE AND TO SERVE

Carol Blythe, Eugenia Reyes

MUSICAL OFFERING

To follow the words as you listen, see hymn 681.

O God, We Bear the Imprint of Your Face
RAUMATI BEACH
Calvary Sanctuary Choir

Praise God, from whom all blessings flow
 Praise God, all creatures here below: Alleluia! Alleluia!
 Praise God, the source of all our gifts
 Praise Jesus Christ, whose power uplifts
 Praise the Spirit, Holy Spirit: Alleluia! Alleluia! Alleluia!

⦿ PRAYER OF DEDICATION

Carol Blythe, Eugenia Reyes

BECOMING DISCIPLES

INVITATION TO DISCIPLESHIP

Reverend Zehyoue

⦿ HYMN

We sing English then Spanish texts.

Let There Be Peace on Earth

Reine en la Tierra Paz

WORLD PEACE

Let There Be Peace on Earth /
 Reine en la Tierra Paz

Let there be peace on earth, and let it be - gin with
 Rei - ne en la tie - rra paz, que en mí pue - da co - men -

me. Let there be peace on earth, the
 zar. Rei - ne en la tie - rra paz, no

peace that was meant to be. With God our cre -
 de - be ja - más fal - tar. Con Dios co - mo

a - tor, *fam - 'ly all are we. Let us
 Pa - dre, **fa - mi - lia so - mos ya. Ven, ca -

walk with each oth - er in per - fect har - mo - ny.
 mi - na con - mi - go en la - zo fra - ter - nal.

Let peace be - gin with me; let this be the mo - ment
 La paz co - mien - ce en mí; pro - me - to no ti - tu -

now. With ev - 'ry step I take, let this be my
 bear. Fir - me mi de - ci - sión, el pa - so que

sol - emn vow: To take each mo - ment and
 voy a dar: Pues ca - da dí - a, e -

live each mo - ment in peace e - ter - nal - ly!
 ter - na - men - te la paz he de sem - brar.

Let there be peace on earth, and let it be - gin with me.
 Rei - ne en la tie - rra paz, que en mí pue - da co - men - zar.

☉ AFFIRMING GOD'S CALL

We give thanks that you have been guided by God to this moment. As a community of faith, we welcome you into the membership of this church. We pledge to love each other and to work together to grow into the fullness of Christ.

☉ BENEDICTION

Reverend Lea

POSTLUDE

Improvisation on ELLACOMBE
John Dautzenberg, Organ

Following worship, join us in Woodward Hall, left as you exit the Sanctuary, for refreshments and a time of fellowship during Coffee Hour. Visitors, we look forward to meeting you!

Families with babies and young children: for your convenience, there are changing tables in the Parents' Room, balcony level on the right side, and downstairs in the nursery.

Call to Worship adapted from Habakkuk 1:2-3, 2:1 & Psalm 34:14-15, 18, 22. *Let There Be Peace on Earth / Reine en la Tierra Paz*. Words: Sy Miller and Jill Jackson, tr Georgina Pando-Connolly, © 1955, 1983, tr 2012, Jan-Lee Music. *Make Us One*. Words and Music: Carol Cymbala, © 1991 Word Music, Inc. and Carol Joy Music c/o Integrated Copyright Group. *Praise God, from Whom All Blessings Flow*, Chalice 50. Words: Thomas Ken, 1674; adapt. Gilbert H. Vieira, 1978, © 1989 The United Methodist Publishing House. Words reprinted under CCLI #430459 and OneLicense.net #A-719662. All rights reserved.

Scripture Passages for October 2, World Communion Sunday, are:
1 Kings 17:8-16; 1 Corinthians 5:6a-8; John 6:25-34

REMEMBER IN PRAYER

New this week: Henry and Caroline Armijo, and family, on the death of Henry's father, Antonio (Tony) Armijo, September 13; Loved ones of Johnny Cheung, Teresa (Chen) Kosmidis's uncle, who passed away September 8; Denny Duffell, John Appiah-Duffell's father; Karen Rice.

Carmen Angdisen; Demy Angdisen; Theresa Beaton; Maria Bensussen, Ryan Harvey's grandmother; Allison Berlow, Kathleen Lansing's cousin; Sara Bermúdez, Lorena Pereira's mother; Dylan Canfield, Laura Canfield's nephew; Cristina Chacón; Roberta Clyburn, Janice Glover's sister; Melo dos Santos, mother-in-law of Raimundo Barreto; Dick Glandt, former member; Jenny Goon; Janet Grove; Paula Harrison, Claudia Moore's cousin; Berniece and Bill Harward; Sabrina Jawed's father; Rena Jirack; Lucy Johnson, Jackie Wright's grandmother; Donna Judd, Katy, Mike, and Genevieve Denkenberger, family of Nathan Rider; Jessica Long, Beverly Fahey's daughter-in-law; Carmen Myers, Theresa Beaton's cousin; Al Nielsen; Kyin Oo; Amelia Powell, Andrea Powell's mother; Paul Rice; Harold Ritchie; Ruby Shepherd; Elijah Simpson-Sundell, Cheryl Branham's student; Jennifer Snowden and Ascher Snowden, Cheryl Branham's niece and great-nephew; Sunny Soto's mother; Bob Tiller; Harold Walker, Jackie Wright's stepfather; Earl and Jenna Wright, Isaac Wright's parents. Pray for peace in El Salvador; for refugees, asylum seekers, and immigration reform; for victims of gun violence; for racial reconciliation and justice everywhere. Pray also for Calvary's Ministerial Search Committee.

TODAY

LATINO FELLOWSHIP meets **each Sunday at 9:30 a.m.** in the Palacios Chapel.

CHILDREN'S SUNDAY SCHOOL. KFC, Kids for Christ (grades K-2) and SPY, Spirit Powered Youth (grades 3-5) meet **Sundays, 9:45-11:00 a.m.** Our teachers plan lessons to keep children eagerly anticipating each upcoming week. Lessons are brought to life through Bible stories, discussions, drama, games and art projects. We love to meet new children and welcome them into our group. Join us!

SUNDAY SCHOOL 9:45 a.m. Join us for Adult Sunday School in Butler Hall and a nine-week study of the book, *Idioms in the Bible Explained and a Key to the Original Gospels*, by George M. Lamsa.

FAITHS UNITED TO PREVENT GUN VIOLENCE: THE CONCERT ACROSS AMERICA. Today, Calvary joins hands with many other churches and faith communities to remember the forgotten victims of America's gun violence epidemic as part of *The Concert Across America*, a series of live music events of all sizes from coast to coast. Places of worship across the country are singing for peace to raise the volume on the national effort to save lives from gun violence. By participating in worship today, you become a part of this national event. Learn more at <http://concert.faithsunited.org>.

BAKE SALE Come and support the Shalom Scholarship at the bake sale during Coffee Hour! Help us work toward the \$10,000 goal by the end of the year to support 10 college students in El Salvador.

LABYRINTH DAY. Join Pastor Erica this afternoon, 1:00-3:00 p.m., for brown bag lunch and a study of prayer labyrinths in Butler Hall. Learn about this tool for interfaith dialogue, individual reflection, discernment, and ancient wisdom. Then we'll experience the indoor labyrinth nearby at Church of the Epiphany, 1317 G Street NW. Free and family friendly!

COMING UP

THEOLOGY ON DRAFT meets **each Tuesday**, 6:30 p.m. in Butler Hall. Contact Pastor Elijah.

SHALOM SCHOLARSHIP FUNDRAISER. Next Sunday **October 2**, join us for the Annual Shalom Scholarship Lunch, following morning worship. Your patronage supports Shalom Scholarship.

FRIDAY MORNING MUSIC CLUB. Join us Friday, **October 7** at 12:00 noon in the Chapel, when FMMC begins their sixth season of free weekly chamber music concerts at Calvary! The season kicks off with a reception after the concert. All are welcome.

FALL FELLOWSHIP: Gather around the Fire Pit Saturday, **October 8** at 6:00 p.m., at the home of Becky Vaughn, 225 Whittier St. NW (Takoma metro). We'll have a Chipotle Bar! Please bring an appetizer/snack, dessert, or beverage to share.

ARISE: A QUEER THEOLOGY COLLABORATIVE meets the **second Wednesday** of each month: October 12, November 9, December 14, 6:30-8:30 p.m. in the office suite. This fall, we're studying *Liberating Sexuality* by Miguel de la Torre. Arise is an ecumenical group for any LGBTQ identified people. Contact Pastor Erica for more information.

OCTOBER SPIRITUAL FORMATION FIELD TRIP. Mark your calendar for the October Spiritual Formation Field Trip to the National Museum of the American Indian, **Sunday, October 30 at 1:00 p.m.**, with hosts Keevin Lewis & Pastor Erica. This event is intergenerational, family friendly, & free! The afternoon will include brown bag lunch & discussion, visiting the museum, & special activities for *Dia de los Muertos*!

DOWNTOWN SOCIAL CLUB is back in session. Calvary hosts this program for residents of St. Elizabeth's Hospital on the **first and third Thursdays** of each month, 10:00 a.m. to 1:00 pm. The program offers social time, games or crafts, singing and lunch. If you are interested in volunteering, contact Carol Blythe.

GET INVOLVED AT CALVARY! There are multiple opportunities available for those who would like to become more active in worship and church life. Volunteers are needed to assist with the nursery, the sound board, and as ushers. Check in during Coffee Hour, or contact the front office to sign up.

CHURCH STAFF

Sabra Barrett	Communications/Administrative Assistant (sbarrett@calvarydc.org, ext. 124)
Cheryl Branham	Director of Music (cbranham@calvarydc.org, ext. 136)
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Elijah Zehyoue	Pastoral Resident (ezehyoue@calvarydc.org, ext. 133)
Jose Gonzalez-Alfaro	Deacon of the Week (josealfa77@gmail.com)

CALVARY BAPTIST CHURCH

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