#### THE PEOPLE OF CALVARY BAPTIST CHURCH GATHER

# THE WORSHIP OF GOD

**SEPTEMBER 18, 2016** 

# EIGHTEENTH SUNDAY AFTER PENTECOST

11:00 A.M.

We are an ecumenical, multi-racial, multi-ethnic Christian body that reaches out to the world with the Good News of Jesus Christ. To that end we strive to be welcoming, responsive, trusting and prayerful in everything we do.



## **GATHERING FOR WORSHIP**

**PRELUDE** 

Call to Worship Richard Proulx (1937-2010) Calvary Ringers

WELCOME Reverend Lea

O HYMN

Christ Is the King
VULPIUS
Congregation and Calvary Ringers

Christ is the King! O friends rejoice; brothers and sisters, with one voice Let the world know he is your choice: Alleluia! Alleluia!

O magnify the Lord and raise anthems of joy and holy praise For Christ's brave saints of ancient days: Alleluia! Alleluia!

They with a faith forever new followed the King, and 'round him drew Thousands of faithful ones and true: Alleluia! Alleluia!

O Christian women, Christian men, all the world over, seek again The Way disciples followed then: Alleluia! Alleluia! (Continues next page)

Congregation standing. La congregación se pone de pie.
Congregational responses in **bold**. Audio enhancement devices available for use during worship. Please ask an usher for assistance. Respuestas congregacionales en **negrita**. Para Biblias en español o traducción del servicio en español, por favor hablar con un ujier.

Christ through all ages is the same: place the same hope in his great name With the same faith his word proclaim: Alleluia! Alleluia!

So shall God's will on earth be done; new lamps be lit, new tasks begun And the whole Church at last be one: Alleluia! Alleluia! Alleluia!

## CALL TO WORSHIP

Abbey Ammerman, Deacon of the Week

Alleluia! Come and praise, you servants of God! Praise the name of Yahweh!

May God's name be blessed both now and forever.

You strong and weak, young and old, rich and poor.

May God's name be blessed both now and forever.

From east to west, from north to south, praise the name of Yahweh!

May God's name be blessed both now and forever.

Who can compare to our God? God's glory fills the skies.

May God's name be blessed both now and forever.

MORNING PRAYER

## PASSING THE PEACE OF CHRIST

Abbey Ammerman
Abbey Ammerman

La paz del Señor sea contigo. **Y contigo también.** The peace of the Lord be with you. **And also with you.** 

### CONGREGATIONAL RESPONSE

Make Us One Make Us One

Make us one, Lord, make us one; Holy Spirit, make us one. Let your love flow so the world will know we are one in you.

A TIME WITH CHILDREN Josh Russell

MUSICAL MEDITATION

Come To Us, Lord Jesus Hal H. Hopson (b. 1933) Sanctuary Choir and Calvary Ringers

#### LISTENING FOR THE WORD OF GOD

## **HEBREW LESSON**

Jeremías/ Jeremiah 8:18 – 9:1 Corina Lopez

<sup>18</sup> A causa de mi fuerte dolor, mi corazón desfallece en mí. <sup>19</sup> He aquí voz del clamor de la hija de mi pueblo, que viene de la tierra lejana: ¿No está Jehová en Sion? ¿No está en ella su Rey? ¿Por qué me hicieron airar con sus imágenes de talla, con vanidades ajenas? <sup>20</sup> Pasó la siega, terminó el verano, y nosotros no hemos sido salvos. <sup>21</sup> Quebrantado estoy por el quebrantamiento de la hija de mi pueblo; entenebrecido estoy, espanto me ha arrebatado. <sup>22</sup> ¿No hay bálsamo en Galaad? ¿No hay allí médico? ¿Por qué, pues, no hubo medicina para la hija de mi pueblo? <sup>1</sup>¡Oh, si mi cabeza se hiciese aguas, y mis ojos fuentes de lágrimas, para que llore día y noche los muertos de la hija de mi pueblo!

<sup>18</sup>My joy is gone, grief is upon me, my heart is sick. <sup>19</sup>Hark, the cry of my poor people from far and wide in the land: Is the Lord not in Zion? Is her King not in her? Why have they provoked me to anger with their images, with their foreign idols? <sup>20</sup>The harvest is past, the summer is ended, and we are not saved. <sup>21</sup>For the hurt of my poor people I am hurt, I mourn, and dismay has taken hold of me. <sup>22</sup>Is there no balm in Gilead? Is there no physician there? Why then has the health of

my poor people not been restored? ¹O that my head were a spring of water, and my eyes a fountain of tears, so that I might weep day and night for the slain of my poor people!

PSALTER Psalm 113

Zain Shariff, Cantor

Refrain. Praise to God who reigns above: Alleluia!

Praise the Lord!

Praise, O servants of the Lord, praise the name of the Lord.

Blessed be the name of the Lord, from this time on and forevermore.

From the rising of the sun to its setting, the name of the Lord is to be praised.

The Lord is high above all nations—

And God's glory above the heavens! Refrain.

Who is like the Lord our God?

Who is seated on high? Who looks far down on the heavens and the earth?

The Lord our God raises the poor from the dust, and lifts the needy from the ash heap.

The Lord our God makes them sit with princes, with the princes of his own people.

Praise the Lord! Refrain.

**EPISTLE LESSON** 

1 Timothy/Timoteo 2:1-7 Reverend Lea

<sup>1</sup>First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, <sup>2</sup>for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. <sup>3</sup>This is right and is acceptable in the sight of God our Savior, <sup>4</sup>who desires everyone to be saved and to come to the knowledge of the truth. <sup>5</sup>For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, <sup>6</sup>who gave himself a ransom for all—this was attested at the right time. <sup>7</sup>For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

<sup>1</sup>Exhorto ante todo, a que se hagan rogativas, oraciones, peticiones y acciones de gracias, por todos los hombres; <sup>2</sup> por los reyes y por todos los que están en eminencia, para que vivamos quieta y reposadamente en toda piedad y honestidad. <sup>3</sup> Porque esto es bueno y agradable delante de Dios nuestro Salvador, <sup>4</sup> el cual quiere que todos los hombres sean salvos y vengan al conocimiento de la verdad. <sup>5</sup> Porque hay un solo Dios, y un solo mediador entre Dios y los hombres, Jesucristo hombre, <sup>6</sup> el cual se dio a sí mismo en rescate por todos, de lo cual se dio testimonio a su debido tiempo. <sup>7</sup> Para esto yo fui constituido predicador y apóstol (digo verdad en Cristo, no miento), y maestro de los gentiles en fe y verdad.

## Gospel Acclamation

Alleluia

Richard Proulx (1937-2010)/Leo Nestor Zain Shariff, Cantor

Alleluia, alleluia, alleluia! Alleluia, alleluia! Whoever is faithful in very little is faithful also in much. You cannot serve both God and wealth.

Alleluia, alleluia, alleluia (Luke 16, adapted)

Gospel Lesson

Luke/Lucas 16:1-13 Barbara Hoffer

<sup>1</sup>Then Jesus said to the disciples: There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. <sup>2</sup>So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' <sup>3</sup>Then the manager said to himself, 'What will I do, now

that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. 4I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' 5So summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' 6He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' 7Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' 8And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. 9And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. <sup>10</sup>Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. 11If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? <sup>12</sup>And if you have not been faithful with what belongs to another, who will give you what is your own? <sup>13</sup>No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.

<sup>1</sup>Dijo también a sus discípulos: Había un hombre rico que tenía un mayordomo, y éste fue acusado ante él como disipador de sus bienes. <sup>2</sup> Entonces le llamó, y le dijo: ¿Qué es esto que oigo acerca de ti? Da cuenta de tu mayordomía, porque ya no podrás más ser mayordomo. <sup>3</sup>Entonces el mayordomo dijo para sí: ¿Qué haré? Porque mi amo me quita la mayordomía. Cavar, no puedo; mendigar, me da verguenza. 4 Ya sé lo que haré para que cuando se me quite de la mayordomía, me reciban en sus casas. <sup>5</sup>Y llamando a cada uno de los deudores de su amo, dijo al primero: ¿Cuánto debes a mi amo? 6 Él dijo: Cien barriles de aceite. Y le dijo: Toma tu cuenta, siéntate pronto, y escribe cincuenta. 7 Después dijo a otro: Y tú, ¿cuánto debes? Y él dijo: Cien medidas de trigo. El le dijo: Toma tu cuenta, y escribe ochenta. <sup>8</sup> Y alabó el amo al mayordomo malo por haber hecho sagazmente; porque los hijos de este siglo son más sagaces en el trato con sus semejantes que los hijos de luz. 9 Y yo os digo: Ganad amigos por medio de las riquezas injustas, para que cuando éstas falten, os reciban en las moradas eternas. <sup>10</sup> El que es fiel en lo muy poco, también en lo más es fiel; y el que en lo muy poco es injusto, también en lo más es injusto. <sup>11</sup> Pues si en las riquezas injustas no fuisteis fieles, ¿quién os confiará lo verdadero? 12 Y si en lo ajeno no fuisteis fieles, ¿quién os dará lo que es vuestro? <sup>13</sup> Ningún siervo puede servir a dos señores; porque o aborrecerá al uno y amará al otro, o estimará al uno y menospreciará al otro. No podéis servir a Dios y a las riquezas.

This is the Gospel of Christ. **Thanks be to God.** 

## HYMN 109

We sing v.1 English, v.2 Spanish, v.3 English and repeat v.3 Spanish.

Jesús Es Mi Rey Soberano/ O Jesus, My King and My Sovereign MI REY Y MI AMIGO

#### PRAYERS FOR CALVARY AND LORD'S PRAYER

Reverend Zehyoue

After the Pastoral Prayer, we invite everyone to pray the Lord's Prayer in your native language.

Our Father who art in Heaven, hallowed be thy name. Thy Kingdom come. Thy will be done on Earth as it is in Heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.

Padre nuestro que estás en los cielos, santificado sea tu nombre. Venga tu reino. Hágase tu voluntad, como en el cielo, así también en la tierra. El pan nuestro de cada día, dánoslo hoy. Y perdónanos nuestras deudas, como también nosotros perdonamos a nuestros deudores. Y no nos metas en tentación, mas líbranos del mal; porque tuyo es el reino, y el poder, y la gloria, por todos los siglos. Amén.

SERMON Golden-Mouthed
Reverend Lea

MUSICAL REFLECTION Cheryl Branham

## **GIVING AND SERVING**

INVITATION TO GIVE AND TO SERVE

Reverend Lea

**MUSICAL OFFERING** 

Andante, from Partita on HYFRYDOL (Homage to J.S. Bach) Charles Callahan (b. 1951) Keevin Lewis, Organ

O HYMN 50

Praise God, from Whom All Blessings Flow
LASST UNS ERFREUEN
Congregation and Calvary Ringers

Praise God, from whom all blessings flow Praise God, all creatures here below: Alleluia! Alleluia! Praise God, the source of all our gifts Praise Jesus Christ, whose power uplifts Praise the Spirit, Holy Spirit: Alleluia! Alleluia!

PRAYER OF DEDICATION

Alberto Gutiérrez

#### **BECOMING DISCIPLES**

**INVITATION TO DISCIPLESHIP** 

Reverend Zehyoue

O HYMN 490

Sister, Let Me Be Your Servant The Servant Song

AFFIRMING GOD'S CALL

We give thanks that you have been guided by God to this moment. As a community of faith, we welcome you into the membership of this church. We pledge to love each other and to work together to grow into the fullness of Christ.

BLESSING AND SENDING

Carly Kinney

May the peace of the Lord Christ go with you, wherever God may send you.

May the Lord guide you through the wilderness and protect you through the storm.

May the Lord bring you home rejoicing at the wonders God has shown you.

May the Lord bring you home rejoicing once again into our doors.

BENEDICTION

Reverend Zehyoue

**POSTLUDE** 

Spanish Peal on Sainte-Jacques 17th-Century / tr. Richard Proulx (1937-2010) Calvary Ringers

Following worship, join us in Woodward Hall, left as you exit the Sanctuary, for refreshments and a time of fellowship during Coffee Hour. Visitors, we look forward to meeting you!

Families with babies and young children: for your convenience, there are changing tables in the Parents' Room, balcony level on the right side, and downstairs in the nursery.

Call to Worship adapted from re: Worship. *Christ is the King.* Words: GKA Bell (1883-1958), published in *Enlarged Songs of Praise*, © Oxford University Press. *Make Us One.* Words and Music: Carol Cymbala, © 1991 Word Music, Inc. and Carol Joy Music c/o Integrated Copyright Group. *Praise God, from Whom All Blessings Flow*, Chalice 50. Words: Thomas Ken, 1674; adapt. Gilbert H. Vieira, 1978, © 1989 The United Methodist Publishing House. Words reprinted under CCLI #430459 and OneLicense.net #A-719662. All rights reserved.

Lectionary Passages for September 25, Nineteenth Sunday After Pentecost, are Jeremiah 32:1-3a, 6-15 or Amos 6:1a, 4-7; Psalm 91:1-6, 14-16 or Psalm 146; 1 Timothy 6:6-19; Luke 16:19-31.

### REMEMBER IN PRAYER

Carmen Angdisen; Demy Angdisen; Theresa Beaton; Maria Bensussen, Ryan Harvey's grandmother; Allison Berlow, Kathleen Lansing's cousin; Sara Bermúdez, Lorena Pereira's mother; Dylan Canfield, Laura Canfield's nephew; Cristina Chacón; Roberta Clyburn, Janice Glover's sister; Melo dos Santos, mother-in-law of Raimundo Barreto; Dick Glandt, former member; Jenny Goon; Janet Grove; Paula Harrison, Claudia Moore's cousin; Berniece and Bill Harward; Sabrina Jawed's father; Rena Jirack; Lucy Johnson, Jackie Wright's grandmother; Donna Judd, Katy, Mike, and Genevieve Denkenberger, family of Nathan Rider; Jessica Long, Beverly Fahey's daughter-in-law; Carmen Myers, Theresa Beaton's cousin; Al Nielsen; Kyin Oo; Amelia Powell, Andrea Powell's mother; Paul Rice; Harold Ritchie; Ruby Shepherd; Elijah Simpson-Sundell, Cheryl Branham's student; Jennifer Snowden and baby Ascher Snowden, Cheryl Branham's niece and great-nephew; Sunny Soto's mother; Bob Tiller; Harold Walker, Jackie Wright's stepfather; Earl and Jenna Wright, Isaac Wright's parents. Peace in El Salvador; refugees, asylum seekers, and immigration reform; victims of gun violence; racial reconciliation and justice everywhere. Everyone who is moving and transitioning this fall. Pray also for Calvary's Ministerial Search Committee.

#### **TODAY**

CHILDREN'S SUNDAY SCHOOL. Kids for Christ (KFC: grades K-2) and Spirit Powered Youth (SPY: grades 3-5) meet together in Room G319 Sundays from 9:45 a.m.-11:00 a.m. Our team of teachers plan lessons that keep children eagerly anticipating each upcoming week. Our lessons are brought to life through Bible stories, discussions, drama, games and art projects. We love to meet new children and welcome them into our group. Please join us!

**SUNDAY SCHOOL 9:45 a.m.** Join us for Sunday School! For the next 9 weeks, we'll be doing a book study: *Idioms in the Bible Explained and a Key to the Original Gospels* by George M. Lamsa

**REUNIÓN DEL COMPAÑERISMO LATINO a las 9:45 a.m.** en la capilla se reunirán para planear la escuela dominical en español y los próximos eventos liderados por el grupo, incluyendo el desayuno latino, la gala de navidad y otros. Contamos con tu presencia para mantener un grupo fuerte y unido. Contact Jess Lynd for more info.

CALVARY BOARD MEETING, 12:30 p.m. in Butler Hall.

#### **COMING UP**

THEOLOGY ON DRAFT meets each Tuesday, 6:30 p.m. in Butler Hall. Contact Pastor Elijah.

**ARISE: A QUEER THEOLOGY COLLABORATIVE** meets the **second Wednesday** of each month: October 12, November 9, December 14, 6:30-8:30 p.m. in the office suite. This fall, we are studying *Liberating Sexuality* by Miguel de la Torre. Arise is an ecumenical group for any LGBTQ identified people. Contact Pastor Erica for more information.

**SEPTEMBER 24, A NOTEWORTHY DATE.** Next Saturday, September 24, is the dedication of the National Museum of African American History and Culture. We'll ring our bells as part of that celebration and in

recognition of the signing of the Emancipation Proclamation in 1863, when "bells rang out spontaneously all over the city." Calvary was officially recognized as a Baptist Church on September 24, 1862, with a recognition service taking place that evening at F Street Presbyterian Church (now New York Avenue Presbyterian).

**LABYRINTH DAY**, Sunday afternoon, **September 25**, 1:00-3:00 p.m. Join Pastor Erica for brown bag lunch and a study of prayer labyrinths. Learn about this tool for interfaith dialogue, individual reflection, discernment, and ancient wisdom. Then we'll experience the indoor labyrinth nearby at Church of the Epiphany, 1317 G Street NW. Free and family friendly! Contact Pastor Erica for more information.

**SHALOM SCHOLARSHIP FUNDRAISERS.** There are two upcoming opportunities to support the Shalom Scholarship. First, a bake sale next Sunday, **September 25**, during coffee hour, with a variety of yummy baked goods available! On **October 2**, join us for the Annual Shalom Scholarship Lunch, following morning worship. Your patronage supports Shalom Scholarship. Indulge for a worthy cause!

**FRIDAY MORNING MUSIC CLUB.** Join us Friday, **October 7** at 12:00 noon in the Chapel, when FMMC begins their sixth season of free weekly chamber music concerts at Calvary! The season kicks off with a lunch reception after the concert. All are welcome.

**OCTOBER SPIRITUAL FORMATION FIELD TRIP.** Mark your calendar for the October Spiritual Formation Field Trip to the National Museum of the American Indian, **Sunday**, **October 30 at** 1:00 p.m., with hosts Keevin Lewis & Pastor Erica. This event is intergenerational, family friendly, & free! The afternoon will include brown bag lunch & discussion, visiting the museum, & special activities for *Dia de los Muertos*!

**DOWNTOWN SOCIAL CLUB** is back in session. Calvary's program for residents of St. Elizabeth's Hospital is hosted Thursdays from 10:00 a.m. to 1:00 pm. The program offers social time, games or crafts, singing and lunch. If you are interested in volunteering, please contact Carol Blythe.

**NURSERY VOLUNTEERS URGENTLY NEEDED!** Are you available to serve in the nursery and care for Calvary's youngest, regularly or occasionally? If so, email Carol Blythe right away! Please note: all volunteers who work with Calvary nursery, children, youth and vulnerable adults at any time during the year are expected to attend one Children Protection and Training session each year. Check back for 2017 training opportunities.

**BOX TOPS FOR EDUCATION.** WMS is collecting Box Tops for Education to support Mundo Verde Bilingual Public Charter School in DC. Drop off your Box Tops at the Welcome Table in Woodward Hall.

**CALL FOR USHERS.** Are you looking for ways to get involved at Calvary? We are seeking a few willing people to join our team. As an usher you'll help to set up the altar table, welcome members and visitors to worship, and collect the offering. Contact Abbey for more information, abbey.ammerman@gmail.com.

**WHAT'S HAPPENING AT CALVARY?** Sign up on the Calvary website for *Latest Happenings*, *Calvary Caller*, and pastoral emails by clicking "sign up for updates" at the bottom of the home page.

**CALVARY'S CALENDAR OF EVENTS.** Visit www.calvarydc.org/events/ for a current listing, or stop by the church office to pick up a complete listing of Sunday School classes and Small Group programs.

#### **CHURCH STAFF**

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## CALVARY BAPTIST CHURCH

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