

THE PEOPLE OF CALVARY BAPTIST CHURCH GATHER

THE WORSHIP OF GOD

JUNE 19, 2016

FIFTH SUNDAY AFTER PENTECOST

11:00 A.M.

We are an ecumenical, multi-racial, multi-ethnic Christian body
that reaches out to the world with the Good News of Jesus Christ.

To that end we strive to be welcoming, responsive, trusting and prayerful in everything we do.



GATHERING FOR WORSHIP

PRELUDE

How Firm a Foundation
Early American/arr. David Lowe
Keevin Lewis, Organ

WELCOME

Reverend Zehyoue

☉ HYMN 669

O Young and Fearless Prophet
LLANGLOFFAN

☉ CALL TO WORSHIP

John Appiah-Duffell

O God, make us fearless prophets and a faithful church

Increasingly committed to serving neighbor and loving You.

O God, show us marvel and wonder in each sunrise and sunset, in each friend and stranger.

Give us courage to stay Your course of love, mercy, kindness, and justice.

O God, help us to exchange violence and self-interest for love and unity.

Stir up in us powerful resistance to greed, fear, and despair.

O God, sensitize our hearts to children, the elderly, all vulnerable and marginalized peoples

So that we may be instruments of Your peace, living faithfully in a frayed world.

O God, give us boldness to partner with Your reconciling work every day.

Guide us with Your presence now during worship and especially when we leave these doors.

Open our hearts to hear You above the noise, and lead us forward toward complete shalom.

☉ Congregation standing; la congregación se pone de pie.

Congregational responses in **bold**. Audio enhancement devices available for use during worship.

Please ask an usher for assistance.

Respuestas congregacionales en **negrita**. Para Biblias en español o traducción del servicio en español, por favor hablar con un ujier.

☉ MORNING PRAYER

Salima Appiah-Duffell

☉ PASSING THE PEACE OF CHRIST

Salima & John Appiah-Duffell

La paz del Señor sea contigo. **Y contigo también.**
The peace of the Lord be with you. **And also with you.**

☉ CONGREGATIONAL RESPONSE

Make Us One

MAKE US ONE

Make us one, Lord, make us one; Holy Spirit, make us one.
Let your love flow so the world will know we are one in you.

DEDICATING MABEL RIO APPIAH-DUFFELL

Reverend Zehyoue

Charge to the Parents: We do.
Charge to the Calvary Community: We do.

PRAYER OF BLESSING

Children of Calvary

Reverend Lea

HYMN 113

Jesus Loves Me!

JESUS LOVES ME

LISTENING FOR THE WORD OF GOD

HEBREW LESSON

1 Kings/Reyes 19:1-15a

Rick Goodman

¹Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. ²Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." ³Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. ⁴But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors." ⁵Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." ⁶He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. ⁷The angel of the LORD came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." ⁸He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. ⁹At that place he came to a cave, and spent the night there. Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" ¹⁰He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." ¹¹He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; ¹²and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. ¹³When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" ¹⁴He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." ¹⁵Then the LORD said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram.

¹Acab dio a Jezabel la nueva de todo lo que Elías había hecho, y de cómo había matado a espada a todos los profetas. ²Entonces envió Jezabel a Elías un mensajero, diciendo: Así me hagan los dioses, y aun me añadan, si mañana a estas horas yo no he puesto tu persona como la de uno de ellos. ³Viendo, pues, el peligro, se levantó y se fue para salvar su vida, y vino a Beerseba, que está en Judá, y dejó allí a su criado. ⁴Y él se fue por el desierto un día de camino, y vino y se sentó debajo de un enebro; y deseando morir, dijo: Basta ya, oh Jehová, quítame la vida, pues no soy yo mejor que mis padres. ⁵Y echándose debajo del enebro, se quedó dormido; y he aquí luego un ángel le tocó, y le dijo: Levántate, come. ⁶Entonces él miró, y he aquí a su cabecera una torta cocida sobre las ascuas, y una vasija de agua; y comió y bebió, y volvió a dormirse. ⁷Y volviendo el ángel de Jehová la segunda vez, lo tocó, diciendo: Levántate y come, porque largo camino te resta. ⁸Se levantó, pues, y comió y bebió; y fortalecido con aquella comida caminó cuarenta días y cuarenta noches hasta Horeb, el monte de Dios. ⁹Y allí se metió en una cueva, donde pasó la noche. Y vino a él palabra de Jehová, el cual le dijo: ¿Qué haces aquí, Elías? ¹⁰El respondió: He sentido un vivo celo por Jehová Dios de los ejércitos; porque los hijos de Israel han dejado tu pacto, han derribado tus altares, y han matado a espada a tus profetas; y sólo yo he quedado, y me buscan para quitarme la vida. ¹¹El le dijo: Sal fuera, y ponte en el monte delante de Jehová. Y he aquí Jehová que pasaba, y un grande y poderoso viento que rompía los montes, y quebraba las peñas delante de Jehová; pero Jehová no estaba en el viento. Y tras el viento un terremoto; pero Jehová no estaba en el terremoto. ¹²Y tras el terremoto un fuego; pero Jehová no estaba en el fuego. Y tras el fuego un silbo apacible y delicado. ¹³Y cuando lo oyó Elías, cubrió su rostro con su manto, y salió, y se puso a la puerta de la cueva. Y he aquí vino a él una voz, diciendo: ¿Qué haces aquí, Elías? ¹⁴El respondió: He sentido un vivo celo por Jehová Dios de los ejércitos; porque los hijos de Israel han dejado tu pacto, han derribado tus altares, y han matado a espada a tus profetas; y sólo yo he quedado, y me buscan para quitarme la vida. ¹⁵Y le dijo Jehová: Ve, vuélvete por tu camino, por el desierto de Damasco; y llegarás, y unguirás a Hazael por rey de Siria.

PSALTER

Psalm 43

Rameen Chaharbaghi, Cantor

Refrain. **Send out your light and your truth, let them lead me.**

Oh, let them bring me to your holy hill.

Vindicate me, O God, and defend my cause against an ungodly people.

From those who are deceitful and unjust, deliver me! For you are the God in whom I take refuge.

Why have you cast me off?

Why must I walk about mournfully because of the oppression of the enemy? *Refrain.*

O send out your light and your truth.

Let them lead me. Let them bring me to your holy hill and to your dwelling.

Then I will go to the altar of God, to God my exceeding joy.

And I will praise you with the harp, O God, my God. *Refrain.*

Why are you cast down, O my soul, and why are you disquieted within me?

Hope in God; for I shall again praise my help and my God. *Refrain.*

EPISTLE LESSON

Galatians/Gálatas 3:22-29

Jodi Smith

²²But the scripture has imprisoned all things under the power of sin, so that what was promised through faith in Jesus Christ might be given to those who believe. ²³Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. ²⁵But now that faith has come, we are no longer subject to a disciplinarian, ²⁶for in Christ Jesus you are all

children of God through faith. ²⁷As many of you as were baptized into Christ have clothed yourselves with Christ. ²⁸There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. ²⁹And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

²² Mas la Escritura lo encerró todo bajo pecado, para que la promesa que es por la fe en Jesucristo fuese dada a los creyentes. ²³ Pero antes que viniese la fe, estábamos confinados bajo la ley, encerrados para aquella fe que iba a ser revelada. ²⁴ De manera que la ley ha sido nuestro ayo, para llevarnos a Cristo, a fin de que fuésemos justificados por la fe. ²⁵ Pero venida la fe, ya no estamos bajo ayo, ²⁶ pues todos sois hijos de Dios por la fe en Cristo Jesús; ²⁷ porque todos los que habéis sido bautizados en Cristo, de Cristo estáis revestidos. ²⁸ Ya no hay judío ni griego; no hay esclavo ni libre; no hay varón ni mujer; porque todos vosotros sois uno en Cristo Jesús. ²⁹ Y si vosotros sois de Cristo, ciertamente linaje de Abraham sois, y herederos según la promesa.

☉ GOSPEL ACCLAMATION

Alleluia

Richard Proulx (1937-2010)/Leo Nestor
Rameen Chaharbaghi, Cantor

Alleluia, alleluia, alleluia! **Alleluia, alleluia, alleluia!**

What have you to do with me, Jesus?

What is your name?

Alleluia, alleluia, alleluia! (*Luke 8, adapted*)

☉ GOSPEL LESSON

Lucas/Luke 8:26-33

Jess Lynd

²⁶ Y arribaron a la tierra de los gadarenos, que está en la ribera opuesta a Galilea. ²⁷ Al llegar él a tierra, vino a su encuentro un hombre de la ciudad, endemoniado desde hacía mucho tiempo; y no vestía ropa, ni moraba en casa, sino en los sepulcros. ²⁸ Este, al ver a Jesús, lanzó un gran grito, y postrándose a sus pies exclamó a gran voz: ¿Qué tienes conmigo, Jesús, Hijo del Dios Altísimo? Te ruego que no me atormentes. ²⁹ (Porque mandaba al espíritu inmundo que saliese del hombre, pues hacía mucho tiempo que se había apoderado de él; y le ataban con cadenas y grillos, pero rompiendo las cadenas, era impelido por el demonio a los desiertos.) ³⁰ Y le preguntó Jesús, diciendo: ¿Cómo te llamas? Y él dijo: Legión. Porque muchos demonios habían entrado en él. ³¹ Y le rogaban que no los mandase ir al abismo. ³² Había allí un hato de muchos cerdos que pacían en el monte; y le rogaron que los dejase entrar en ellos; y les dio permiso. ³³ Y los demonios, salidos del hombre, entraron en los cerdos; y el hato se precipitó por un despeñadero al lago, y se ahogó.

²⁶ Then they arrived at the country of the Gerasenes, which is opposite Galilee. ²⁷ As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. ²⁸ When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"— ²⁹ for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) ³⁰ Jesus then asked him, "What is your name?" He said, "Legion;" for many demons had entered him. ³¹ They begged him not to order them to go back into the abyss. ³² Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. ³³ Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

This is the Gospel of Christ. **Thanks be to God.**

PRAYERS FOR CALVARY AND LORD'S PRAYER

Reverend Zehyoue

After the Pastoral Prayer, we invite everyone to pray the Lord's Prayer in your native language.

Our Father who art in Heaven, hallowed be thy name. Thy Kingdom come. Thy will be done on Earth as it is in Heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.

Padre nuestro que estás en los cielos, santificado sea tu nombre. Venga tu reino. Hágase tu voluntad, como en el cielo, así también en la tierra. El pan nuestro de cada día, dánoslo hoy. Y perdónanos nuestras deudas, como también nosotros perdonamos a nuestros deudores. Y no nos metas en tentación, mas líbranos del mal; porque tuyo es el reino, y el poder, y la gloria, por todos los siglos. Amén.

SERMON

Party of One

Reverend Erica Lea

MUSICAL REFLECTION

Keevin Lewis

GIVING AND SERVING

INVITATION TO GIVE AND TO SERVE

Cheryl Branham

MUSICAL OFFERING

Simple Song, from Mass

Leonard Bernstein (1918-1990)

Rameen Chaharbaghi, Baritone

☉ HYMN 50

Praise God, from Whom All Blessings Flow

LASST UNS ERFREUEN

**Praise God, from whom all blessings flow
Praise God, all creatures here below: Alleluia! Alleluia!
Praise God, the source of all our gifts
Praise Jesus Christ, whose power uplifts
Praise the Spirit, Holy Spirit: Alleluia! Alleluia! Alleluia!**

☉ PRAYER OF DEDICATION

Cheryl Branham

BECOMING DISCIPLES

INVITATION TO DISCIPLESHIP

Reverend Lea

HYMN *See insert*

As a Fire Is Meant for Burning

☉ AFFIRMING GOD'S CALL

We give thanks that you have been guided by God to this moment. As a community of faith, we welcome you into the membership of this church. We pledge to love each other and to work together to grow into the fullness of Christ.

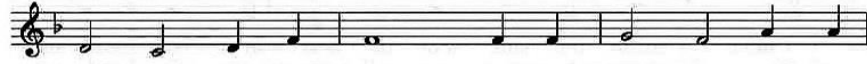
☉ BENEDICTION

Reverend Lea

As a Fire Is Meant for Burning /
Como un Fuego Brilla y Quema



1. As a fire is meant for burn - ing With a
2. We are learn - ers; we are teach - ers; We are
3. As a green bud in the spring - time Is a
1. *Co - mo un fue - go bri - lla y que - ma Con ar -*
2. *A - pren - de - mos y en - se - ña - mos, Pe - re -*
3. *Un ca - pu - llo en pri - ma - ve - ra Mues - tra*



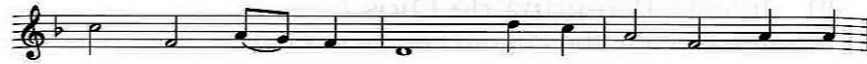
bright and warm - ing flame, So the Church is meant for
pil - grims on the way. We are seek - ers; we are
sign of life re - newed, So may we be signs of
dien - te res - plan - dor, Va la J - gle - sia mi - sio -
gri - nos al an - dar. Re - ci - bi - mos mien - tras
nue - va cre - a - ción. Un cris - tia - no que u - ni -



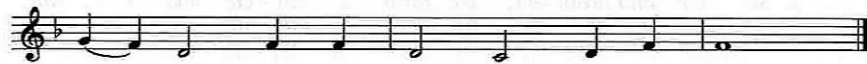
mis - sion, Giv - ing glo - ry to God's name.
giv - ers; We are ves - sels made of clay.
one - ness Mid earth's peo - ples, man - y hued.
ne - ra, Dan - do glo - ria a su Se - ñor.
da - mos, So - mos ba - rro por que - brar.
fi - ca Vi - ve la re - su - rrec - ción.



As we wit - ness to the Gos - pel, We would
By our gen - tle, lov - ing ac - tions, We would
As a rain - bow lights the heav - ens When a
No por cre - dos ni cos - tum - bres Si - no
Al vi - vir con gen - ti - le - za Re - fle -
Co - mo bri - lla el ar - co i - ris Si - la



build a bridge of care, Join - ing hands a - cross the
show that Christ is light. In a hum - ble, lis - t'ning
storm is past and gone, May our lives re - flect the
pa - ra cons - tru - ir Puen - tes de her - man - dad y
ja - mos luz y a - mor. Un es - pí - ri - tu hu -
tem - pes - tad se fue, Que tu vi - da sea ra -



na - tions, Find - ing neigh - bors ev - 'ry - where.
Spir - it, We would live to God's de - light.
ra - diance Of God's new and glor - ious dawn.
cui - do, Nues - tras ma - nos hay que u - nir.
mil - de Es la di - cha del Se - ñor.
dian - te Y que glo - ria a Dios le dé.

Text: Ruth Duck, b.1947, © 1992, GIA Publications, Inc.; tr. by Georgina Pando-Connolly, b.1946, © 2008, GIA Publications, Inc.
Tune: BEACH SPRING, 8 7 8 7 D; *The Sacred Harp*, 1844; harm. by Ronald A. Nelson, b.1927, © 1978, *Lutheran Book of Worship*,
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Summer @ Calvary

5/28-30 Youth Camp
[Camp Fraser]

6/5 Anniversary Sunday

6/12 Pride Sunday
Combined Sunday School begins, 9:45 a.m.
[Butler Hall]

6/17-19 Latino Fellowship Retreat
[Camp Fraser]

6/18 Calvary Day at the Park, 1:00-4:00 p.m.
[Watkins Regional Park]
All Church Fellowship, 6:00 p.m.
[Becky Vaughn's home]

6/27-7/2 Baptist Peace Fellowship
Peace Camp [Cheyney, PA]

7/7-10 Wild Goose Festival
[Hot Springs, NC]

7/31-9/4 Unplugged Worship

8/5-7 Vacation Bible School
[Camp Fraser]

8/13 Calvary Day at the Nats, 7:05
p.m. Tickets \$25 each, Contact Becky Vaughn

755 8th St. NW

Calvary Baptist Church
calvarydc.org

202.347.8355

POSTLUDE

Praise to the Lord, the Almighty
LOBE DEN HERREN / arr. Robin Dinde (b.1959)
Keevin Lewis, Organ

Following worship, join us in Woodward Hall, left as you exit the Sanctuary, for refreshments and a time of fellowship during Coffee Hour. Visitors, we look forward to meeting you!

Families with babies and young children: for your convenience, there are changing tables in the Parents' Room, balcony level on the right side, and downstairs in the nursery.

Call to Worship written by Erica Lea inspired by *O Young and Fearless Prophet. Make Us One*. Words and Music: Carol Cymbala, © 1991 Word Music, Inc. and Carol Joy Music c/o Integrated Copyright Group. *Praise God, from Whom All Blessings Flow*, Chalice 50. Words: Thomas Ken, 1674; adapt. Gilbert H. Vieira, 1978, © 1989 The United Methodist Publishing House. Words reprinted under CCLI #430459 and OneLicense.net #A-719662. All rights reserved.

Lectionary Passages for June 26, Sixth Sunday After Pentecost, are
2 Kings 2:1-2, 6-14 OR 1 Kings 19:15-16, 19-21; Psalm 77:1-2, 11-20 OR Psalm 16;
Galatians 5:1, 13-25; Luke 9:51-62.

REMEMBER IN PRAYER

New this week: loved ones of Joe Crumpler, Amy Shaw's grandfather; everyone impacted by the Orlando shootings.

Carmen Angdisen; Demy Angdisen; Theresa Beaton; Maria Bensussen, Ryan Harvey's grandmother; Sara Bermúdez, Lorena Pereira's mother; Calvary's Ministerial Search Committee ; Dylan Canfield, Laura Canfield's nephew; Cristina Chacón; Roberta Clyburn, Janice Glover's sister; Jenny Goon; Janet Grove; Berniece and Bill Harward; Sabrina Jawed's father; Rena Jirack; Lucy Johnson, Jackie Wright's grandmother; Jessica Long, Beverly Fahey's daughter-in-law; Carmen Myers, cousin of Theresa Beaton; loved ones of Tom Newcomb, Amy Shaw's grandfather ; Al Nielsen; Kyin Oo; Mary Pat, Isaac Wright's friend; Amelia Powell, Andrea Powell's mother; Paul Rice; Harold Ritchie; Ruby Shepherd; Elijah Simpson-Sundell, student of Cheryl Branham ; Jennifer Snowden, Cheryl Branham's niece; Sunny Soto's mother; Joe Stout, Holly Miller's brother-in-law; Harold Walker, Jackie Wright's stepfather; Earl and Jenna Wright, Isaac Wright's parents; peace in El Salvador; refugees, asylum seekers, and immigration reform; victims of gun violence; racial reconciliation and justice everywhere.

A SPECIAL GIFT has been made to the Shalom Scholarship Fund in honor of Jessica Lynd and Carol Blythe.

TODAY

HAPPY FATHER'S DAY Calvary wishes a very happy Father's Day to all the grandfathers, dads, brothers, uncles, teachers, mentors, and future fathers in our community! Thank you for sharing your gifts with us at Calvary. Grace and peace to all on your special day!

LATINO FELLOWSHIP RETREAT THIS WEEKEND. Pastor Edgar and the Latino Fellowship are away at Camp Fraser this weekend.

COMBINED SUMMER SUNDAY SCHOOL, Sunday mornings through August 28, 9:45 a.m. in Butler Hall. All Adults and Youth are invited this morning, as we finish a look at Rainbow Theology, considering the intersections of race, gender, sexuality, and spirituality, followed by an introduction to our summer-long study of *America's Original Sin: Racism, White Privilege, and the Bridge to a New America*. Jim Wallis published his book this year so churches like ours can be leaders in the ongoing struggle for racial justice and racial reconciliation. He takes us through the history of our country and through a careful study of scripture to show how racism is our country's original sin. He challenges us to turn away from this sin and follow God into a "new America." During our series, different teachers lead us through a chapter each week, touching on their own areas of expertise. As many in our country advocate for more rights and freedom, our book study is sure to be relevant for a time such as this. Don't miss this series and this

opportunity to learn and to engage deeply about race, white privilege, sin, and reconciliation. Contact Pastor Elijah.

WELCOME, APPIAH-DUFFELL FAMILY! Baby Mabel, parents John and Salima Appiah-Duffell, and grandparents Yolanda Appiah Kubi and Denny and Joan Duffell invite everyone to a reception and cake during fellowship hour.

FEARLESS PROPHETS FAITHFUL CHURCH. Inspired by the hymn *O Young and Fearless Prophet*, during the months of June and July we will take a closer look at some of the major and minor prophets of the Hebrew Bible and the Gospels. We will study Elijah, Elisha, Jeremiah, Isaiah, Amos, and a few other fearless prophets whose stories will teach us how to be a more faithful and fearless church.

MUSIC NOTES. Many thanks to today's organist, Keevin Lewis, and today's Cantor, baritone Rameen Chaharbaghi. Keevin serves on the Calvary Board as our representative for music and arts. Rameen served for several years as our staff baritone, and now lives in Houston. Welcome back to Calvary this summer, Rameen! Thanks to both Keevin and Rameen for sharing your gifts of music with us today.

SIGN UP TODAY: CALVARY AT THE BALLPARK! Make plans now to join us **Saturday, August 13, 7:05 p.m.**, when Nats take on Braves; as a bonus, it's Star Wars day! Tickets are \$25 each, so reserve yours now by signing up at the Welcome Table, or email Becky@beckyvaughn.org. Go Nats!

CALVARY'S BOARD meets today, **12:30 p.m.** in Butler Hall.

RESIDENT PARTNER, THEATRE LAB, invites us to a free screening of the documentary film *How I Got Over*, the story of their students' journey from a homeless shelter to a performance at the Kennedy Center. The screening is at **Miracle Theatre, 535 8th Street SE** (near Eastern Market), this evening at **7:00 p.m.** To reserve a space, email marketing@theatrelab.org.

COMING UP

WHAT'S HAPPENING AT CALVARY? Sign up on the Calvary website for *Latest Happenings*, *Calvary Caller*, and pastoral emails by clicking "sign up for updates" at the bottom of the home page.

CALVARY'S CALENDAR OF EVENTS. Visit www.calvarydc.org/events/ for a current listing, or stop by the church office to pick up a complete listing of Sunday School classes and Small Group programs.

APPLE PAY AND ANDROID PAY. Calvary now accepts contributions and payments by 'Contactless' Apple and Android Pay, the new chip credit cards, as well as the traditional 'swipe' method. See Paul Rosstead.

BOX TOPS FOR EDUCATION. WMS is collecting Box Tops for Education to support Mundo Verde Bilingual Public Charter School in DC. Please drop off your Box Tops at the Visitor Table in Woodward Hall.

CALL FOR USHERS. Are you looking for a way to get involved at Calvary? We are seeking a few willing people to join our team. As an usher you'll help to set up the altar, welcome members and visitors to worship, and collect the offering. Contact Abbey for more information, abbey.ammerman@gmail.com.

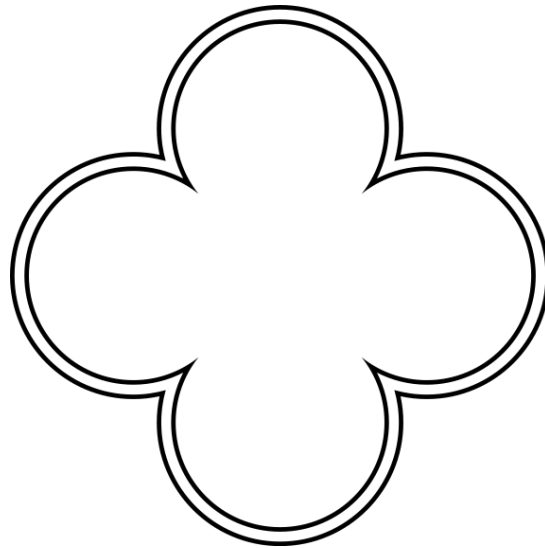
WMS REQUESTS YOUR FINANCIAL SUPPORT for a joint Calvary Baptist Church / Calvary Burmese Church mission activity to support the Church World Service School Kit Project. We will provide school supplies for children in impoverished schools, refugee camps and for children in other difficult situations. Each kit will include a tote bag with basic tools for learning. A suggested donation of \$10.00 per kit may be made by donating on line at calvarydc.org/give/ or by check made payable to Calvary Baptist Church with "WMS School Kits" on the memo line. Cash will also be accepted each Sunday at the visitor table in Woodward Hall during the Coffee Hour. **(Donations will be accepted during June and July.** WMS will purchase the supplies in August so each child receives the same items. Please join us to **assemble the school kits on Sunday, September 11** in Woodward Hall following worship. Thank you for your support!

THEOLOGY ON DRAFT meets each **Tuesday, 6:30 p.m.** in Butler Hall, for conversation about current events, theology, the Bible, and how our faith intersects with it all. Contact Pastor Elijah.

THE COOPERATIVE BAPTIST FELLOWSHIP is celebrating their 25th year! There will be many celebrations to honor their anniversary at their Annual Meeting **June 22-24** in Greensboro NC. Pastor Elijah will be in attendance to represent Calvary.

HOLISTIC HEALTH PROJECT meets each **Friday, 6:00-8:00 p.m.** in Shallenberger Hall and gym (GB on the elevator), for a time of wellness, yoga, and soccer. Contact Pastor Edgar.

ALL-COME CHOIR, JUNE 26. Join us next Sunday for our first installment of All-Come Choir this summer! All ages are welcome as we sing fun and accessible music, rehearsing 10:00 a.m. in Music Suite and singing in worship at 11:00 a.m. Save the dates for more All-Come Choir this summer, **July 31 and August 28.**



CHURCH STAFF

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