

1110 THE PEOPLE OF CALVARY BAPTIST CHURCH GATHER

THE WORSHIP OF GOD

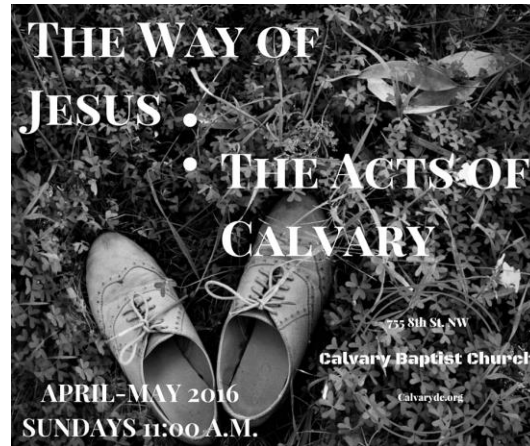
MAY 29, 2016

SECOND SUNDAY AFTER PENTECOST

11:00 A.M.

We are an ecumenical, multi-racial, multi-ethnic Christian body
that reaches out to the world with the Good News of Jesus Christ.

To that end we strive to be welcoming, responsive, trusting and prayerful in everything we do.



GATHERING FOR WORSHIP

PRELUDE

Abide With Me
Diane Bish (b. 1941)
Matthew Daley, Organ

WELCOME

Reverend Lea

☉ HYMN 4

Holy, Holy, Holy! Lord God Almighty!
NICAEA

☉ CALL TO WORSHIP

Yolanda Appiah-Kubi, Deacon of the Week

O Divine Voice: **You sing and the universe comes into being.**

O Divine Breath: **You breathe and all things spring to life.**

O Divine Word: **You call and creation is sustained.**

O Divine Spirit: **You contain all that has been formed.**

O Divine Life: **You are the pulse of all that is.**

And so in faith and expectation, in wonder and celebration, we gather to remember this mystery:

In You, all things live and move and have being. In all things, You live and move and express Your Divine Artistry. And so we join with creation in the eternal song of worship and devotion.

Let us worship God!

☉ MORNING PRAYER

Yolanda Appiah-Kubi

☉ Congregation standing; la congregación se pone de pie.

Congregational responses in **bold**. Audio enhancement devices available for use during worship.

Please ask an usher for assistance.

Respuestas congregacionales en **negrita**. Para Biblias en español o traducción del servicio en español, por favor hablar con un ujier.

La paz del Señor sea contigo. **Y contigo también.**
The peace of the Lord be with you. **And also with you.**

⊕ CONGREGATIONAL RESPONSE

Make Us One
MAKE US ONE

Make us one, Lord, make us one; Holy Spirit, make us one.
Let your love flow so the world will know we are one in you.

MUSICAL MEDITATION

Locus iste a Deo factus est
Anton Bruckner (1824-1896)
Calvary Chamber Singers

This place was made by God a priceless mystery; it is without reproof.
(From *Liber Usualis*: Gradual for the Dedication of a Church)

LISTENING FOR THE WORD OF GOD

HEBREW LESSON

1 Kings/1 Reyes 18:20-39
Reverend Zehyoue

²⁰So Ahab sent to all the Israelites, and assembled the prophets at Mount Carmel. ²¹Elijah then came near to all the people, and said, "How long will you go limping with two different opinions? If the Lord is God, follow him; but if Baal, then follow him." The people did not answer him a word. ²²Then Elijah said to the people, "I, even I only, am left a prophet of the Lord; but Baal's prophets number four hundred fifty. ²³Let two bulls be given to us; let them choose one bull for themselves, cut it in pieces, and lay it on the wood, but put no fire to it; I will prepare the other bull and lay it on the wood, but put no fire to it. ²⁴Then you call on the name of your god and I will call on the name of the Lord; the god who answers by fire is indeed God." All the people answered, "Well spoken!" ²⁵Then Elijah said to the prophets of Baal, "Choose for yourselves one bull and prepare it first, for you are many; then call on the name of your god, but put no fire to it." ²⁶So they took the bull that was given them, prepared it, and called on the name of Baal from morning until noon, crying, "O Baal, answer us!" But there was no voice, and no answer. They limped about the altar that they had made. ²⁷At noon Elijah mocked them, saying, "Cry aloud! Surely he is a god; either he is meditating, or he has wandered away, or he is on a journey, or perhaps he is asleep and must be awakened." ²⁸Then they cried aloud and, as was their custom, they cut themselves with swords and lances until the blood gushed out over them. ²⁹As midday passed, they raved on until the time of the offering of the oblation, but there was no voice, no answer, and no response. ³⁰Then Elijah said to all the people, "Come closer to me;" and all the people came closer to him. First he repaired the altar of the Lord that had been thrown down; ³¹Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, to whom the word of the Lord came, saying, "Israel shall be your name;" ³²with the stones he built an altar in the name of the Lord. Then he made a trench around the altar, large enough to contain two measures of seed. ³³Next he put the wood in order, cut the bull in pieces, and laid it on the wood. He said, "Fill four jars with water and pour it on the burnt offering and on the wood." ³⁴Then he said, "Do it a second time;" and they did it a second time. Again he said, "Do it a third time;" and they did it a third time, ³⁵so that the water ran all around the altar, and filled the trench also with water. ³⁶At the time of the offering of the oblation, the prophet Elijah came near and said, "O Lord, God of Abraham, Isaac, and Israel, let it be known this day that you are God in Israel, that I am your servant, and that I have done all these things at your bidding. ³⁷Answer me, O Lord, answer me, so that this people may know that you, O Lord, are God, and that you have turned their hearts back." ³⁸Then the fire of the Lord fell and consumed the burnt offering, the wood, the stones, and the dust, and even licked

up the water that was in the trench. ³⁹When all the people saw it, they fell on their faces and said, “The Lord indeed is God; the Lord indeed is God.”

²⁰Entonces Acab convocó a todos los hijos de Israel, y reunió a los profetas en el monte Carmelo. ²¹Y acercándose Elías a todo el pueblo, dijo: ¿Hasta cuándo claudicaréis vosotros entre dos pensamientos? Si Jehová es Dios, seguidle; y si Baal, id en pos de él. Y el pueblo no respondió palabra. ²²Y Elías volvió a decir al pueblo: Sólo yo he quedado profeta de Jehová; mas de los profetas de Baal hay cuatrocientos cincuenta hombres. ²³Dénsenos, pues, dos bueyes, y escojan ellos uno, y córtenlo en pedazos, y pónganlo sobre leña, pero no pongan fuego debajo; y yo prepararé el otro buey, y lo pondré sobre leña, y ningún fuego pondré debajo. ²⁴Invocad luego vosotros el nombre de vuestros dioses, y yo invocaré el nombre de Jehová; y el Dios que respondiere por medio de fuego, ése sea Dios. Y todo el pueblo respondió, diciendo: Bien dicho. ²⁵Entonces Elías dijo a los profetas de Baal: Escogeos un buey, y preparadlo vosotros primero, pues que sois los más; e invocad el nombre de vuestros dioses, mas no pongáis fuego debajo. ²⁶Y ellos tomaron el buey que les fue dado y lo prepararon, e invocaron el nombre de Baal desde la mañana hasta el mediodía, diciendo: ¡Baal, respóndenos! Pero no había voz, ni quien respondiese; entre tanto, ellos andaban saltando cerca del altar que habían hecho. ²⁷Y aconteció al mediodía, que Elías se burlaba de ellos, diciendo: Gritad en alta voz, porque dios es; quizá está meditando, o tiene algún trabajo, o va de camino; tal vez duerme, y hay que despertarle. ²⁸Y ellos clamaban a grandes voces, y se sajaban con cuchillos y con lancetas conforme a su costumbre, hasta chorrear la sangre sobre ellos. ²⁹Pasó el mediodía, y ellos siguieron gritando frenéticamente hasta la hora de ofrecerse el sacrificio, pero no hubo ninguna voz, ni quien respondiese ni escuchase. ³⁰Entonces dijo Elías a todo el pueblo: Acercaos a mí. Y todo el pueblo se le acercó; y él arregló el altar de Jehová que estaba arruinado. ³¹Y tomando Elías doce piedras, conforme al número de las tribus de los hijos de Jacob, al cual había sido dada palabra de Jehová diciendo, Israel será tu nombre, ³²edificó con las piedras un altar en el nombre de Jehová; después hizo una zanja alrededor del altar, en que cupieran dos medidas de grano. ³³Preparó luego la leña, y cortó el buey en pedazos, y lo puso sobre la leña. ³⁴Y dijo: Llenad cuatro cántaros de agua, y derramadla sobre el holocausto y sobre la leña. Y dijo: Hacedlo otra vez; y otra vez lo hicieron. Dijo aún: Hacedlo la tercera vez; y lo hicieron la tercera vez, ³⁵de manera que el agua corría alrededor del altar, y también se había llenado de agua la zanja. ³⁶Cuando llegó la hora de ofrecerse el holocausto, se acercó el profeta Elías y dijo: Jehová Dios de Abraham, de Isaac y de Israel, sea hoy manifiesto que tú eres Dios en Israel, y que yo soy tu siervo, y que por mandato tuyo he hecho todas estas cosas. ³⁷Respóndeme, Jehová, respóndeme, para que conozca este pueblo que tú, oh Jehová, eres el Dios, y que tú vuelves a ti el corazón de ellos. ³⁸Entonces cayó fuego de Jehová, y consumió el holocausto, la leña, las piedras y el polvo, y aun lamió el agua que estaba en la zanja. ³⁹Viéndolo todo el pueblo, se postraron y dijeron: ¡Jehová es el Dios, Jehová es el Dios!

PSALTER 748

We read responsively and sing together.

Psalm 96

Teresa Blessing, Cantor

EPISTLE LESSON

Galatians/Gálatas 1:1-12

Reverend Lea

¹Paul an apostle—sent neither by human commission nor from human authorities, but through Jesus Christ and God the Father, who raised him from the dead—²and all the members of God’s family who are with me, To the churches of Galatia: ³Grace to you and peace from God our Father and the Lord Jesus Christ, ⁴who gave himself for our sins to set us free from the present evil age, according to the will of our God and Father, ⁵to whom be the glory forever and ever. Amen. ⁶I am astonished that you are so quickly deserting the one who called you in the grace of Christ and are turning to a different gospel—⁷not that there is another gospel, but there are some who are confusing you and want to pervert the gospel of Christ. ⁸But even if we or an

angel from heaven should proclaim to you a gospel contrary to what we proclaimed to you, let that one be accursed! ⁹As we have said before, so now I repeat, if anyone proclaims to you a gospel contrary to what you received, let that one be accursed! ¹⁰Am I now seeking human approval, or God's approval? Or am I trying to please people? If I were still pleasing people, I would not be a servant of Christ. ¹¹For I want you to know, brothers and sisters, that the gospel that was proclaimed by me is not of human origin; ¹²for I did not receive it from a human source, nor was I taught it, but I received it through a revelation of Jesus Christ.

¹Pablo, apóstol (no de hombres ni por hombre, sino por Jesucristo y por Dios el Padre que lo resucitó de los muertos), ²y todos los hermanos que están conmigo, a las iglesias de Galacia: ³Gracia y paz sean a vosotros, de Dios el Padre y de nuestro Señor Jesucristo, ⁴el cual se dio a sí mismo por nuestros pecados para librarnos del presente siglo malo, conforme a la voluntad de nuestro Dios y Padre, ⁵a quien sea la gloria por los siglos de los siglos. Amén. ⁶Estoy maravillado de que tan pronto os hayáis alejado del que os llamó por la gracia de Cristo, para seguir un evangelio diferente. ⁷No que haya otro, sino que hay algunos que os perturban y quieren pervertir el evangelio de Cristo. ⁸Mas si aun nosotros, o un ángel del cielo, os anunciare otro evangelio diferente del que os hemos anunciado, sea anatema. ⁹Como antes hemos dicho, también ahora lo repito: Si alguno os predica diferente evangelio del que habéis recibido, sea anatema. ¹⁰Pues, ¿busco ahora el favor de los hombres, o el de Dios? ¿O trato de agradar a los hombres? Pues si todavía agradara a los hombres, no sería siervo de Cristo. ¹¹Mas os hago saber, hermanos, que el evangelio anunciado por mí, no es según hombre; ¹²pues yo ni lo recibí ni lo aprendí de hombre alguno, sino por revelación de Jesucristo.

☉ GOSPEL ACCLAMATION

Alleluia

Richard Proulx (1937-2010)/Leo Nestor
Teresa Blessing, Cantor

Alleluia, alleluia, alleluia! **Alleluia, alleluia, alleluia!**
Lord, only speak the word
And let my servant be healed.
Alleluia, alleluia, alleluia (*Luke 7, adapted*)

☉ GOSPEL LESSON

Luke/Lucas 7:1-10
Josh Russell

¹After Jesus had finished all his sayings in the hearing of the people, he entered Capernaum. ²A centurion there had a slave whom he valued highly, and who was ill and close to death. ³When he heard about Jesus, he sent some Jewish elders to him, asking him to come and heal his slave. ⁴When they came to Jesus, they appealed to him earnestly, saying, "He is worthy of having you do this for him, ⁵for he loves our people, and it is he who built our synagogue for us." ⁶And Jesus went with them, but when he was not far from the house, the centurion sent friends to say to him, "Lord, do not trouble yourself, for I am not worthy to have you come under my roof; ⁷therefore I did not presume to come to you. But only speak the word, and let my servant be healed. ⁸For I also am a man set under authority, with soldiers under me; and I say to one, 'Go,' and he goes, and to another, 'Come,' and he comes, and to my slave, 'Do this,' and the slave does it." ⁹When Jesus heard this he was amazed at him, and turning to the crowd that followed him, he said, "I tell you, not even in Israel have I found such faith." ¹⁰When those who had been sent returned to the house, they found the slave in good health.

¹Después que hubo terminado todas sus palabras al pueblo que le oía, entró en Capernaum. ²Y el siervo de un centurión, a quien éste quería mucho, estaba enfermo y a punto de morir. ³Cuando el centurión oyó hablar de Jesús, le envió unos ancianos de los judíos, rogándole que viniese y sanase a su siervo. ⁴Y ellos vinieron a Jesús y le rogaron con solicitud, diciéndole: Es digno de que le concedas esto; ⁵porque ama a nuestra nación, y nos edificó una sinagoga. ⁶Y

Jesús fue con ellos. Pero cuando ya no estaban lejos de la casa, el centurión envió a él unos amigos, diciéndole: Señor, no te molestes, pues no soy digno de que entres bajo mi techo; ⁷ por lo que ni aun me tuve por digno de venir a ti; pero dí la palabra, y mi siervo será sano. ⁸ Porque también yo soy hombre puesto bajo autoridad, y tengo soldados bajo mis órdenes; y digo a éste: Vé, y va; y al otro: Ven, y viene; y a mi siervo: Haz esto, y lo hace. ⁹ Al oír esto, Jesús se maravilló de él, y volviéndose, dijo a la gente que le seguía: Os digo que ni aun en Israel he hallado tanta fe. ¹⁰ Y al regresar a casa los que habían sido enviados, hallaron sano al siervo que había estado enfermo.

This is the Gospel of Christ. **Thanks be to God.**

☉ HYMN 517

Love Divine, All Loves Excelling
BEECHER

PASTORAL PRAYER AND LORD'S PRAYER

Reverend Lea

After the Pastoral Prayer, we invite everyone to pray the Lord's Prayer in your native language.

Our Father who art in Heaven, hallowed be thy name. Thy Kingdom come. Thy will be done on Earth as it is in Heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.

Padre nuestro que estás en los cielos, santificado sea tu nombre. Venga tu reino. Hágase tu voluntad, como en el cielo, así también en la tierra. El pan nuestro de cada día, dánoslo hoy. Y perdónanos nuestras deudas, como también nosotros perdonamos a nuestros deudores. Y no nos metas en tentación, mas líbranos del mal; porque tuyo es el reino, y el poder, y la gloria, por todos los siglos. Amén.

SERMON

*Limping Between Two Branches:
A Fiery Commentary on the First Commandment*
Reverend Elijah Zehyoue

MUSICAL REFLECTION

Matthew Daley

GIVING AND SERVING

INVITATION TO GIVE AND TO SERVE

Jay Mayfield

MUSICAL OFFERING

Let Heavenly Music Fill This Place
Gordon Young (1919-1998)
Calvary Sanctuary Choir

☉ HYMN 50

Praise God, from Whom All Blessings Flow
LASST UNS ERFREUEN

**Praise God, from whom all blessings flow
Praise God, all creatures here below: Alleluia! Alleluia!
Praise God, the source of all our gifts
Praise Jesus Christ, whose power uplifts
Praise the Spirit, Holy Spirit: Alleluia! Alleluia! Alleluia!**

☉ PRAYER OF DEDICATION

Jay Mayfield

BECOMING DISCIPLES

INVITATION TO DISCIPLESHIP

Reverend Zehyoue

⊕ HYMN

*Blessed Be the Name
Gloria demos al Salvador
BLESSED NAME*

**O for a thousand tongues to sing: Blessed be the name of the Lord
The glories of my God and King: Blessed be the name of the Lord.**

Refrain. **Blessed be the name, blessed be the name, blessed be the name of the Lord!
Blessed be the name, blessed be the name, blessed be the name of the Lord!**

**Jesús disipa todo mal: Gloria demos al Salvador
Nos da pureza celestial: Gloria demos al Salvador.**

Estribillo. **¡Gloria al Salvador, gloria al Salvador, gloria demos al Salvador!
¡Gloria al Salvador, gloria al Salvador, gloria demos al Salvador!**

**Jesus, the name that calms my fears: Blessed be the name of the Lord
'Tis music in the sinner's ears: Blessed be the name of the Lord.** *Refrain.*

**Al pecador podrá limpiar: Gloria demos al Salvador
Su ser él quiere transformar: Gloria demos al Salvador.** *Estribillo.*

⊕ AFFIRMING GOD'S CALL

We give thanks that you have been guided by God to this moment. As a community of faith, we welcome you into the membership of this church. We pledge to love each other and to work together to grow into the fullness of Christ.

⊕ BENEDICTION

Reverend Zehyoue

POSTLUDE

*Prelude in Classic Style
Gordon Young
Matthew Daley, Organ*

Following worship, join us in Woodward Hall, left as you exit the Sanctuary, for refreshments and a time of fellowship during Coffee Hour. Visitors, we look forward to meeting you!

Families with babies and young children: for your convenience, there are changing tables in the Parents' Room, balcony level on the right side, and downstairs in the nursery.

Blessed Be the Name / Gloria demos al Salvador. Words: Charles Wesley, PD alt; refrain, Ralph E. Hudson, PD; tr Honorato T. Reza, © 1962, 1990 Lillenas Publishing Company, admin The Copyright Company. *Make Us One.* Words and Music: Carol Cymbala, © 1991 Word Music, Inc. and Carol Joy Music c/o Integrated Copyright Group. *Praise God, from Whom All Blessings Flow*, Chalice 50. Words: Thomas Ken, 1674; adapt. Gilbert H. Vieira, 1978, © 1989 The United Methodist Publishing House. Words reprinted under CCLI #430459 and OneLicense.net #A-719662. All rights reserved.

Lectionary Passages for June 5, Third Sunday After Pentecost, are
1 Kings 17:17-24; Psalm 30; Galatians 1:11-24; Luke 7:11-17.

REMEMBER IN PRAYER

Carmen Angdisen; Demy Angdisen; Theresa Beaton; Maria Bensussen, Ryan Harvey's grandmother; Sara Bermúdez, Lorena Pereira's mother; Calvary's Ministerial Search Committee ; Dylan Canfield, Laura Canfield's nephew; Cristina Chacón; Roberta Clyburn, Janice Glover's sister; Joe Crumpler, Amy Shaw's grandfather ; Jenny Goon; Kelly Green, Ashley Coates Becker's father; Janet Grove; Berniece and

Bill Harward; Sabrina Jawed's father; Rena Jirack; Lucy Johnson, Jackie Wright's grandmother; Carmen Myers, cousin of Theresa Beaton; Tom Newcomb, Amy Shaw's grandfather; Al Nielsen; Kyin Oo; Amparo Palacios-Lopez ; Mary Pat, Isaac Wright's friend; Amelia Powell, Andrea Powell's mother; Paul Rice; Harold Ritchie; Ruby Shepherd; Elijah Simpson-Sundell, student of Cheryl Branham ; Jennifer Snowden, Cheryl Branham's niece; Sunny Soto's mother; Joe Stout, Holly Miller's brother-in-law; Harold Walker, Jackie Wright's stepfather; Earl and Jenna Wright, Isaac Wright's parents; peace in El Salvador; refugees, asylum seekers, and immigration reform; victims of gun violence; racial reconciliation and justice everywhere.

WELCOME, ZOE FRANCIS DIMITRIOU! Zoe was born March 28. Proud parents are Jasmine Hunt Dimitriou and Mike Dimitriou!

TODAY

SUNDAY SCHOOL CLASSES meet at **9:45 a.m.**; children, youth, and adults on level G3, and Latino Fellowship in the Chapel, level G2.

THE WAY OF JESUS: THE ACTS OF CALVARY. Today we conclude our April-May series. Early Christians referred to their discipleship as The Way of Jesus. How is Calvary growing in discipleship? How does Calvary reflect The Way of Jesus?

YOUTH CAMP: *Identity, Challenges and Commitment*, began yesterday, May 28, and concludes tomorrow, May 30. Camp Fraser is once again filled with joy, sport, companionship, and deep reflection with Calvary youth and friends. Pastor Edgar is leading this group of 18 young people and teams of adults in several areas of interests.

CALVARY DAY AT THE NATS Saturday, August 13, 7:05 p.m. Be part of our Calvary group to watch the Nats take on the Braves on Star Wars Day! Sign up today during Coffee Hour at the Welcome Table or email Becky@beckyvaughn.org to reserve your tickets, \$25 each.

COMING UP

WHAT'S HAPPENING AT CALVARY? Sign up on the Calvary website for *Latest Happenings*, *Calvary Caller*, and pastoral emails by clicking "sign up for updates" at the bottom of the home page.

CALVARY'S CALENDAR OF EVENTS. Visit www.calvarydc.org/events/ for a current listing, or stop by the church office to pick up a complete listing of Sunday School classes and Small Group programs.

APPLE PAY AND ANDROID PAY. Calvary now accepts contributions and payments by 'Contactless' Apple and Android Pay, the new chip credit cards, as well as the traditional 'swipe' method. See Paul Rosstead.

BOX TOPS FOR EDUCATION! WMS is collecting Box Tops for Education to support Mundo Verde Bilingual Public Charter School in DC. Please drop off your Box Tops at the Visitor Table in Woodward Hall.

CALL FOR USHERS. Are you looking for a way to get involved at Calvary? We are seeking a few willing people to join our team. As an usher you'll help to set up the altar, welcome members and visitors to worship, and collect the offering. Contact Abbey for more information, abbey.ammerman@gmail.com.

LOCAL LABYRINTH DOCUMENTARY. Free screening **Tuesday, May 31, 6:00 p.m.** at the National Cathedral, 3101 Wisconsin Ave NW, Washington, DC 20016 followed by discussion with filmmaker, Cintia Cabib. The film presents personal stories of individuals who walk the labyrinth at seven locations in the D.C. metropolitan area. Adults, teenagers, and children describe how they use this ancient path as a tool for healing, rehabilitation, meditation, stress reduction, spiritual awareness and playful exploration. Free and open to the public; contact Pastor Erica for more information or if you would like to go together!

THEOLOGY ON DRAFT meets each **Tuesday, 6:30 p.m.** in Butler Hall, for conversation about current events, theology, the Bible, and how our faith intersects with it all. Contact Pastor Elijah.

POLITICAL THEOLOGY FROM THE POOR. Join Pastor Edgar for this series of reflections on theology and politics, and the interaction between them, **Wednesday evenings through June 1, 6:30 p.m.** in G310/311. Contact Pastor Edgar for more information.

ARISE: A QUEER THEOLOGY COLLABORATIVE meets each **Thursday, 6:30-8:00 p.m.** in the Calvary Library, to discuss *Making Sense of the Bible* by Adam Hamilton. *Arise* is an ecumenical group for any LGBTQ-identified people. Contact Pastor Erica.

HOLISTIC HEALTH PROJECT meets each **Friday, 6:00-8:00 p.m.** in Shallenberger Hall and gym (GB on the elevator), for a time of wellness, yoga, and soccer. Contact Pastor Edgar.

SUNDAY, JUNE 5: HAPPY 154TH ANNIVERSARY, CALVARY!

Invite family and friends to join us for a special day of celebration and thanksgiving

9:45 a.m. Churchwide Breakfast in Woodward Hall, hosted by Calvary's Latino Fellowship. No Sunday School today, so enjoy this time of fellowship before worship.

11:00 a.m. Worship, O Sons and Daughters, Sing Your Praise!, a hymn festival to honor this special occasion. Raise your voice in singing as the congregation becomes the choir. We'll hear from Calvary Sanctuary Choir, Chamber Singers, Calvary Ringers and Calvary Young Musicians, plus readings by Calvary members. After the Postlude, immediately following worship, everyone gathers on the Sanctuary platform for Calvary's annual **congregational photo**. Our photo won't be complete without your smiling face, so come on down!

12:30 p.m. Churchwide Luncheon in Woodward Hall. After our photo-op, make your way next door to share a delicious lunch and to enjoy an extended time of fellowship with our Calvary Church family. Sing "happy birthday" to Calvary, and have a slice of birthday cake for dessert! Donations appreciated.

Sunday, June 5, marks the end of Calvary's programming for 2015-16. **Summer programming begins Sunday, June 12**, featuring combined Sunday School for Youth and Adults; music programs are on summer break. **Unplugged worship begins July 31 in the Chapel.**

Thanks be to God for Calvary's 154 years of community and commitment, ministry and outreach on the corner of 8th and H Streets in DC. And thanks be to God for a rich and rewarding season this year. Thanks for *your* participation in the ongoing life of Calvary Baptist Church!

CALVARY PRIDE 2016: SAVE THE DATES! Interfaith Pride Service hosted by Covenant Baptist UCC, **Tuesday, June 7, 7:30 p.m.** Capital Pride Parade, **Saturday, June 11, 3:00 p.m.** Pride Sunday at Calvary, **Sunday, June 12, combined Sunday School 9:45 a.m., 11:00 a.m. worship**, with guest preacher Ben Mann. Capital Pride Festival, **Sunday afternoon, June 12.** Be in touch with Pastor Erica as soon as possible if you would like to participate.

KENNETH CARR, INTERMENT AT ARLINGTON CEMETERY, Thursday, June 16, 1:00 p.m. A brief memorial service in the chapel is followed by graveside interment, then a reception at Hilton Garden Inn, Arlington Courthouse Plaza location. Guests are advised to arrive 30-45 minutes prior to the service; enter Fort Myer through Hatfield Gate. Admiral Ken and Molly Carr were long-time members of Calvary. Contact the church office for more information.

THE GREAT OBSTACLE RACE Raising Awareness for the Plight of Refugees. Join us for a day of fun at **Calvary Hill Baptist Church, 9301 Little River Turnpike, Fairfax, VA 22031 on June 18, 2016, 9:00a.m. - 12:00p.m.** Registration table opens at 8:30a.m. \$5 per person or \$15 for teams of 4. Use signupgenious.com (search for email address church@calvaryhillbc.org) or call church office to register for race or reserve a yard sale table. (703) 323-1347. All proceeds will benefit Refuge and Hope International.

Summer @ Calvary

5/28-30 Youth Camp
[Camp Fraser]

6/5 Anniversary Sunday

6/12 Pride Sunday
Combined Sunday School begins, 9:45 a.m.
[Butler Hall]

6/17-19 Latino Fellowship Retreat
[Camp Fraser]

6/18 Calvary Day at the Park, 1:00-4:00 p.m.
[Watkins Regional Park]
All Church Fellowship, 6:00 p.m.
[Becky Vaughn's home]

6/27-7/2 Baptist Peace Fellowship
Peace Camp [Cheyney, PA]

7/7-10 Wild Goose Festival
[Hot Springs, NC]

7/31-9/4 Unplugged Worship

8/5-7 Vacation Bible School
[Camp Fraser]

8/13 Calvary Day at the Nats, 7:05
p.m. Tickets \$25 each, Contact Becky Vaughn

Calvary Baptist Church

755 8th St. NW

202.347.8355

CHURCH STAFF

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