

THE WORSHIP OF GOD

MAY 15, 2016

PENTECOST

11:00 A.M.

We are an ecumenical, multi-racial, multi-ethnic Christian body
that reaches out to the world with the Good News of Jesus Christ.
To that end we strive to be welcoming, responsive, trusting and prayerful in everything we do.



GATHERING FOR WORSHIP

PRELUDE

The Peace May Be Exchanged, from *Rubrics*
Dan Locklair (b. 1949)
John Dautzenberg, Organ

WELCOME

Cheryl Branham

☉ PROCESSION, HYMN 239

Listen as the Choir sings v. 1.
All sing v. 2-3, and repeat v. 1 to conclude.

Wake, the Dawn Is Now Full Rising
JEFFERSON

☉ CALL TO WORSHIP

Lu Shan, Deacon of the Week

Spirit of God, we have gathered together in this place to pray and to make ourselves ready
for your coming.

Give us faith: **That when you come like the wind, though we do not see you, yet we may hear
what you are saying to us and discern your movement.**

Give us courage: **That we may not fear the tongues of flame. Let all that is unworthy, impure
and sinful be burned from our lives. May we know that it is love that burns so brightly
and love that strips away our sin.**

Give us an open mind, Lord: **That the truth you bring may make its home with us—truth
to set us free, truth to guide us and inform us, truth to lead us in the way of your will.**

Give us an open heart, Lord: **That we may seek all people for your realm and set no limits
to the proclaiming of your word.**

Holy Spirit, with the whole church we wait for you, in every place and in every generation.

Come, wind. Come, fire. Come, love. Come, Holy Spirit, as we worship together. Amen.

(Michael J. Walker, 20th century English Baptist minister, adapted)

☉ Congregation standing; la congregación se pone de pie.

Congregational responses in **bold**. Audio enhancement devices available for use during worship.

Please ask an usher for assistance.

Respuestas congregacionales en **negrita**. Para Biblias en español o traducción del servicio en español, por favor hablar con un ujier.

☉ **MORNING PRAYER**
Mandarin Chinese

Lu Shan

☉ **PASSING THE PEACE OF CHRIST**

Lu Shan

La paz del Señor sea contigo. **Y contigo también.**
The peace of the Lord be with you. **And also with you.**

☉ **CONGREGATIONAL RESPONSE**

Make Us One
MAKE US ONE

Make us one, Lord, make us one; Holy Spirit, make us one.
Let your love flow so the world will know we are one in you.

A TIME WITH CHILDREN

Cheryl Branham

MUSICAL MEDITATION

Ilocano dialect, Philippines

For God So Loved the World (John 3:16)
Alfred B. Smith (1916-2001)
Angelica Angdisen
Tina Angdisen

LISTENING FOR THE WORD OF GOD

HEBREW LESSON

Burmese

Genesis/Génesis 11:1-9
Reverend Saw Ler Htoo

¹Now the whole earth had one language and the same words. ²And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. ³And they said to one another, 'Come, let us make bricks, and burn them thoroughly.' And they had brick for stone, and bitumen for mortar. ⁴Then they said, 'Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth.' ⁵The Lord came down to see the city and the tower, which mortals had built. ⁶And the Lord said, 'Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. ⁷Come, let us go down, and confuse their language there, so that they will not understand one another's speech.' ⁸So the Lord scattered them abroad from there over the face of all the earth, and they left off building the city. ⁹Therefore it was called Babel, because there the Lord confused the language of all the earth; and from there the Lord scattered them abroad over the face of all the earth.

¹Tenía entonces toda la tierra una sola lengua y unas mismas palabras. ²Y aconteció que cuando salieron de oriente, hallaron una llanura en la tierra de Sinar, y se establecieron allí. ³Y se dijeron unos a otros: Vamos, hagamos ladrillo y cozámoslo con fuego. Y les sirvió el ladrillo en lugar de piedra, y el asfalto en lugar de mezcla. ⁴Y dijeron: Vamos, edifiquémonos una ciudad y una torre, cuya cúspide llegue al cielo; y hagámonos un nombre, por si fuéremos esparcidos sobre la faz de toda la tierra. ⁵Y descendió Jehová para ver la ciudad y la torre que edificaban los hijos de los hombres. ⁶Y dijo Jehová: He aquí el pueblo es uno, y todos éstos tienen un solo lenguaje; y han comenzado la obra, y nada les hará desistir ahora de lo que han pensado hacer. ⁷Ahora, pues, descendamos, y confundamos allí su lengua, para que ninguno entienda el habla de su compañero. ⁸Así los esparció Jehová desde allí sobre la faz de toda la tierra, y dejaron de edificar la ciudad. ⁹Por esto fue llamado el nombre de ella Babel, porque allí confundió Jehová el lenguaje de toda la tierra, y desde allí los esparció sobre la faz de toda la tierra.

²⁴O Lord, how manifold are your works! In wisdom you have made them all; the earth is full of your creatures. ²⁵Yonder is the sea, great and wide, creeping things innumerable are there, living things both small and great. ²⁶There go the ships, and Leviathan that you formed to sport in it. ²⁷These all look to you to give them their food in due season; ²⁸when you give to them, they gather it up; when you open your hand, they are filled with good things. ²⁹When you hide your face, they are dismayed; when you take away their breath, they die and return to their dust. ³⁰When you send forth your spirit, they are created; and you renew the face of the ground. ³¹May the glory of the Lord endure for ever; may the Lord rejoice in his works— ³²who looks on the earth and it trembles, who touches the mountains and they smoke. ³³I will sing to the Lord as long as I live; I will sing praise to my God while I have being. ³⁴May my meditation be pleasing to him, for I rejoice in the Lord. ³⁵Let sinners be consumed from the earth, and let the wicked be no more. Bless the Lord, O my soul. Praise the Lord!

²⁴¡Cuán innumerables son tus obras, oh Jehová! Hiciste todas ellas con sabiduría; La tierra está llena de tus beneficios. ²⁵He allí el grande y anchuroso mar, En donde se mueven seres innumerables, Seres pequeños y grandes. ²⁶Allí andan las naves; Allí este leviatán que hiciste para que jugase en él. ²⁷Todos ellos esperan en ti, Para que les des su comida a su tiempo. ²⁸Les das, recogen; Abres tu mano, se sacian de bien. ²⁹Escondes tu rostro, se turban; Les quitas el hálito, dejan de ser, Y vuelven al polvo. ³⁰Envías tu Espíritu, son creados, Y renuevas la faz de la tierra. ³¹Sea la gloria de Jehová para siempre; Alégrese Jehová en sus obras. ³²El mira a la tierra, y ella tiembla; Toca los montes, y humean. ³³A Jehová cantaré en mi vida; A mi Dios cantaré salmos mientras viva. ³⁴Dulce será mi meditación en él; Yo me regocijaré en Jehová. ³⁵Sean consumidos de la tierra los pecadores, Y los impíos dejen de ser. Bendice, alma mía, a Jehová. Aleluya.

ACTS OF THE APOSTLES

Spanish

Hechos/Acts 2:1–21

Alberto Gutiérrez

¹Cuando llegó el día de Pentecostés, estaban todos unánimes juntos. ²Y de repente vino del cielo un estruendo como de un viento recio que soplaba, el cual llenó toda la casa donde estaban sentados; ³y se les aparecieron lenguas repartidas, como de fuego, asentándose sobre cada uno de ellos. ⁴Y fueron todos llenos del Espíritu Santo, y comenzaron a hablar en otras lenguas, según el Espíritu les daba que hablasen. ⁵Moraban entonces en Jerusalén judíos, varones piadosos, de todas las naciones bajo el cielo. ⁶Y hecho este estruendo, se juntó la multitud; y estaban confusos, porque cada uno les oía hablar en su propia lengua. ⁷Y estaban atónitos y maravillados, diciendo: Mirad, ¿no son galileos todos estos que hablan? ⁸¿Cómo, pues, les oímos nosotros hablar cada uno en nuestra lengua en la que hemos nacido? ⁹Partos, medos, elamitas, y los que habitamos en Mesopotamia, en Judea, en Capadocia, en el Ponto y en Asia, ¹⁰en Frigia y Panfilia, en Egipto y en las regiones de Africa más allá de Cirene, y romanos aquí residentes, tanto judíos como prosélitos, ¹¹cretenses y árabes, les oímos hablar en nuestras lenguas las maravillas de Dios. ¹²Y estaban todos atónitos y perplejos, diciéndose unos a otros: ¿Qué quiere decir esto? ¹³Mas otros, burlándose, decían: Están llenos de mosto. ¹⁴Entonces Pedro, poniéndose en pie con los once, alzó la voz y les habló diciendo: Varones judíos, y todos los que habitáis en Jerusalén, esto os sea notorio, y oíd mis palabras. ¹⁵Porque éstos no están ebrios, como vosotros suponéis, puesto que es la hora tercera del día. ¹⁶Mas esto es lo dicho por el profeta Joel: ¹⁷Y en los postreros días, dice Dios, Derramaré de mi Espíritu sobre toda carne, Y vuestros hijos y vuestras hijas profetizarán; Vuestros jóvenes verán visiones, Y vuestros ancianos soñarán sueños; ¹⁸Y de cierto sobre mis siervos y sobre mis siervas en aquellos días ¹⁹Y daré prodigios arriba en el cielo, Y señales abajo en la tierra, Sangre y fuego y vapor de humo;

²⁰El sol se convertirá en tinieblas, Y la luna en sangre, Antes que venga el día del Señor, Grande y manifiesto; ²¹Y todo aquel que invocare el nombre del Señor, será salvo.

¹When the day of Pentecost had come, they were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. ⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, 'Are not all these who are speaking Galileans?' ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' ¹²All were amazed and perplexed, saying to one another, 'What does this mean?' ¹³But others sneered and said, 'They are filled with new wine.' ¹⁴But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel: ¹⁷"In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. ¹⁸Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. ¹⁹And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. ²⁰The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. ²¹Then everyone who calls on the name of the Lord shall be saved."

☉ GOSPEL ACCLAMATION

Alleluia

Richard Proulx (1937-2010)/Leo Nestor
Amelia Taylor, Cantor

Alleluia, alleluia, alleluia! **Alleluia, alleluia, alleluia!**

I will ask the Father, and he will give you another Advocate.

This is the Spirit of truth.

Alleluia, alleluia, alleluia

(John 14, adapted)

☉ GOSPEL LESSON

John/Juan 14:8-17

English

Rick Goodman

⁸Philip said to him, 'Lord, show us the Father, and we will be satisfied.' ⁹Jesus said to him, 'Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, "Show us the Father"?' ¹⁰Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. ¹¹Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. ¹²Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. ¹³I will do whatever you ask in my name, so that the Father may be glorified in the Son. ¹⁴If in my name you ask me for anything, I will do it. ¹⁵If you love me, you will keep my commandments. ¹⁶And I will ask the Father, and he will give you another Advocate, to be with you forever. ¹⁷This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

⁸Felipe le dijo: Señor, muéstranos el Padre, y nos basta. ⁹Jesús le dijo: ¿Tanto tiempo hace que estoy con vosotros, y no me has conocido, Felipe? El que me ha visto a mí, ha visto al Padre; ¿cómo, pues, dices tú: Muéstranos el Padre? ¹⁰¿No crees que yo soy en el Padre, y el Padre en mí? Las palabras que yo os hablo, no las hablo por mi propia cuenta, sino que el Padre que mora en mí, él hace las obras. ¹¹Creedme que yo soy en el Padre, y el Padre en mí; de otra manera, creedme por las mismas obras. ¹²De cierto, de cierto os digo: El que en mí cree, las obras que yo hago, él las hará también; y aun mayores hará, porque yo voy al Padre. ¹³Y todo lo que pidiereis al Padre en mi nombre, lo haré, para que el Padre sea glorificado en el Hijo. ¹⁴Si algo pidiereis en mi nombre, yo lo haré. ¹⁵Si me amáis, guardad mis mandamientos. ¹⁶Y yo rogaré al Padre, y os dará otro Consolador, para que esté con vosotros para siempre: ¹⁷el Espíritu de verdad, al cual el mundo no puede recibir, porque no le ve, ni le conoce; pero vosotros le conocéis, porque mora con vosotros, y estará en vosotros.

This is the Gospel of Christ. **Thanks be to God.**

⊗ **HYMN**

We sing each verse in English then Spanish.

Spirit of the Living God / Ven, Espíritu de Dios

IVERSON

Spirit of the Living God / Ven, Espíritu de Dios



1. Spir - it of the Liv - ing God,	Fall a - fresh on me.
2. Spir - it of the Liv - ing God,	Move a - mong us all.
1. Ven, Es - pí - ri - tu de Dios,	Ba - ja so - bre mí.
2. Ven, Es - pí - ri - tu de Dios,	Ven, Con - so - la - dor.



Spir - it of the Liv - ing God,	Fall a - fresh on me.
Make us one in heart and mind;	Make us one in love:
Ven, Es - pí - ri - tu de Dios,	Ba - ja so - bre mí.
Haz - nos de un co - ra - zón,	U - no en tu a - mor:



Melt me, mold me, fill me, use me.
Hum - ble, car - ing, self - less, shar - ing.
Tó - ma-me, cámbia-me, llé - na-me, ú - sa - me.
Tier - nos, jus - tos, fie - les, com - pa - si - vos.



Spir - it of the Liv - ing God,	Fall a - fresh on me.
Spir - it of the Liv - ing God,	Fill our lives with love!
Ven, Es - pí - ri - tu de Dios,	Ba - ja so - bre mí.
Ven, Es - pí - ri - tu de Dios,	Llé - na - nos de a - mor.

PASTORAL PRAYER AND LORD'S PRAYER

Reverend Palacios

After the Pastoral Prayer, we invite everyone to pray the Lord's Prayer in your native language.

Our Father who art in Heaven, hallowed be thy name. Thy Kingdom come. Thy will be done on Earth as it is in Heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.

Padre nuestro que estás en los cielos, santificado sea tu nombre. Venga tu reino. Hágase tu voluntad, como en el cielo, así también en la tierra. El pan nuestro de cada día, dánoslo hoy. Y perdónanos nuestras deudas, como también nosotros perdonamos a nuestros deudores. Y no nos metas en tentación, mas líbranos del mal; porque tuyo es el reino, y el poder, y la gloria, por todos los siglos. Amén.

SERMON

A Charismatic Church
Reverend Edgar Palacios

MUSICAL REFLECTION

John Dautzenberg

GIVING AND SERVING

INVITATION TO GIVE AND TO SERVE

Salima Appiah-Duffell

MUSICAL OFFERING

With a Voice of Singing
Martin Shaw (1875-1958)
Calvary Sanctuary Choir

⊕ **HYMN 50**

Praise God, from Whom All Blessings Flow
LASST UNS ERFREUEN

**Praise God, from whom all blessings flow
Praise God, all creatures here below: Alleluia! Alleluia!
Praise God, the source of all our gifts
Praise Jesus Christ, whose power uplifts
Praise the Spirit, Holy Spirit: Alleluia! Alleluia! Alleluia!**

⊕ **PRAYER OF DEDICATION**

Salima Appiah-Duffell

BECOMING DISCIPLES

INVITATION TO DISCIPLESHIP

Reverend Palacios

⊕ **HYMN 236**

Wind Who Makes All Winds That Blow
ABERYSTWYTH

⊕ **AFFIRMING GOD'S CALL**

We give thanks that you have been guided by God to this moment. As a community of faith, we welcome you into the membership of this church. We pledge to love each other and to work together to grow into the fullness of Christ.

⊕ **BENEDICTION**

Burmese

Reverend Saw Ler Htoo

POSTLUDE

To reflect upon the words, see hymn 269.

Improvisation on VENI CREATOR SPIRITUS

(Come, Holy Spirit, Fill This Place)

John Dautzenberg, Organ

Following worship, join us in Woodward Hall, left as you exit the Sanctuary, for refreshments and a time of fellowship during Coffee Hour. Visitors, we look forward to meeting you!

Families with babies and young children: for your convenience, there are changing tables in the Parents' Room, balcony level on the right side, and downstairs in the nursery.

Cover art by Steve Erspamer, Liturgy Training Publications. Call to Worship: *Pentecost Prayer*, Chalice 240, adapted. *Make Us One*. Words and Music: Carol Cymbala, © 1991 Word Music, Inc. and Carol Joy Music c/o Integrated Copyright Group. *Praise God, from Whom All Blessings Flow*, Chalice 50. Words: Thomas Ken, 1674; adapt. Gilbert H. Vieira, 1978, © 1989 The United Methodist Publishing House. Words reprinted under CCLI #430459 and OneLicense.net #A-719662. All rights reserved.

Lectionary Passages for May 22, Trinity Sunday and First After Pentecost, are
Proverbs 8:1-6, 22-31; Psalm 8; Romans 5:1-5; John 16:12-15.

REMEMBER IN PRAYER

NEW THIS WEEK: Elijah Simpson-Sundell, student of Cheryl Branham

Carmen Angdisen; Demy Angdisen; Theresa Beaton; Maria Bensussen, Ryan Harvey's grandmother; Sara Bermúdez, Lorena Pereira's mother; Dylan Canfield, Laura Canfield's nephew; Cristina Chacón; Roberta Clyburn, Janice Glover's sister; Joe Crumpler, Amy Shaw's grandfather ; Jenny Goon; Kelly Green, Ashley Coates Becker's father; Janet Grove; Berniece and Bill Harward; Sabrina Jawed's father; Rena Jirack; Lucy Johnson, Jackie Wright's grandmother; Carmen Myers, cousin of Theresa Beaton; Tom Newcomb, Amy Shaw's grandfather; Al Nielsen; Kyin Oo; Amparo Palacios-Lopez ; Mary Pat, Isaac Wright's friend; Amelia Powell, Andrea Powell's mother; Paul Rice; Harold Ritchie; Ruby Shepherd; Jennifer Snowden, Cheryl Branham's niece; Sunny Soto's mother; Joe Stout, Holly Miller's brother-in-law; Harold Walker, Jackie Wright's stepfather; Earl and Jenna Wright, Isaac Wright's parents; peace in El Salvador; refugee, asylum seekers, and immigration reform; victims of gun violence; racial reconciliation and justice everywhere.

A SPECIAL GIFT has been made by Barbara Sammons Bicchieri to the General fund in memory of her parents, Bob and Nell Sammons.

TODAY

SUNDAY SCHOOL CLASSES meet at **9:45 a.m.**; children, youth, and adults on level G3, and Latino Fellowship in the Chapel, level G2.

THE WAY OF JESUS: THE ACTS OF CALVARY. Join us in worship each Sunday in May as our series continues. The Lectionary (3-year cycle of Bible texts for Sunday service) includes readings from Acts. Early Christians referred to their faith and discipleship as The Way of Jesus. How is Calvary growing in discipleship? How does Calvary reflect The Way of Jesus?

PENTECOST celebrates the Holy Spirit coming upon early disciples, just as Jesus had promised. According to Luke's account in Acts, after Jesus had ascended in glory, his followers were together in Jerusalem for Pentecost, a Jewish festival held fifty days after Passover. The Holy Spirit came sounding like a great wind and appearing as tongues of fire. This is when the good news of Christ's death and resurrection is proclaimed publicly for the first time—to all people, without restriction or condition!

PASTOR ERICA is preaching at Churchland Baptist Church in Chesapeake, VA. She returns to the office Tuesday, May 17.

PASTOR ELIJAH is away and will return to the church office Tuesday, May 17.

COMING UP

WHAT'S HAPPENING AT CALVARY? Sign up on the Calvary website for *Latest Happenings*, *Calvary Caller*, and pastoral emails by clicking "sign up for updates" at the bottom of the home page.

CALVARY'S CALENDAR OF EVENTS. Visit www.calvarydc.org/events/ for a current listing, or stop by the church office to pick up a complete listing of Sunday School classes and Small Group programs.

APPLE PAY AND ANDROID PAY. Calvary now accepts contributions and payments by 'Contactless' Apple and Android Pay, the new chip credit cards, as well as the traditional 'swipe' method. See Paul Rosstead.

BOX TOPS FOR EDUCATION! WMS is collecting Box Tops for Education to support Mundo Verde Bilingual Public Charter School in DC. Please drop off your Box Tops at the Visitor Table in Woodward Hall.

CALL FOR USHERS. Are you looking for a way to get involved at Calvary? We are seeking a few willing people to join our team. As an usher you'll help to set up the altar, welcome members and visitors to worship, and collect the offering. Contact Abbey for more information, abbey.ammerman@gmail.com.

THEOLOGY ON DRAFT meets each **Tuesday, 6:30 p.m.** in Butler Hall, for conversation about current events, theology, the Bible, and how our faith intersects with it all. Contact Pastor Elijah.

POLITICAL THEOLOGY FROM THE POOR. Join Pastor Edgar for this series of reflections on theology and politics, and the interaction between them, **Wednesday evenings, May 4 through June 1, 6:30 p.m.** in G310/311. Contact Pastor Edgar for more information.

ARISE: A QUEER THEOLOGY COLLABORATIVE meets each **Thursday, 6:30-8:00 p.m.** in the Calvary Library, to discuss *Making Sense of the Bible* by Adam Hamilton. *Arise* is an ecumenical group for any LGBTQ-identified people. Contact Pastor Erica.

THE THEATRE LAB'S PRESENTS TITANIC! This Tony-award winning musical explores the fateful voyage of the captain, crew, and passengers aboard the famously doomed ship - a story that has resonated for more than a century. **Thursday- Saturday, May 19-21, 7:30 pm.** Tickets and more information at theatrelab.org.

HOLISTIC HEALTH PROJECT meets each **Friday, 6:00-8:00 p.m.** in Shallenberger Hall and gym (GB on the elevator), for a time of wellness, yoga, and soccer. Pastor Edgar.

CROP HUNGER WALK, Saturday, May 21. Registration at 9:00 a.m. and walk begins 9:30 a.m., at Christ United Methodist Church, 900 4th Street SW. After the walk there will be a cookout at Riverside Baptist Church, 680 I Street SW. Visit www.crophungerwalk.org/washingtondc/Team/View/21970/Calvary-Baptist-Church for additional information, and the CBC donation portal. Proceeds go to Church World Service; a portion of funds support local organizations' hunger-ending programs. Contact Carol Blythe.

CALVARY DAY AT THE PARK. Membership Development is focusing on congregational life, working to help our members and friends get to know each other better through opportunities for social gatherings and fellowship. The first event we've planned is an afternoon of fun in the sun: Calvary Day at the Park, **Saturday, May 21, 1:00-5:00 p.m.** (Rain Date, June 18) at Watkins Regional Park, Upper Marlboro, MD. Watch for more information in Latest Happenings or contact Salima Appiah-Duffell.

YOUTH CAMP. Teens and families, mark your calendars for Youth Camp, **May 28-30** at Camp Fraser. Contact Pastor Edgar for more details.

CALVARY PRIDE 2016: SAVE THE DATES! Interfaith Pride Service hosted by Covenant Baptist UCC, **Tuesday, June 7, 7:30 p.m.** Capital Pride Parade, **Saturday, June 11.** Pride Inclusion Sunday at Calvary, **Sunday, June 12, 11:00 a.m. worship,** with guest preacher Ben Mann. Capital Pride Festival, **Sunday afternoon, June 12.** Be in touch with Pastor Erica as soon as possible if you would like to participate.

KENNETH CARR'S INTERMENT will be at Arlington Cemetery, **Thursday, June 16, 1:00 p.m.** beginning with a brief memorial service in the chapel followed by graveside interment, then reception at the Hilton Garden Inn- Arlington Courthouse Plaza. Guests are advised to arrive 30-45 minutes prior to the service and enter through the Hatfield Gate of Fort Myer. Admiral Ken and Molly Carr were long time members of Calvary. Contact the church office for other information.

SUNDAY, JUNE 5: HAPPY 154TH ANNIVERSARY, CALVARY!

Invite family and friends to join us for a special day of celebration and thanksgiving

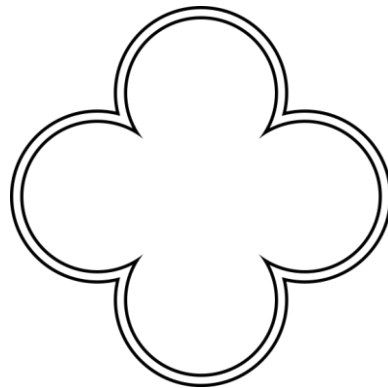
9:45 a.m. Churchwide Breakfast in Woodward Hall, hosted by Calvary's Latino Fellowship.

11:00 a.m. Worship, *O Sons and Daughters, Sing Your Praise!*, a hymn festival to honor this special occasion. Raise your voice in singing as the congregation becomes the choir. We'll hear from Calvary Sanctuary Choir, Chamber Singers, Calvary Ringers and Calvary Young Musicians, plus testimonies and reflections from Calvary members. After the Postlude, immediately following worship, everyone will gather on the platform in the Sanctuary for Calvary's annual **congregational photo**. Our photo won't be complete without your smiling face, so come on down!

12:30 p.m. Churchwide Luncheon in Woodward Hall. After our photo-op, make your way next door to share a delicious lunch and to enjoy an extended time of fellowship with our Calvary Church family.

June 5 marks the end of the 2015-16 season in Calvary's programming. **Summer programming begins Sunday, June 12**, including combined Sunday School for Youth and Adults. **Unplugged worship begins July 31 in the Chapel.**

Thanks be to God for Calvary's 154 years of community and commitment, ministry and outreach on the corner of 8th and H Streets in DC. And thanks be to God for a rich and rewarding season this year. Thanks for *your* participation in the ongoing life of Calvary Baptist Church!



CHURCH STAFF

Sabra Barrett	Communications/Administrative Assistant (sbarrett@calvarydc.org, ext. 124)
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