#### THE PEOPLE OF CALVARY BAPTIST CHURCH GATHER FOR

# THE WORSHIP OF GOD

#### MARCH 6, 2016

# FOURTH SUNDAY IN LENT

11:00 А.М.

#### **CELEBRATING BLACK HISTORY MONTH**

We are an ecumenical, multi-racial, multi-ethnic Christian body that reaches out to the world with the Good News of Jesus Christ. To that end we strive to be welcoming, responsive, trusting and prayerful in everything we do.



Only the black woman can say when and where I enter, in the quiet, undisputed dignity of my womanhood, without violence and without suing or special patronage, then and there the whole Negro race enters with me. --- Anna Julia Cooper, 1892 A Voice from the South

## **GATHERING FOR WORSHIP**

Prelude

WELCOME

Romanze in F Major, Op. 85 Max Bruch (1838-1920) Jocelyn Dunkley, Viola

Reverend Lea

Forty Days and Forty Nights HEINLEIN Calvary Sanctuary Choir

> Loving Spirit Omni Die

PROCESSION, HYMN 244

**CHORAL CALL TO WORSHIP** 

# Choir sings v. 1; All sing v. 2-5.

#### CALL TO WORSHIP

A voice cries out in the wilderness prepare the way of the Lord! **Make straight in the desert a highway for our God.** Every valley shall be lifted up, and every mountain and hill be made low. **The uneven ground shall become level, and the rough places a plain.** Then the glory of the Lord shall be revealed, and all people shall see it together. **For the mouth of God has spoken. Together we walk along our wilderness journey this Lenten season. Together we worship God.** 

Congregation standing; la congregación se pone de pie.
Congregational responses in **bold**. Audio enhancement devices available for use during worship.
Please ask an usher for assistance.
Respuestas congregacionales en **negrita**. Para Biblias en español o traducción del servicio en español, por favor hablar con un ujier.

Lu Shan, Deacon of the Week

#### **MORNING PRAYER**

#### **PASSING THE PEACE OF CHRIST**

La paz del Señor sea contigo. **Y contigo también.** The peace of the Lord be with you. **And also with you.** 

#### CONGREGATIONAL RESPONSE

Make us one, Lord, make us one; Holy Spirit, make us one. Let your love flow so the world will know we are one in you.

#### SHARING COMMUNION

**THE LORD'S PRAYER** *We invite everyone to pray the Lord's Prayer in your native language.* 

Our Father who art in Heaven, hallowed be thy name. Thy Kingdom come. Thy will be done on Earth as it is in Heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.

Padre nuestro que estás en los cielos, santificado sea tu nombre. Venga tu reino. Hágase tu voluntad, como en el cielo, así también en la tierra. El pan nuestro de cada día, dánoslo hoy. Y perdónanos nuestras deudas, como también nosotros perdonamos a nuestros deudores. Y no nos metas en tentación, mas líbranos del mal; porque tuyo es el reino, y el poder, y la gloria, por todos los siglos. Amén.

#### **COMMUNION HYMN**

Brothers, Come Together/Juntos Como Hermanos My Lord, What a Morning

*Refrain.* Brothers, come together; Sisters, come together O Christians, joined as family on the way to meet the Lord.

*Estribillo.* Juntos como hermanos, miembros de una Iglesia O vamos caminando al encuentro del Señor.

The road ahead is long through desert lands in parching heat We would stumble in defeat without help from God the Lord. *Refrain*.

La Iglesia en marcha está. A un mundo nuevo vamos ya Donde reinará el amor, donde reinará la paz. *Estribillo.* 

United in our prayer, united also in our song We will live our whole lives long sharing faith in God the Lord. *Refrain.* 

Unidos al rezar, unidos in nueva canción Viviremos nuestra fe con la ayuda del Señor. *Estribillo.* 

INVITATION TO THE TABLE

Lu Shan

Lu Shan

Make Us One Make Us One

**Reverend Palacios** 

**Reverend Palacios** 

# Most merciful God,

We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may walk in your ways.

Amen.

#### WORDS OF ASSURANCE

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive us and cleanse us from all (1 John 1:8-9) unrighteousness.

#### **GIVING THANKS**

#### SHARING THE MEAL

To celebrate communion by intinction, approach stations using inside aisles. Return to your seat using outside aisles. A gluten-free option is available at the front, to your left. To receive communion where you are seated, raise your hand and we will be happy to serve you.

#### **CONGREGATIONAL MEDITATION**

*As we participate in Communion, we sing the Refrain, when directed:* Take, O take me as I am. Summon out what I shall be. Set your seal upon my heart and live in me.

## LISTENING FOR THE WORD OF GOD

Psalm 32 Miles Herr, Cantor

Praise to You, Lord Jesus Christ Leo Nestor (b. 1948) Miles Herr, Cantor

Praise to you, Lord Jesus Christ. Praise to you, Lord Jesus Christ. This brother of yours was dead and has come to life. He was lost and has been found. **Praise to you, Lord Jesus Christ.** (*Luke 15, adapted*)

#### GOSPEL LESSON

**PSALTER 739** 

**GOSPEL ACCLAMATION** 

Lucas/Luke 15:1-3, 11b-32 **Reverend Palacios** 

<sup>1</sup>Se acercaban a Jesús todos los cobradores de impuestos y pecadores para oírle, <sup>2</sup> y los fariseos y los escribas murmuraban, diciendo: Éste recibe a los pecadores, y come con ellos. <sup>3</sup>Entonces él les refirió esta parábola, diciendo...<sup>11b</sup>Un hombre tenía dos hijos; <sup>12</sup>y el menor de ellos dijo a su padre: Padre, dame la parte de los bienes que me corresponde; y les repartió los bienes. <sup>13</sup>No muchos días después, juntándolo todo el hijo menor, se fue lejos a una provincia apartada; y allí malgastó sus bienes viviendo perdidamente. <sup>14</sup>Y cuando todo lo había gastado, vino una gran hambre en aquella provincia, y comenzó a pasar necesidad. <sup>15</sup>Y fue y se allegó a uno de los ciudadanos de aquella tierra, el cual le envió a sus campos para que apacentase cerdos. <sup>16</sup>Y deseaba llenar su vientre de las algarrobas que comían los cerdos, pero nadie le daba. <sup>17</sup>Y volviendo en sí, dijo:

#### PRAYER OF CONFESSION

**Reverend Lea** 

**Reverend Zehyoue** 

Take, O Take Me As I Am John L. Bell (b. 1949) Miles Herr, Cantor ¡Cuántos jornaleros en casa de mi padre tienen abundancia de pan, y yo aquí perezco de hambre! <sup>18</sup>Me levantaré e iré a mi padre, y le diré: Padre, he pecado contra el cielo y ante ti. <sup>19</sup>Ya no soy digno de ser llamado hijo tuyo; hazme como a uno de tus jornaleros. <sup>20</sup>Y levantándose, marchó hacia su padre. Y cuando aún estaba lejos, lo vio su padre, y fue movido a compasión, y corrió, y se echó sobre su cuello, y le besó efusivamente. <sup>21</sup>Y el hijo le dijo: Padre, he pecado contra el cielo y ante ti, y ya no soy digno de ser llamado tu hijo. <sup>22</sup>Pero el padre dijo a sus siervos: Sacad de prisa el mejor vestido, y vestidle; y poned un anillo en su mano, y calzado en sus pies. <sup>23</sup>Y traed el becerro engordado y matadlo, y comamos y hagamos fiesta; <sup>24</sup>porque este mi hijo estaba muerto, y ha revivido; se había perdido, y ha sido hallado. Y comenzaron a regocijarse. <sup>25</sup>Y su hijo mayor estaba en el campo; y cuando vino, y llegó cerca de la casa, ovó la música y las danzas; <sup>26</sup>y llamando a uno de los criados, le preguntó qué era aquello. <sup>27</sup>El le dijo: Tu hermano ha venido; y tu padre ha hecho matar el becerro engordado, por haberlo recobrado sano y salvo. <sup>28</sup>Entonces se enojó, y no quería entrar. Salió, por tanto, su padre, y le rogaba que entrase. <sup>29</sup>Pero él, respondiendo, dijo al padre: He aquí que por tantos años te vengo sirviendo, no habiéndote desobedecido jamás, y nunca me has dado ni un cabrito para pasarlo bien con mis amigos. <sup>30</sup>Pero cuando vino este tu hijo, que ha consumido tus bienes con rameras, has hecho matar para él el becerro engordado. <sup>31</sup>El entonces le dijo: Hijo, tú siempre estás conmigo, y todas mis cosas son tuyas. 32Pero era necesario hacer fiesta y regocijarnos, porque este tu hermano estaba muerto, y ha revivido; se había perdido, y ha sido hallado.

<sup>1</sup>Now all the tax-collectors and sinners were coming near to listen to him. <sup>2</sup>And the Pharisees and the scribes were grumbling and saying, 'This fellow welcomes sinners and eats with them.' 3So he told them this parable...<sup>11</sup>Then Jesus said, 'There was a man who had two sons. <sup>12</sup>The younger of them said to his father, "Father, give me the share of the property that will belong to me." So he divided his property between them. <sup>13</sup>A few days later the younger son gathered all he had and travelled to a distant country, and there he squandered his property in dissolute living. <sup>14</sup>When he had spent everything, a severe famine took place throughout that country, and he began to be in need. <sup>15</sup>So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. <sup>16</sup>He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. <sup>17</sup>But when he came to himself he said, "How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! <sup>18</sup>I will get up and go to my father, and I will say to him, 'Father, I have sinned against heaven and before you; <sup>19</sup>I am no longer worthy to be called your son; treat me like one of your hired hands.' " <sup>20</sup>So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. <sup>21</sup>Then the son said to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son." <sup>22</sup>But the father said to his slaves, "Quickly, bring out a robe—the best one and put it on him; put a ring on his finger and sandals on his feet. <sup>23</sup>And get the fatted calf and kill it, and let us eat and celebrate; <sup>24</sup>for this son of mine was dead and is alive again; he was lost and is found!" And they began to celebrate. <sup>25</sup>'Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. <sup>26</sup>He called one of the slaves and asked what was going on. <sup>27</sup>He replied, "Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound." <sup>28</sup>Then he became angry and refused to go in. His father came out and began to plead with him. <sup>29</sup>But he answered his father, "Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. <sup>30</sup>But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!" <sup>31</sup>Then the father said to him, "Son, you are always with me, and all that is mine is yours. <sup>32</sup>But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found." '

This is the Gospel of Christ. Thanks be to God.

<sup>38</sup>For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, <sup>39</sup>nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

<sup>38</sup>Porque estoy persuadido de que ni la muerte, ni la vida, ni ángeles, ni principados, ni potestades, ni lo presente, ni lo por venir, <sup>39</sup>ni lo alto, ni lo profundo, ni ninguna otra cosa creada nos podrá separar del amor de Dios, que es en Cristo Jesús nuestro Señor.

What I Know For Sure The Reverend Neichelle R. Guidry Trinity United Church of Christ, Chicago Shepreaches.com

John Dautzenberg

MUSICAL REFLECTION

#### **GIVING AND SERVING**

INVITATION TO GIVE AND TO SERVE

**MUSICAL OFFERING** 

O HYMN 47

**SERMON** 

Praise God from whom all blessings flow Praise God, all creatures here below Praise God above, ye heavenly hosts Creator, Christ and Holy Ghost. Amen.

PRAYER OF DEDICATION

### **BECOMING DISCIPLES**

INVITATION TO DISCIPLESHIP

O HYMN 631

Lift Every Voice and Sing LIFT EVERY VOICE

Reverend Zehyoue

• AFFIRMING GOD'S CALL

We give thanks that you have been guided by God to this moment. As a community of faith we pledge to love each other and to work together to grow into the fullness of Christ.

BENEDICTION

CHORAL BENEDICTION Please remain standing for the brief Choral Benediction. Lord, Who Throughout These Forty Days ST. FLAVIAN Calvary Sanctuary Choir

During the Season of Lent we depart in silence, with no instrumental Postlude.

Karen Heidelberger

A City Called Heaven Negro Spiritual Brandon Myers

Praise God from Whom All Blessings Flow OLD HUNDREDTH

Karen Heidelberger

Reverend Lea

# Following worship, join us in Woodward Hall, left as you exit the Sanctuary, for refreshments and a time of fellowship during Coffee Hour. Visitors, we look forward to meeting you!

*Families with babies and young children: for your convenience, there are changing tables in the Parents' Room, balcony level on the right side, and downstairs in the nursery.* 

Brothers, Come Together/Juntos Como Hermanos. Words: Cesáreo Gabaráin, © 1979; tr Mary Louise Bringle, © 2012, in Oramos Cantando/We Pray in Song, © 2013 GIA Publications Inc. Make Us One. Words and Music: Carol Cymbala, © 1991 Word Music, Inc. and Carol Joy Music c/o Integrated Copyright Group. Praise God from Whom All Blessings Flow, Chalice 47. Words: Thomas Ken, 1674, alt. Words reprinted under CCLI #430459 and OneLicense.net #A-719662. All rights reserved.

Lectionary Passages for March 13, Fifth Sunday in Lent, are Isaiah 43:16-21; Psalm 126; Philippians 3:4b-14; John 12:1-8.

#### **REMEMBER IN PRAYER**

NEW THIS WEEK: loved ones of Radost Fortunova, Liubov Russell's sister

Carmen Angdisen; Demy Angdisen; Seli Anku; Theresa Beaton; Maria Bensussen, Ryan Harvey's grandmother; Sara Bermúdez, Lorena Pereira's mother; Grady Branham, Cheryl Branham's father; Dylan Canfield, Laura Canfield's nephew; Cristina Chacón; Roberta Clyburn, Janice Glover's sister; Mayra Duran; Grace Evans; Beverly Fahey; Crystal Fahey, Bill Fahey's grandson's wife ; Jenny Goon; Janet Grove; Berniece and Bill Harward; Megan Hughes, Kathy & Jac Whatley's friend; Rena Jirack; Lucy Johnson, Jackie Wright's grandmother; Beau Lynd, Karen Heidelberger's son and Jessica Lynd's brother; Kenneth Martin, Claudia Moore's friend; Carmen Myers, cousin of Theresa Beaton; Robin Myers and family; Tom Newcomb, Amy Shaw's grandfather; Al Nielsen ; Kyin Oo; Mary Pat, Isaac Wright's friend; Amelia Powell, Andrea Powell's mother; Jeannine Purdy, Jodi Smith's friend; Paul Rice ; Harold Ritchie; Ruby Shepherd; Joe Stout, Holly Miller's brother-in-law; Carter Vaughn; Rob Wilkinson, Cheryl Branham's friend; Earl and Jenna Wright, Isaac Wright's parents; refugee, asylum seekers, and immigration reform; victims of gun violence; racial reconciliation and justice everywhere.

### TODAY

**SUNDAY SCHOOL CLASSES** meet at **9:45 a.m.**; children, youth, and adults on level G3; Latino Fellowship in the Chapel, level G2.

**BLACK HISTORY MONTH**. Today we conclude our series, featuring preachers from the African American community who inspire and challenge us to live more fully into our mission as the Church of Jesus Christ. These speakers model racial reconciliation and teach us how to continue to build bridges between historically black and white congregations. During this crucial moment in our nation, where racial tension is particularly high, we take the bold step of listening to these voices, that often are alone in the wilderness, and heeding their good words. Our Lenten focus continues in worship next Sunday, with Pastor Erica preaching.

**TODAY WE WELCOME** The Reverend Neichelle R. Guidry. Rev. Neichelle is a graduate of Clark Atlanta University and Yale Divinity School, where she was the 2010 recipient of the Walcott Prize for Clear and Effective Public and Pulpit Speaking. Neichelle is a Doctor of Philosophy student in Liturgical Studies at Garrett-Evangelical Theological Seminary in Evanston, Illinois. Currently, she serves as Liaison to Worship and Arts Ministries in the Office of the Senior Pastor at Trinity United Church of Christ on the South side of Chicago, where the Rev. Dr. Otis Moss III, is Senior Pastor. She is creator of shepreaches.com, a virtual community and professional development organization that aspires to uplift African-American millennial women in ministry through theological reflection, fellowship, and liturgical curation. Recently she was listed as one of "12 New Faces of Black Leadership" in TIME Magazine (January 2015) and was featured in the New York Times (April 3, 2015). We are pleased to welcome Rev. Neichelle to Calvary today! **SERMON TALK BACK** continues each Sunday through Lent. Grab a snack in Woodward Hall and come to the Chapel for conversation with today's guest preacher. We'll wrap up by 1:00 p.m.

**COMMUNION OFFERING SUPPORTING FLINT, MICHIGAN.** The Diaconate has designated our March Communion Offering to benefit the water project at Woodside Church in Flint, Michigan (affiliated with Alliance of Baptists and ABC-USA). Pastor Deb Conrad: "This water crisis has deep roots in racism, privatization of public resources, an austerity approach to economic growth, and an abandonment of anything like the common good in favor of the obscene wealth of a few." In response to the water crisis, Woodside Church is working to install a water filtration system on their property to set up re-filling stations. "The idea is to invite anyone with a need to come and fill bottles at no charge. We can provide water and at the same time minimize the volume of plastic we're disposing." The system costs about \$15,000, and if enough funds are raised, Woodside Church will partner with churches in other neighborhoods to offer the same arrangement. Give generously today to support the Woodside Church water project; be sure to note on your gift Communion Offering or Woodside Church water project.

**MUSIC NOTES.** During the season of Lent, you'll notice a few changes in worship. To follow along as the Choir sings Choral Call to Worship, see hymn 179; for Choral Benediction, see hymn 180. Our Alleluias are put away until Easter Sunday, so our Gospel Acclamation and Doxology change for these six weeks. During Lent, we enjoy a capella singing, music in minor modes, often in a reflective or contemplative style, plus Spirituals of course! We end worship in silence, with no organ or other instrumental Postlude. These seasonal changes in worship support us as we walk along our wilderness journey during Lent.

**THANKS TO TODAY'S MUSICIANS! Violist Jocelyn Dunkley** is a senior at Walt Whitman High School in Montgomery County, and a viola student of Leonara Karasina. Last January, Jocelyn performed in the masterclass event as part of NSO In Your Neighborhood at Calvary. **Brandon Myers** joins us from Reid Temple AME Church where he is an active member of their music ministry. While in college, he was a member of the internationally renowned Morehouse College Glee Club where he toured extensively through the USA and South Africa and sang with Aretha Franklin. When he is not singing, Brandon is working his day job as an attorney with the DC law firm Covington and Burling LLP. Thanks to **Calvary Organist John Dautzenberg**, for your musical leadership today!

**IF IT'S LENT, IT MUST BE FESTIVAL CHOIR!** Sunday afternoon rehearsals continue today, **1:15 to 3:00 p.m.** in Music Suite. We sing in worship on Easter Sunday, March 27. Come sing with us!

**EASTER POTLUCK LUNCH.** Sign-up begins today during Coffee Hour. Be sure to see our coordinator, Karen Heidelberger, and sign up to bring your favorite potluck dish to share on Easter Sunday!

**VOLUNTEER SIGN UP SHEETS.** Looking for ways you can connect at Calvary? Sign-up sheets are available during Coffee Hour. How are you committed to Calvary? Feeling detached from the Calvary community? This is the perfect time to reprioritize and connect. Don't wait to be asked—just step in and find your place of service! Contact Becky Vaughn, Church Moderator, with suggestions, concerns, or questions.

#### COMING UP

**WHAT'S HAPPENING AT CALVARY?** Sign up on the Calvary website for Latest Happenings, Calvary Caller, and pastoral emails by clicking "sign up for updates" at the bottom of the home page.

**CALVARY'S CALENDAR OF EVENTS.** Visit www.calvarydc.org/events/ for a current listing, or stop by the church office to pick up a complete listing of Sunday School classes and Small Group programs.

**APPLE PAY AND ANDROID PAY** Calvary can now accept contributions and payments by 'Contactless' Apple and Android Pay, the new chip credit cards as well as the traditional 'swipe' method. See Paul Rosstead for more information.

**SPIRITUAL DIRECTION** with Pastor Erica is **now available** by appointment! Are you looking for a conversation partner in discernment, encouragement for your spiritual journey, interested in trying new spiritual practices? Then spiritual direction might be for you! Email Pastor Erica to make an appointment.

# LENT AND HOLY WEEK AT CALVARY

**A VOICE CRIES OUT IN THE WILDERNESS.** Words and wilderness are consistent and essential themes throughout the Bible. During Lent we explore the Lectionary texts and see how we as the Calvary community can continue to elevate voices that historically have been silenced.

**SERMON TALK BACKS,** each Sunday during Lent, following worship. Come to the Chapel for extended conversation and deeper engagement with our guest preacher.

**EASTER FESTIVAL CHOIR.** Sunday afternoon rehearsals continue, **1:15–3:00 p.m.** in Music Suite. We sing in worship Easter Sunday. All are welcome—come sing with us!

**2016 LENTEN DEVOTIONAL**, written by Calvary community members, available in both digital and printed formats for your daily spiritual formation.

**CONSIDERING BAPTISM?** We are excited to be in preparation for Easter Sunday baptisms. If you are thinking about baptism, contact Pastor Edgar, Pastor Elijah or Pastor Erica.

CLAIRE JONES, HARP, SATURDAY, MARCH 19, 7:30 P.M. Concert in the Sanctuary, presented in collaboration with DC Chapter, American Harp Society. Contact Cheryl Branham for ticket information.

**PALM/PASSION SUNDAY, MARCH 20, 11:00 A.M. Worship in the Sanctuary**. Children and Youth are invited to participate in the Procession of Palms; meet at 10:45 a.m. in Narthex. **Prayers for Peace in the Chapel, 5:00 p.m.** Contact Pastor Edgar for information.

**MAUNDY THURSDAY, MARCH 24, 6:30 P.M.** Soup supper, fellowship, and communion in the Chapel. All ages welcome!

**GOOD FRIDAY, MARCH 25, 7:30 P.M.** Tenebrae Service of Darkness in the Sanctuary. <u>Please email Pastor</u> <u>Erica by Wednesday, March 23, if you would like nursery care.</u>

**EASTER, MARCH 27.** Churchwide breakfast in Woodward Hall at **9:30 a.m.,** hosted by Latino Fellowship. Easter worship at **10:50 a.m.** in the Sanctuary, featuring baptism and Festival Choir. Potluck lunch in Woodward Hall to follow.

Be sure to invite family and friends to worship at Calvary this Holy Season!

**THEOLOGY ON DRAFT** meets each **Tuesday**, **6:30 p.m.** in Butler Hall, for conversation about current events and *Between the World and Me* by Ta-Nehisi Coates. Contact Pastor Elijah.

**ESTUDIO BÍBLICO, Wednesdays through March 30, 6:30 p.m.** in Pastor Edgar's office, studying *Life and Death in the New Testament*. Contact Pastor Edgar.

*ARISE*: A QUEER THEOLOGY COLLABORATIVE meets each Thursday, 6:30-8:00 p.m. in the Calvary Library, to discuss *Making Sense of the Bible* by Adam Hamilton. *Arise* is an ecumenical group for any LGBTQ-identified people. Contact Pastor Erica.



WRITING MY WRONGS BOOK TALK W/ SHAKA SENGHOR. Thursday, March 10, 7:00 p.m. Come for a conversation with author and activist Shaka Senghor. At the age of 19, Shaka was sentenced to prison for 2nd degree murder. While behind bars, Shaka began to dream about a world outside of the prison walls. Today he is an activist on behalf of returning citizens and uses his story to advocate for Criminal Justice reform. Shaka has been featured by Oprah, NPR, The Atlantic Magazine, and he has given a TED talk about his work. Please be sure to come out Thursday for this free event in the chapel. Contact Pastor Elijah for more information.

**FRIDAY MORNING MUSIC CLUB.** Join us in the Chapel **Friday, March 11 at noon,** when Calvary's Resident Partners in FMMC continue their tradition of free recitals each week. Heads up: no concerts on March 18 and 25.

**HOLISTIC HEALTH PROJECT** is back! Join Pastor Edgar **each Friday**, **7:00-8:00 p.m.** in Shallenberger Hall and gym (GB on the elevator), for a time of wellness, yoga, and soccer.

**CALVARY CALLER CELEBRATIONS!** Do you have news of an important celebratory event to share? Email Pastor Elijah with your information by **Sunday**, **March 13**, for publication in the spring *Calvary Caller*.

**PRAYER FOR PEACE. Sunday, March 20,** in the Chapel. Come for refreshments, **4:30 p.m.**, then a meaningful and moving time of prayer for the end of violence in El Salvador, **5:00 p.m.** All are invited. Contact Pastor Edgar.

**EASTER LILY ORDER FORMS** are available in Narthex or church office. Order lilies online; see Donations page of our website. Lilies are \$15 each; deadline for ordering is **Monday, March 21**.

**LABOR TRAFFICKING CALVARY CONVERSATION.** Amanda and Soren volunteered for 16 months in India to work on labor trafficking with International Justice Mission, a Christian human rights organization. Come to a Calvary Conversation on **Sunday, April 10,** to learn about their experiences, about India, about labor trafficking, and about IJM. They will be sharing pictures and stories and answering questions. Please join us!

CHURCH STAFF			
Cheryl Branham	Director of Music (c	Director of Music (cbranham@calvarydc.org, ext. 136)	
Saw Ler Htoo	Pastor, Calvary Bur	Pastor, Calvary Burmese Church (lerhtoo@hotmail.com)	
Al Jeter	Supervisor of Maintenance (ajeter@calvarydc.org, ext. 128)		
Erica Lea	Pastoral Resident (e	Pastoral Resident (elea@calvarydc.org, ext. 142)	
<b>Edgar Palacios</b>	Associate Pastor (epalacios@calvarydc.org, ext. 103)		
Paul Rosstead	Church Administra	Church Administrator (prosstead@calvarydc.org, ext. 127)	
Elijah Zehyoue	Pastoral Resident (e	Pastoral Resident (ezehyoue@calvarydc.org, ext. 133)	
Lu Shan	Deacon of the Week	Deacon of the Week (lu.alcazar@gmail.com)	
	CALVARY BAPTIST CHURCH		
755 Eigh	th Street NW	202.347.8355	
Washing	ton DC 20001	www.calvarydc.org	