

THE PEOPLE OF CALVARY BAPTIST CHURCH GATHER FOR

THE WORSHIP OF GOD

FEBRUARY 7, 2016

TRANSFIGURATION SUNDAY
BLACK HISTORY MONTH

11:00 A.M.

We are an ecumenical, multi-racial, multi-ethnic Christian body
that reaches out to the world with the Good News of Jesus Christ.

To that end we strive to be welcoming, responsive, trusting and prayerful in everything we do.

How does it feel to be a problem? ... It is a peculiar sensation, this double-consciousness, this sense of always looking at one's self through the eyes of others, of measuring one's soul by the tape of a world that looks on in amused contempt and pity. One ever feels his two-ness—an American, a Negro; two souls, two thoughts, two unreconciled strivings; two warring ideals in one dark body, whose dogged strength alone keeps it from being torn asunder. The history of the American Negro is the history of this strife,—this longing to attain self-conscious manhood, to merge his double self into a better and truer self.

Dr. W.E.B. DuBois, *Of Our Spiritual Strivings, The Souls of Black Folks*, 1903

GATHERING FOR WORSHIP

PRELUDE

Improvisation on HYFRYDOL
John Dautzenberg, Organ

WELCOME

Reverend Zehyoue

☉ PROCESSION, HYMN 233

Alleluia! Sing to Jesus
HYFRYDOL

☉ CALL TO WORSHIP

John Taylor, Deacon of the Week

A voice cries out in the wilderness prepare the way of the Lord,

Make straight in the desert a highway for our God.

Every valley shall be lifted up, and every mountain and hill be made low;

The uneven ground shall become level, and the rough places a plain.

Then the glory of the Lord shall be revealed, and all people shall see it together,

For the mouth of God has spoken

☉ PASSING THE PEACE OF CHRIST

John Taylor

La paz del Señor sea contigo. **Y contigo también.**

The peace of the Lord be with you. **And also with you.**

☉ CONGREGATIONAL RESPONSE

Make Us One
MAKE US ONE

Make us one, Lord, make us one; Holy Spirit, make us one.

Let your love flow so the world will know we are one in you.

☉ Congregation standing; la congregación se pone de pie.

Congregational responses in **bold**. Audio enhancement devices available for use during worship.

Please ask an usher for assistance.

Respuestas congregacionales en **negrita**. Para Biblias en español o traducción del servicio en español, por favor hablar con un ujier.

LISTENING FOR THE WORD OF GOD

HEBREW LESSON

Exodus/Éxodo 34:29-35
Jac Whatley

²⁹Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. ³⁰When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. ³¹But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them.

³²Afterwards all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. ³³When Moses had finished speaking with them, he put a veil on his face; ³⁴but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, ³⁵the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

²⁹Y aconteció que descendiendo Moisés del monte Sinay con las dos tablas del testimonio en su mano, al descender del monte, no sabía Moisés que la piel de su rostro resplandecía, después que hubo hablado con Dios. ³⁰Y Aarón y todos los hijos de Israel miraron a Moisés, y he aquí la piel de su rostro era resplandeciente; y tuvieron miedo de acercarse a él. ³¹Entonces Moisés los llamó; y Aarón y todos los príncipes de la congregación volvieron a él, y Moisés les habló. ³²Después se acercaron todos los hijos de Israel, a los cuales mandó todo lo que Jehová le había dicho en el monte Sinay. ³³Y cuando acabó Moisés de hablar con ellos, puso un velo sobre su rostro. ³⁴Cuando venía Moisés delante de Jehová para hablar con él, se quitaba el velo hasta que salía; y saliendo, decía a los hijos de Israel lo que le era mandado. ³⁵Y al mirar los hijos de Israel el rostro de Moisés, veían que la piel de su rostro era resplandeciente; y volvía Moisés a poner el velo sobre su rostro, hasta que entraba a hablar con Dios.

PSALTER, HYMN 751

All sing and read responsively.

Psalm 99:1-5, 9
Miles Herr, Cantor

EPISTLE LESSON

2 Corintios/2 Corinthians 3:12 - 4:2
Marili Alvarado

¹²Así que, teniendo tal esperanza, usamos de mucha franqueza; ¹³y no como Moisés, que ponía un velo sobre su propio rostro, para que los hijos de Israel no fijaran la vista en el fin de aquello que era pasajero. ¹⁴Pero sus pensamientos se embotaron; porque hasta el día de hoy, cuando leen el antiguo pacto, les queda el mismo velo no descubierto, el cual desaparece en Cristo. ¹⁵Pero hasta el día de hoy, cuando se lee a Moisés, el velo está puesto sobre el corazón de ellos. ¹⁶Mas siempre que alguno se convierte al Señor, el velo se quita. ¹⁷Ahora bien, el Señor es el Espíritu; y donde está el Espíritu del Señor, allí hay libertad. ¹⁸Y todos nosotros, mirando a cara descubierta como en un espejo la gloria del Señor, vamos siendo transformados de gloria en gloria a la misma imagen, como por la acción del Señor, del Espíritu.

¹Por esto, teniendo nosotros este ministerio según la misericordia que hemos recibido, no desmayamos. ²Antes bien, renunciamos a los subterfugios vergonzosos, no andando con astucia, ni adulterando la palabra de Dios, sino por la manifestación de la verdad recomendándonos a nosotros mismos ante toda conciencia humana, en la presencia de Dios.

¹²Since, then, we have such a hope, we act with great boldness, ¹³not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. ¹⁴But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. ¹⁵Indeed, to this very day whenever Moses is read, a veil lies over their minds; ¹⁶but when one turns to the Lord, the veil is removed. ¹⁷Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. ¹⁸And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

¹Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. ²We have renounced the shameful things that one hides; we refuse to practise cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

☉ GOSPEL ACCLAMATION

Alleluia

Richard Proulx (1937-2010)/Leo Nestor
Miles Herr, Cantor

Alleluia, alleluia, alleluia! **Alleluia, alleluia, alleluia!**
This is my Son, the Chosen One. Listen to him!
Alleluia, alleluia, alleluia (Luke 9, adapted)

☉ GOSPEL LESSON

Luke/Lucas 9:28-36

Reverend Zehyoue

²⁸Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. ²⁹And while he was praying, the appearance of his face changed, and his clothes became dazzling white. ³⁰Suddenly they saw two men, Moses and Elijah, talking to him. ³¹They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. ³²Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. ³³Just as they were leaving him, Peter said to Jesus, 'Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah'—not knowing what he said. ³⁴While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. ³⁵Then from the cloud came a voice that said, 'This is my Son, my Chosen; listen to him!' ³⁶When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

²⁸Aconteció como ocho días después de estas palabras, que tomó a Pedro, a Juan y a Jacobo, y subió al monte a orar. ²⁹Y entretanto que oraba, la apariencia de su rostro se hizo otra, y su vestido blanco y resplandeciente. ³⁰Y he aquí dos varones que hablaban con él, los cuales eran Moisés y Elías; ³¹quienes aparecieron rodeados de gloria, y hablaban de su partida, que iba Jesús a cumplir en Jerusalén. ³²Y Pedro y los que estaban con él habían estado rendidos de sueño; mas cuando estuvieron bien despiertos, vieron la gloria de Jesús, y a los dos varones que estaban con él. ³³Y sucedió que apartándose ellos de él, Pedro dijo a Jesús: Maestro, bueno es que nos estemos aquí; y hagamos tres tiendas, una para ti, una para Moisés, y una para Elías; no sabiendo lo que decía. ³⁴Mientras él decía esto, vino una nube que los cubrió; y tuvieron temor al entrar en la nube. ³⁵Y vino una voz desde la nube, que decía: Éste es mi Hijo amado; a él oíd. ³⁶Y cuando cesó la voz, Jesús fue hallado solo; y ellos callaron, y por aquellos días no dijeron nada a nadie de lo que habían visto.

This is the Gospel of Christ. **Thanks be to God.**

MORNING PRAYERS

Reverend Lea

After the Pastoral Prayer, we invite everyone to pray the Lord's Prayer in your native language.

Our Father who art in Heaven, hallowed be thy name. Thy Kingdom come. Thy will be done on Earth as it is in Heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.

Padre nuestro que estás en los cielos, santificado sea tu nombre. Venga tu reino. Hágase tu voluntad, como en el cielo, así también en la tierra. El pan nuestro de cada día, dánoslo hoy. Y perdónanos nuestras deudas, como también nosotros perdonamos a nuestros deudores. Y no nos metas en tentación, mas líbranos del mal; porque tuyo es el reino, y el poder, y la gloria, por todos los siglos. Amén.

SERMON

Faces at the Bottom of the Well
Reverend Elijah R. Zehyoue

LISTENING IN THE SILENCE

SHARING COMMUNION

COMMUNION HYMN

My Lord, What a Morning / Mi Dios, Qué Mañana
MY LORD, WHAT A MORNING / BURLEIGH

Refrain/Estrillo. **My Lord, what a morning; my Lord, what a morning**
Oh, my Lord, what a morning, when the stars begin to fall.
Mi Dios, qué mañana; mi Dios, qué mañana
Oh, mi Dios, qué mañana cuando estrellas caerán.

You'll hear the trumpet sound, to wake the nations underground
Looking to my God's right hand, when the stars begin to fall.
La trompeta sonará, los muertos resucitarán
Mirarán tu diestra, Dios, cuando estrellas caerán. (Refrain/Estrillo)

You'll hear the sinner moan, to wake the nations underground
Looking to my God's right hand, when the stars begin to fall.
Pecadores gemirán, los muertos resucitarán
Mirarán tu diestra, Dios, cuando estrellas caerán. (Refrain/Estrillo)

You'll hear the Christian shout, to wake the nations underground
Looking to my God's right hand, when the stars begin to fall.
Los cristianos clamarán, los muertos resucitarán
Mirarán tu diestra, Dios, cuando estrellas caerán. (Refrain/Estrillo)

INVITATION TO THE TABLE

Jac Whatley

PRAYER OF CONFESSION

Reverend Lea

Most merciful God,
We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.
We have not loved you with our whole heart; we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may walk in your ways.
Amen.

WORDS OF ASSURANCE

Reverend Lea

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive us and cleanse us from all unrighteousness.

(1 John 1:8-9)

GIVING THANKS

Reverend Zehyoue

SHARING THE MEAL

To celebrate communion by intinction, approach stations using inside aisles. Return to your seat using outside aisles. A gluten-free option is available at the front, to your left. To receive communion where you are seated, raise your hand and we will be happy to serve you.

COMMUNION MEDITATION

Agnus Dei / Lamb of God
David Clark Isele (b.1946)
Miles Herr, Cantor

As we participate in Communion, All sing the Refrain:
You take away the sins of the world. Have mercy on us.

To conclude, we sing:
You take away the sins of the world. Grant us peace.

GIVING AND SERVING

INVITATION TO GIVE AND TO SERVE

Reverend Lea

MUSICAL OFFERING, HYMN 182

All join in singing this Transfiguration hymn.
You might know the tune as Let All Mortal Flesh.

Transform Us
PICARDY
Sanctuary Choir and Congregation

⊕ **HYMN 50**

Praise God, from Whom All Blessings Flow
LASST UNS ERFREUEN

Praise God, from whom all blessings flow
Praise God, all creatures here below: Alleluia! Alleluia!
Praise God, the source of all our gifts
Praise Jesus Christ, whose power uplifts
Praise the Spirit, Holy Spirit: Alleluia! Alleluia! Alleluia!

⊕ **PRAYER OF DEDICATION**

Reverend Zehyoue

BECOMING DISCIPLES

INVITATION TO DISCIPLESHIP

Reverend Zehyoue

⊕ **HYMN 330**

Alleluia! Hear God's Story
W, ZLOBIE LEZY

⊕ **AFFIRMING GOD'S CALL**

We give thanks that you have been guided by God to this moment. As a community of faith we pledge to love each other and to work together to grow into the fullness of Christ.

⊕ **BENEDICTION**

Reverend Lea

POSTLUDE

Improvisation on W, ZLOBIE LEZY
John Dautzenberg, Organ

Following worship, join us in Woodward Hall, left as you exit the Sanctuary, for refreshments and a time of fellowship during Coffee Hour. Visitors, we look forward to meeting you!

Families with babies and young children: for your convenience, there are changing tables in the Parents' Room, balcony level on the right side, and downstairs in the nursery.

Make Us One. Words and Music: Carol Cymbala, © 1991 Word Music, Inc. and Carol Joy Music c/o Integrated Copyright Group. *My Lord, What a Morning / Mi Dios, Qué Mañana*, Chalice 708. Words: African-American Spiritual; tr Evelyn Robert-Olivieri, in *Oramos Cantando/We Pray in Song*, © 2013 GIA Publications Inc. *Praise God, from Whom All Blessings Flow*, Chalice 50. Words: Thomas Ken, 1674; adapt. Gilbert H. Vieira, 1978, © 1989 The United Methodist Publishing House. Words reprinted under CCLI #430459 and OneLicense.net #A-719662. All rights reserved.

Lectionary Passages for February 14, First Sunday in Lent, are
Deuteronomy 26:1-11; Psalm 91:1-2, 9-16; Romans 10:8b-13; Luke 4:1-13.

REMEMBER IN PRAYER

Demy Angdisen; Carmen Angdisen; Nadita Angdisen; Theresa Beaton; Maria Bensussen, Ryan Harvey's grandmother; Sara Bermúdez, Lorena Pereira's mother; Grady Branham, Cheryl Branham's father ; Dylan Canfield, Laura Canfield's nephew; Cristina Chacón; Roberta Clyburn, Janice Glover's sister; Graciela Daus, Bill Fahey's sister-in-law; Grace Evans; Beverly Fahey; Crystal Fahey, Bill Fahey's grandson's wife ; Radost Fortunova, Liubov Russell's sister; Jenny Goon; Janet Grove; Wyatt Harvey ; Berniece and Bill Harward; Rena Jirack; Lucy Johnson, Jackie Wright's grandmother; Kenneth Martin, Claudia Moore's friend; Carmen Myers, cousin of Theresa Beaton; Robin Myers and family; Tom Newcomb, Amy Shaw's grandfather; Al Nielsen; Kyin Oo; Mary Pat, Isaac Wright's friend; Amelia Powell, Andrea Powell's mother; Jeannine Purdy, Jodi Smith's friend; Paul Rice ; Ruby Shepherd; Joe Stout, Holly Miller's brother-in-law; Jac Whatley ; Earl and Jenna Wright, Isaac Wright's parents; refugee, asylum seekers, and immigration reform; victims of gun violence; racial reconciliation and justice everywhere.

TODAY

LATINO BREAKFAST 9:00 a.m. in the Chapel. Everyone is invited to participate in this opportunity for delicious food and fellowship!

SUNDAY SCHOOL CLASSES meet at **9:45 a.m.**; children, youth, and adults on level G3, and Latino Fellowship in the Chapel (G2).

CALVARY YOUNG MUSICIANS meet **today**, during worship. Parents and Teachers, thanks for your support as we prepare to sing in worship on **February 28!** Contact Dwayne Pinkney or Cheryl Branham.

MUSIC NOTES. Transfiguration Sunday is the final day of worship before Lent begins on Ash Wednesday. Next Sunday, and throughout the season of Lent, you'll notice a few changes in worship. Our Alleluias are put away until Easter Day, so our Gospel Acclamation and Doxology change for these six weeks. During Lent, we enjoy music in minor modes and in a reflective or contemplative style. And we end worship in silence, with no organ or other instrumental Postlude. Enjoy these seasonal changes in worship as we create time and space for our own wilderness journey during Lent.

SERMON TALK BACK begins this Sunday and continues through Lent! Grab a snack in Woodward Hall, then come to the Chapel for conversation with today's preacher, Pastor Elijah. We will wrap up by **1:00 p.m.** in time for the Annual Business Meeting!

ANNUAL BUSINESS MEETING in the Chapel following Sermon Talk Back. Be sure to stay for this important time as we discuss and vote on the 2016 budget and officary, and amendments to the constitution and bylaws.

PASTOR EDGAR is in El Salvador, returning tomorrow.

COMING UP

WHAT'S HAPPENING AT CALVARY? Sign up on the Calvary website for Latest Happenings, Calvary Caller, and pastoral emails by clicking "sign up for updates" at the bottom of the home page.

CALVARY'S CALENDAR OF EVENTS. Visit www.calvarydc.org/events/ for a current listing, or stop by the church office to pick up a complete listing of Sunday School classes and Small Group programs.

APPLE PAY AND ANDROID PAY Calvary can now accept contributions and payments by 'Contactless' Apple and Android Pay, the new chip credit cards as well as the traditional 'swipe' method. See Paul Rosstead for more information.

ART IN THE MIDST OF DESPAIR: VOICES OF PALESTINIAN REFUGEES. This exhibit, located in the G1 corridor, features artwork and photography by Palestinian artists living in refugee camps. We invite you to witness these stories of struggle, hope, and resilience, from artists such as Wa'el Abu Yabes, Mohammed Ma'ali, and photojournalist Hamde Abu Rahma. The installation runs through February. Contact Carol Blythe or Rick Goodman for more information.

THEOLOGY ON DRAFT meets each **Tuesday, 6:30 p.m.** in Butler Hall, for conversation about current events and *Between the World and Me* by Ta-Nehisi Coates. Contact Pastor Elijah.

ASH WEDNESDAY, February 10. A pastor will be available for prayer and ashes in the Sanctuary **12:00-1:30 p.m.** Service **7:00 p.m.** in the Sanctuary. Come begin the season of Lent with the Calvary community!

ARISE: A QUEER THEOLOGY COLLABORATIVE meets each **Thursday, 6:30-8:00 p.m.** in the Calvary Library, to discuss *Rainbow Theology* by Patrick Cheng. Co-hosted by Pastor Erica, Queer for Christ President Ben Mann, and Revive DMV co-founder Tonetta Landis-Aina, *Arise* is an ecumenical group for any LGBTQ-identified people. Contact Pastor Erica.

FRIDAY MORNING MUSIC CLUB. Join us in the Chapel **Friday, February 12 at noon**, when Calvary's Resident Partners in FMMC continue their tradition of free recitals each week.

HOLISTIC HEALTH PROJECT is back! Join Pastor Edgar **each Friday, 7:00-8:00 p.m.** in Shallenberger Hall and gym (GB on the elevator), for a time of wellness, yoga, and soccer.

SPIRITUAL DIRECTION with Pastor Erica is **now available** by appointment just in time for Lent! Spiritual Directors International defines spiritual direction as "a mentoring relationship between a seeker and a spiritual guide." Spiritual direction is not counseling, therapy, or advice-giving. Spiritual direction is typically about one hour per month with a tailored format for each directee. If you are looking for a conversation partner in discernment, encouragement for your spiritual journey, or you are interested in trying new spiritual practices, this might be for you! Email Pastor Erica to make an appointment.

BLACK HISTORY MONTH. As a part of our Lenten focus, Calvary will also remember Black History Month. We will celebrate Black History Month by featuring four preachers from the African American community who will inspire and challenge us to live fully into our mission as the Church of Jesus Christ. These speakers model racial reconciliation and teach us how to continue to build bridges between historically black and white congregations. We believe that during this crucial moment in our nation, where racial tension is particularly high, the church can and should be a place where we listen to voices that too often are alone in the wilderness. This Black History Month we take the bold step of listening to these voices and heeding their good words. We are pleased to welcome Rev. Neichelle R. Guidry of Shepreaches.com and Trinity UCC, Chicago; Rev. Dr. Christiana Wiley of Covenant Baptist UCC, Washington DC; Rev. Timothy Peoples of Wilshire Baptist Church, Dallas; and Rev. Julian DeShazier of University Church, Chicago. Be sure to join us in worship this February and the First week of March.

ANNUAL CHINESE NEW YEAR PARADE in our neighborhood will be **Sunday, February 14, 2:00-5:00 p.m.**

ESTUDIO BÍBLICO, Wednesdays, February 17 through March 30, 6:30 p.m. in Pastor Edgar's office. We'll study *Life and Death in the New Testament*. Contact Pastor Edgar.

SAVE THE DATE: Mid-Atlantic Cooperative Baptist Fellowship 2016 Annual Meeting, Saturday, **March 5**, 10:00 a.m. to 2:00 p.m., hosted by Kensington Baptist Church (10100 Connecticut Ave, Kensington MD). Come for worship, workshops, fellowship, lunch (\$6 suggested donation), CBF business, and an African market! Child care available.

Lent at Calvary

A VOICE CRIES OUT IN THE WILDERNESS: words and wilderness are consistent and essential themes throughout the Bible. During Lent we will explore the Lectionary texts and see how we as the Calvary community can continue to elevate voices that have historically been silenced.

CALVARY 2016 LENTEN DEVOTIONAL BOOK written by Calvary community members will be available in digital and printed formats for your daily spiritual formation!

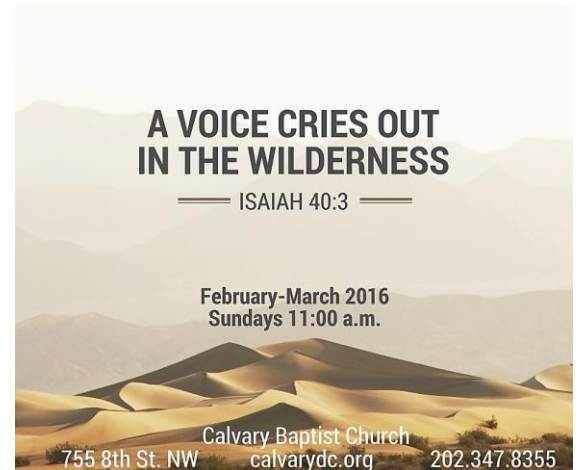
SERMON TALK BACKS each Sunday during Lent following worship. Come for a time of extended conversation and deeper engagement with that day's preacher!

ASH WEDNESDAY, February 10. A pastor will be available for prayer and ashes in the Sanctuary **12:00-1:30 p.m.** Service **7:00 p.m.** in the Sanctuary.

MAUNDY THURSDAY potluck fellowship **March 24, 7:00 p.m.**

GOOD FRIDAY Tenebrae Service, **March 25, 7:30 p.m.** in the Sanctuary.

EASTER SUNDAY breakfast hosted by the Latino Fellowship, **9:30 a.m.** in Woodward Hall followed by Easter service, **11:00 a.m.**



CHURCH STAFF

Cheryl Branham	Director of Music (cbranham@calvarydc.org, ext. 136)
Saw Ler Htoo	Pastor, Calvary Burmese Church (lerhtoo@hotmail.com)
Al Jeter	Supervisor of Maintenance (ajeter@calvarydc.org, ext. 128)
Erica Lea	Pastoral Resident (elea@calvarydc.org, ext. 142)
Edgar Palacios	Associate Pastor (epalacios@calvarydc.org, ext. 103)
Paul Rosstead	Church Administrator (prosstead@calvarydc.org, ext. 127)
Jac Whatley	Manager of Interim Operations (jwhatley@calvarydc.org, ext. 121)
Elijah Zehyoue	Pastoral Resident (ezehyoue@calvarydc.org, ext. 133)
John Taylor	Deacon of the Week (johntaylorpr@gmail.com)

CALVARY BAPTIST CHURCH

755 Eighth Street NW
Washington DC 20001

202.347.8355
www.calvarydc.org