# THE PEOPLE OF CALVARY BAPTIST CHURCH GATHER FOR

# THE WORSHIP OF GOD

JANUARY 31, 2016

# FOURTH SUNDAY AFTER THE EPIPHANY Observing Interfaith Sunday

11:00 A.M.

We are an ecumenical, multi-racial, multi-ethnic Christian body that reaches out to the world with the Good News of Jesus Christ. To that end we strive to be welcoming, responsive, trusting and prayerful in everything we do.



The moment I have realized God sitting in the temple of every human body, the moment I stand in reverence before every human being and see God in him - that moment I am free from bondage, everything that binds vanishes, and I am free. -Swami Vivekananda

A religious man is a person who holds God and man in one thought at one time, at all times, who suffers harm done to others, whose greatest passion is compassion, whose greatest strength is love and defiance of despair. -Abraham Joshua Heschel

# **GATHERING FOR WORSHIP**

Prelude

See hymn 278, to reflect upon the words as you listen.

Improvisation on Токуо (Japan) John Dautzenberg, Organ

Reverend Lea

WELCOME

O HYMN 290

**CHORAL CALL TO WORSHIP** 

Heleluyan (Alleluia) Muscogee song (Native American) Sanctuary Choir

*I Cannot Dance, O Love* Bred DINA VIDA VINGAR (Sweden)

CALL TO WORSHIP

Yolanda Appiah-Kubi, Deacon of the Week

Blessed are you, Creator of the Universe, who out of darkness brought forth light and who rules the universe by your word.

- Send far away from us the darkness of error and evil, and direct us to the knowledge of your name's glory.
- Blessed are you, Creator of the Universe, who brought forth from nothing everything and renews all days and seasons.

Be merciful with us in your great power and multiply in us the grace of your kindness.

- Blessed are you, Creator of the Universe, who created humanity with amazing perfection and who desires your image and likeness to shine in all people.
- Accept us all under your shining gaze and grant that we may live up to your aim of love. *(continues next page)*

Congregation standing; la congregación se pone de pie.
Congregational responses in **bold**. Audio enhancement devices available for use during worship.
Please ask an usher for assistance.
Respuestas congregacionales en **negrita**. Para Biblias en español o traducción del servicio en español, por favor hablar con un ujier.

Blessed are you, Creator of the Universe, who communicates your energy to all created beings and directs humankind in your path.

Make us your co-workers in the harmony of the world, and help us to fulfill in history the mystery of your creation. Amen.

0	PASSING THE PEACE OF CHRIST	Yolanda Appiah-Kubi
	La paz del Señor sea contigo. <b>Y contigo también.</b> The peace of the Lord be with you. <b>And also with you.</b>	
0	CONGREGATIONAL RESPONSE	Make Us One Make Us One
	Make us one, Lord, make us one; Holy Spirit, make us one. Let your love flow so the world will know we are one in you.	
	A TIME WITH CHILDREN	Reverend Lea
	<b>MUSICAL MEDITATION, HYMN 249</b> All join in singing the refrain, as directed.	<i>Spirit</i> SPIRIT Teresa Blessing, Mezzo-Soprano Sanctuary Choir and Congregation

# LISTENING FOR THE WORD OF GOD

#### HEBREW LESSON

Exodus/Éxodo 18:1-7, 10-20, 24 Reverend Zehyoue

<sup>1</sup>Jethro, priest of Midian, Moses' father-in-law, heard all that God had done for Moses and for Israel His people, how the Lord had brought Israel out from Egypt. <sup>2</sup>So Jethro, Moses' father-in-law, took Zipporah, Moses' wife, after she had been sent home, <sup>3</sup>and her two sons — of whom one was named Gershom, that is to say, "I have been a stranger in a foreign land;" <sup>4</sup>and the other was named Eliezer, meaning, "The God of my father was my help, and He delivered me from the sword of Pharaoh." <sup>5</sup>Jethro, Moses' father-in-law, brought Moses' sons and wife to him in the wilderness, where he was encamped at the mountain of God. <sup>6</sup>He sent word to Moses, "I, your father-in-law Jethro, am coming to you, with your wife and her two sons." <sup>7</sup>Moses went out to meet his father-in-law; he bowed low and kissed him; each asked after the other's welfare, and they went into the tent.

<sup>10</sup>"Blessed be the Lord," Jethro said, "who delivered you from the Egyptians and from Pharaoh, and who delivered the people from under the hand of the Egyptians. <sup>11</sup>Now I know that the Lord is greater than all gods, yes, by the result of their very schemes against [the people]." <sup>12</sup>And Jethro, Moses' father-in-law, brought a burnt offering and sacrifices for God; and Aaron came with all the elders of Israel to partake of the meal before God with Moses' father-in-law. <sup>13</sup>Next day, Moses sat as magistrate among the people, while the people stood about Moses from morning until evening. <sup>14</sup>But when Moses' father-in-law saw how much he had to do for the people, he said, "What is this thing that you are doing to the people? Why do you act alone, while all the people stand about you from morning until evening?" <sup>15</sup>Moses replied to his father-in-law, "It is because the people come to me to inquire of God. <sup>16</sup>When they have a dispute, it comes before me, and I decide between one person and another, and I make known the laws and teachings of God." <sup>17</sup>But Moses' father-in-law said to him, "The thing you are doing is not right; <sup>18</sup>you will surely wear yourself out, and these people as well. For the task is too heavy for you; you cannot do it alone. <sup>19</sup>Now listen to me. I will give you counsel, and God be with you! You represent the people before God: you bring the disputes before God, <sup>20</sup> and enjoin upon them the laws and the teachings, and make known to them the way they are to go and the practices they are to follow...<sup>24</sup>Moses heeded his father-in-law and did just as he had said.

<sup>1</sup>Oyó Jetró sacerdote de Madián, suegro de Moisés, todas las cosas que Dios había hecho con Moisés, y con Israel su pueblo, y cómo Jehová había sacado a Israel de Egipto. <sup>2</sup>Y tomó Jetró suegro de Moisés a Siporá la mujer de Moisés, después que él la despidió, <sup>3</sup>y a sus dos hijos; el uno se llamaba Gersón, porque dijo: Forastero he sido en tierra ajena; <sup>4</sup>y el otro se llamaba Eliezer, porque dijo: El Dios de mi padre me ayudó, y me libró de la espada de Faraón. <sup>5</sup>Y Jetró el suegro de Moisés, con los hijos y la mujer de éste, vino a Moisés en el desierto, donde estaba acampado junto al monte de Dios; <sup>6</sup>y mandó a decir a Moisés: Yo tu suegro Jetró vengo a ti, con tu mujer, y sus dos hijos con ella. <sup>7</sup>Y Moisés salió a recibir a su suegro, y se inclinó, y lo besó; y se preguntaron el uno al otro cómo estaban, y vinieron a la tienda.

<sup>10</sup>Y Jetró dijo: Bendito sea Jehová, que os libró de mano de los egipcios, y de la mano de Faraón, y que libró al pueblo de la mano de los egipcios. <sup>11</sup>Ahora conozco que Jehová es más grande que todos los dioses; porque en lo que se ensoberbecieron prevaleció contra ellos. 12Y tomó Jetró, suegro de Moisés, holocaustos y sacrificios para Dios; y vino Aarón y todos los ancianos de Israel para comer con el suegro de Moisés delante de Dios. <sup>13</sup>Aconteció que al día siguiente se sentó Moisés a juzgar al pueblo; y el pueblo estuvo delante de Moisés desde la mañana hasta la noche. <sup>14</sup>Viendo el suegro de Moisés todo lo que él hacía con el pueblo, dijo: ¿Qué es esto que haces con el pueblo? ¿Por qué te sientas tú solo, y todo el pueblo está delante de ti desde la mañana hasta el anochecer? <sup>15</sup>Y Moisés respondió a su suegro: Porque el pueblo viene a mí para consultar a Dios. <sup>16</sup>Cuando tienen asuntos, vienen a mí; y yo juzgo entre el uno y el otro, y declaro las ordenanzas de Dios y sus leyes. <sup>17</sup>Entonces el suegro de Moisés le dijo: No está bien lo que haces. <sup>18</sup>Acabarás agotándote del todo, tú, y también este pueblo que está contigo; porque el trabajo es demasiado pesado para ti; no podrás hacerlo tú solo. 19Oye ahora mi voz; yo te aconsejaré, y Dios estará contigo. Está tú a favor del pueblo delante de Dios, y somete tú los asuntos a Dios. 20Y enseña a ellos las ordenanzas y las leyes, y muéstrales el camino por donde deben andar, y lo que han de hacer...<sup>24</sup>Y oyó Moisés la voz de su suegro, e hizo todo lo que dijo.

### SONG OF LOVE, HYMN 525

*For today's Epistle Lesson, all sing and read responsively.* 

### **GOSPEL ACCLAMATION**

1 John 4:7-8; 1 Corinthians 13:4-10,12-13 Teresa Blessing, Cantor

Alleluia Richard Proulx (1937-2010)/Leo Nestor Teresa Blessing, Cantor

Alleluia, alleluia!Alleluia, alleluia, alleluia!Today the scripture has been fulfilled in your hearing.Truly I tell you, no prophet is accepted in that prophet's home town.Alleluia, alleluia, alleluia(Luke 4, adapted)

Lucas/Luke 4:21-30 José Gonzalez

<sup>21</sup>Y comenzó a decirles: Hoy se ha cumplido esta Escritura que acabáis de oír. <sup>22</sup>Todos hablaban bien de él, y maravillados de las palabras de gracia que salían de su boca, decían: ¿No es éste el hijo de José? <sup>23</sup>Él les dijo: Seguramente me citaréis este refrán: Médico, cúrate a ti mismo. Todo cuanto hemos oído que se ha hecho en Capernaúm, hazlo también aquí en tu pueblo. <sup>24</sup>Y añadió: En verdad os digo que ningún profeta es persona grata en su pueblo. <sup>25</sup>Pero en verdad os digo: Muchas viudas había en Israel en los días de Elías, cuando se cerró el cielo por tres años y seis meses, y cuando una gran hambre se cernió sobre todo el país; <sup>26</sup>y a ninguna de ellas fue enviado Elías, sino a Sarepta de Sidón, a una mujer viuda. <sup>27</sup>Y muchos leprosos había en Israel en tiempos del profeta Eliseo; y ninguno de ellos fue limpiado, sino Naamán, el sirio. <sup>28</sup>Al oír estas cosas, todos los que se encontraban en la sinagoga se llenaron de furor; <sup>29</sup>y se levantaron y le echaron fuera de la ciudad, y le condujeron hasta un borde escarpado de la colina sobre la cual estaba

### **GOSPEL LESSON**

edificada su ciudad, a fin de despeñarle. <sup>30</sup>Pero él pasó por medio de ellos, y se marchó por su camino.

<sup>21</sup>Then he began to say to them, 'Today this scripture has been fulfilled in your hearing.' <sup>22</sup>All spoke well of him and were amazed at the gracious words that came from his mouth. They said, 'Is not this Joseph's son?' <sup>23</sup>He said to them, 'Doubtless you will quote to me this proverb, "Doctor, cure yourself!" And you will say, "Do here also in your home town the things that we have heard you did at Capernaum." ' <sup>24</sup>And he said, 'Truly I tell you, no prophet is accepted in the prophet's home town. <sup>25</sup>But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up for three years and six months, and there was a severe famine over all the land; <sup>26</sup>yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. <sup>27</sup>There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian.' <sup>28</sup>When they heard this, all in the synagogue were filled with rage. <sup>29</sup>They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. <sup>30</sup>But he passed through the midst of them and went on his way.

This is the Gospel of Christ. Thanks be to God.

She Is the Spirit THAINAKY

Rabbi Tasman

Sowing Seeds for Interfaith Harmony Rabbi Sarah Tasman

John Dautzenberg

# **GIVING AND SERVING**

INVITATION TO GIVE AND TO SERVE

**MUSICAL OFFERING** 

# O HYMN 50

Praise God, from whom all blessings flow Praise God, all creatures here below: Alleluia! Alleluia! Praise God, the source of all our gifts Praise Jesus Christ, whose power uplifts Praise the Spirit, Holy Spirit: Alleluia! Alleluia! Alleluia!

# PRAYER OF DEDICATION

# **BECOMING DISCIPLES**

# **INVITATION TO DISCIPLESHIP**

O HYMN 292

We sing repeats for refrain and each verse, eliding Spanish with English text throughout.

Reverend Lea and Reverend Zehyoue

God Created Heaven and Earth Pi-po melody (Taiwan) Calvary Sanctuary Choir

Praise God, from Whom All Blessings Flow LASST UNS ERFREUEN

Reverend Lea

**Reverend Zehyoue** 

¡Miren Qué Bueno! / O Look and Wonder MIREN QUÉ BUENO (Argentina)

#### $\bigcirc$ HYMN 255

**MORNING PRAYERS** 

**SERMON** 

**MUSICAL REFLECTION** 

# C AFFIRMING GOD'S CALL

We give thanks that you have been guided by God to this moment. As a community of faith we pledge to love each other and to work together to grow into the fullness of Christ.

0	BENEDICTION	Rabbi Tasman
0	<b>CONGREGATIONAL BENEDICTION, HYMN 438</b> All remain standing to sing; first, listen as the Choir sin All join in singing a repeat in Hebrew.	gs in Hebrew. Shalom Chaverim Shalom (Israel)
	<b>POSTLUDE</b> As you listen, reflect upon this verse from the carol.	Improvisation on <i>Sheng Ye Qing, Shen Ye Jing</i> ( <i>Holy Night, Blessed Night</i> ) Mandarin Carol (China) John Dautzenberg, Organ

Holy night, blessed night. Christ has come down, dwells with us. Sacrifice, love, peace and justice shine upon us like the morning sun. Grace and glory bless the whole world.

# Following worship, join us in Woodward Hall, left as you exit the Sanctuary, for refreshments and a time of fellowship during Coffee Hour. Visitors, we look forward to meeting you!

*Families with babies and young children: for your convenience, there are changing tables in the Parents' Room, balcony level on the right side, and downstairs in the nursery.* 

Cover art from Evansville Interfaith Community Alliance. Call to Worship adapted from *Blessings for All Occasions* by Hugo Schlesinger & Humberto Porto. *Make Us One*. Words and Music: Carol Cymbala, © 1991 Word Music, Inc. and Carol Joy Music c/o Integrated Copyright Group. *Praise God, from Whom All Blessings Flow,* Chalice 50. Words: Thomas Ken, 1674; adapt. Gilbert H. Vieira, 1978, © 1989 The United Methodist Publishing House. *Sheng Ye Qing, Shen Ye Jing*. Words: Weiyu Zhu and Jingren Wu, © Chinese New Hymnal, Chinese Hymnal Committee, People's Republic of China; para. Kathleen Moody, © Kathleen Moody. Words reprinted under CCLI #430459 and OneLicense.net #A-719662. All rights reserved.

Lectionary Passages for February 7, Transfiguration Sunday, are Exodus 34:29-35; Psalm 99; 2 Corinthians 3:12-4:2; Luke 9:28-36 (37-43a).

# **REMEMBER IN PRAYER**

Carmen Angdisen; Demy Angdisen; Theresa Beaton; Maria Bensussen, Ryan Harvey's grandmother; Sara Bermúdez, Lorena Pereira's mother; Grady Branham, Cheryl Branham's father ; Dylan Canfield, Laura Canfield's nephew; Cristina Chacón; loved ones of I-Chuen Chen, Eddie Lin's mother; Roberta Clyburn, Janice Glover's sister; Graciela Daus, Bill Fahey's sister-in-law; Grace Evans; Beverly Fahey; Crystal Fahey, Bill Fahey's grandson's wife ; Radost Fortunova, Liubov Russell's sister; Jenny Goon; Janet Grove; Wyatt Harvey ; Berniece and Bill Harward; loved ones of Robert Carroll Herr Sr., Miles Herr's grandfather ; Rena Jirack; Lucy Johnson, Jackie Wright's grandmother; Kenneth Martin, Claudia Moore's friend; Lynne Mayfield, Jay Mayfield's mother; Carmen Myers, cousin of Theresa Beaton; Robin Myers and family; Tom Newcomb, Amy Shaw's grandfather; Al Nielsen; Kyin Oo; Mary Pat, Isaac Wright's friend; Amelia Powell, Andrea Powell's mother; Jeannine Purdy, Jodi Smith's friend; Paul Rice ; Ruby Shepherd; Joe Stout, Holly Miller's brother-in-law; Jac Whatley ; Earl and Jenna Wright, Isaac Wright's parents; refugee, asylum seekers, and immigration reform; victims of gun violence; racial reconciliation and justice everywhere.

**CONGRATULATIONS** to Al Jeter's son, and former member, Randy Jeter, who married Abigail Deinner on Saturday, January 30!

# TODAY

**SUNDAY SCHOOL CLASSES** for children, youth, and adults meet on G3; Latino Fellowship meets in the Chapel at 9:45 a.m.

THANK YOU, Cathleen McGillick, today's American Sign Language interpreter!

**WELCOME, RABBI SARAH TASMAN!** Rabbi Tasman is Director of InterfaithFamily/DC, a national organization funded locally by The Jewish Federation of Greater Washington, to help interfaith couples and families connect with Jewish Life. Rabbi Sarah is also a yoga teacher, mikveh (ritual immersion) guide/educator and life cycle officiant in Washington, DC. She was ordained by the rabbinical school of Hebrew College in Newton Center, Massachusetts. She also received a master of Jewish Education from Hebrew College and a certificate of Non-Profit Management from American Jewish University in Los Angeles.

**INTERFAITH HARMONY WEEK** is observed each year by the United Nations during the first week of February, and "seeks to spread the message of harmony and tolerance among the followers of all the world's religions, faiths, and beliefs." Young adults, 18-39, are invited by the Interfaith Conference of Metropolitan Washington to attend various special events **February 4-9** including visits to Muslim, Sikh, Christian, Jewish, Mormon, and Baha'i houses of worship. Contact Pastor Erica for info.

**CALVARY YOUNG MUSICIANS** meet today, during worship. Contact Dwayne Pinkney or Cheryl Branham.

**WELCOMING ISOBEL WRIGHT.** Be sure to join us in the Chapel following worship, to celebrate the arrival of baby Isobel, with proud parents Mary and Isaac Wright and big sister Grace. You can find their baby registry at BuyBuyBaby.com; baby books are also welcome. Potluck lunch will be served. Contact Carol Blythe or Lu Shan.

CALVARY'S BOARD meets today, 1:00 p.m. in Butler Hall.

**PASTOR EDGAR** is away this week visiting and serving El Salvador.

# COMING UP

**WHAT'S HAPPENING AT CALVARY?** Sign up on the Calvary website for Latest Happenings, Calvary Caller, and pastoral emails by clicking "sign up for updates" at the bottom of the home page.

**CALVARY'S CALENDAR OF EVENTS.** Visit www.calvarydc.org/events/ for a current listing, or stop by the church office to pick up a complete listing of Sunday School classes and Small Group programs.

**APPLE PAY AND ANDROID PAY** Calvary can now accept contributions and payments by 'Contactless' Apple and Android Pay, the new chip credit cards as well as the traditional 'swipe' method. See Paul Rosstead for more information.

**ART IN THE MIDST OF DESPAIR: VOICES OF PALESTINIAN REFUGEES.** This exhibit, located in the G1 corridor, features artwork and photography by Palestinian artists living in refugee camps. We invite you to witness these stories of struggle, hope, and resilience, from artists such as Wa'el Abu Yabes, Mohammed Ma'ali, and photojournalist Hamde Abu Rahma. The installation runs through February. Contact Carol Blythe or Rick Goodman for more information.

**THEOLOGY ON DRAFT** meets each **Tuesday**, **6:30 p.m.** in Butler Hall, for conversation about current events and *Between the World and Me* by Ta-Nehisi Coates. Contact Pastor Elijah.

*ARISE*: A QUEER THEOLOGY COLLABORATIVE meets each Thursday, 6:30-8:00 p.m. in the Calvary Library, to discuss *Rainbow Theology* by Patrick Cheng. Co-hosted by Pastor Erica, Queer for Christ President Ben Mann, and Revive DMV co-founder Tonetta Landis-Aina, *Arise* is an ecumenical group for any LGBTQ-identified people. Contact Pastor Erica.

**FRIDAY MORNING MUSIC CLUB.** Join us in the Chapel **Friday, February 5 at noon,** when Calvary's Resident Partners in FMMC continue their tradition of free recitals each week.

**HOLISTIC HEALTH PROJECT** is back! Join Pastor Edgar **each Friday**, **7:00-8:00 p.m.** in Shallenberger Hall and gym (GB on the elevator), for a time of wellness, yoga, and soccer.

**SPIRITUAL DIRECTION** with Pastor Erica is **now available** by appointment just in time for Lent! Spiritual Directors International defines spiritual direction as "a mentoring relationship between a seeker and a spiritual guide." Spiritual direction is not counseling, therapy, or advice-giving. Spiritual direction is typically about one hour per month with a tailored format for each directee. If you are looking for a conversation partner in discernment, encouragement for your spiritual journey, or you are interested in trying new spiritual practices, this might be for you! Email Pastor Erica to make an appointment.

**BLACK HISTORY MONTH.** As a part of our Lenten focus, Calvary will also remember Black History Month. We will celebrate Black History Month by featuring four preachers from the African American community who will inspire and challenge us to live fully into our mission as the Church of Jesus Christ. These speakers model racial reconciliation and teach us how to continue to build bridges between historically black and white congregations. We believe that during this crucial moment in our nation, where racial tension is particularly high, the church can and should be a place where we listen to voices that too often are alone in the wilderness. This Black History Month we take the bold step of listening to these voices and heeding their good words. We are pleased to welcome Rev. Neichelle R. Guidry of Shepreaches.com and Trinity UCC, Chicago; Rev. Dr. Christiana Wiley of Covenant Baptist UCC, Washington DC; Rev. Timothy Peoples of Wilshire Baptist Church, Dallas; and Rev. Julian DeShazier of University Church, Chicago. Be sure to join us in worship this February and the First week of March.

**LATINO FELLOWSHIP BREAKFAST**, **Sunday**, **February 7**, **9:00 a.m.** in the Chapel. Everyone is invited to participate in this opportunity for delicious food and fellowship!

**CALVARY'S ANNUAL BUSINESS MEETING, Sunday, February 7,** in the Chapel following Coffee Hour. Be sure to stay for this important time as we discuss and vote on the 2016 budget and officiary. Pick up your copy of the 2016 officiary list in Narthex or church office.

ANNUAL CHINESE NEW YEAR PARADE in our neighborhood will be Sunday, February 14, 2:00-5:00 p.m.

**ESTUDIO BÍBLICO, Wednesdays, February 17 through March 30, 6:30 p.m.** in Pastor Edgar's office. We'll study *Life and Death in the New Testament*. Contact Pastor Edgar.

**SAVE THE DATE:** Mid-Atlantic Cooperative Baptist Fellowship 2016 Annual Meeting, Saturday, **March 5**, 10:00 a.m. to 2:00 p.m., hosted by Kensington Baptist Church (10100 Connecticut Ave, Kensington MD). Come for worship, workshops, fellowship, lunch (\$6 suggested donation), CBF business, and an African market! Child care available.

# <u>Lent at Calvary</u>

A VOICE CRIES OUT IN THE WILDERNESS: words and wilderness are consistent and essential themes throughout the Bible. During Lent we will explore the Lectionary texts and see how we as the Calvary community can continue to elevate voices that have historically been silenced.

**CALVARY 2016 LENTEN DEVOTIONAL BOOK** written by Calvary community members will be available in digital and printed formats for your daily spiritual formation!

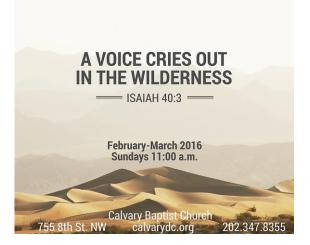
SERMON TALK BACKS each Sunday during Lent following worship. Come for a time of extended conversation and deeper engagement with that day's preacher!

ASH WEDNESDAY, February 10. A pastor will be available for prayer and ashes in the Sanctuary 12:00-1:30 p.m. Service 7:00 p.m. in the Sanctuary

MAUNDY THURSDAY potluck fellowship March 24, 7:00 p.m.

GOOD FRIDAY Tenebrae Service, March 25, 7:30 p.m. in the Sanctuary.

EASTER SUNDAY breakfast hosted by the Latino Fellowship, 9:30 a.m. in Woodward Hall followed by Easter service, 11:00 a.m.



### CHURCH STAFF

Cheryl Branham Saw Ler Htoo Al Jeter Erica Lea Edgar Palacios Paul Rosstead Jac Whatley Elijah Zehyoue

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