

THE PEOPLE OF CALVARY BAPTIST CHURCH GATHER FOR

## THE WORSHIP OF GOD

JANUARY 17, 2016

SECOND SUNDAY AFTER THE EPIPHANY

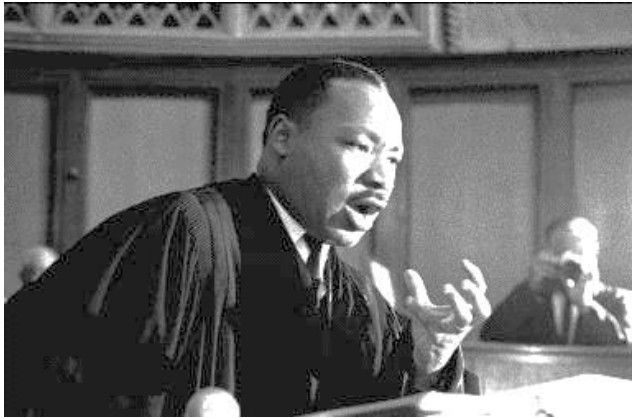
11:00 A.M.

BELOVED COMMUNITY SUNDAY

REMEMBERING THE REVEREND DR. MARTIN LUTHER KING, JR.

We are an ecumenical, multi-racial, multi-ethnic Christian body  
that reaches out to the world with the Good News of Jesus Christ.

To that end we strive to be welcoming, responsive, trusting and prayerful in everything we do.



We are caught in an escapable network of mutuality, tied into a single garment of destiny. Whatever affects one directly affects all indirectly. I can never be what I ought to be until you are what you ought to be, and you can never be what you ought to be until I am what I ought to be.

- Martin Luther King, Jr.

### GATHERING FOR WORSHIP

PRELUDE

*Sweet Hour of Prayer*  
Arr. David H. Hegarty  
Matthew Daley, Organ

WELCOME

Reverend Lea

⊕ HYMN 669

*O Young and Fearless Prophet*  
LLANGLOFFAN

⊕ CALL TO WORSHIP

Psalm 29  
Tim Shaw, Deacon of the Week

The voice of the Lord is over the waters

**The God of glory thunders; the Lord, over mighty waters**

The voice of the Lord is powerful

**The voice of the Lord is full of majesty**

The voice of the Lord breaks the cedars; the Lord breaks the cedars of Lebanon

**The Lord makes Lebanon skip like a calf, and Sirion like a young wild ox**

The voice of the Lord flashes forth flames of fire; the voice of the Lord shakes the wilderness

**The Lord shakes the wilderness of Kadesh**

The voice of the Lord causes the oaks to whirl, and strips the forest bare

**And in God's temple, all say, "Glory!"** (*continues next page*)

⊕ Congregation standing; la congregación se pone de pie.

Congregational responses in **bold**. Audio enhancement devices available for use during worship.

Please ask an usher for assistance.

Respuestas congregacionales en **negrita**. Para Biblias en español o traducción del servicio en español, por favor hablar con un ujier.

The Lord sits enthroned over the flood; the Lord sits enthroned as king forever  
**May the Lord give strength to God's people**  
**May the Lord bless God's people with peace**  
**Let us worship the Lord our God!**

⊕ **PASSING THE PEACE OF CHRIST**

Tim Shaw

La paz del Señor sea contigo. **Y contigo también.**  
The peace of the Lord be with you. **And also with you.**

⊕ **CONGREGATIONAL RESPONSE**

*Make Us One*  
**MAKE US ONE**

**Make us one, Lord, make us one; Holy Spirit, make us one.**  
**Let your love flow so the world will know we are one in you.**

**A TIME WITH CHILDREN**

Reverend Lea

**LISTENING FOR THE WORD OF GOD**

**CONGREGATIONAL MEDITATION**

*We Shall Overcome*

*We sing four verses in call-and-response style.*

MARTIN

**We shall overcome, we shall overcome, we shall overcome someday**  
**Oh, deep in my heart I do believe: we shall overcome someday!**

**Truth shall make us free...**

**We'll walk hand in hand...**

**We shall live in peace...**

**WORDS FROM DR. MARTIN LUTHER KING, JR.**

Reverend Zehyoue

Cowardice asks the question, is it safe? Expediency asks the question, is it politic? Vanity asks the question, is it popular? But, conscience asks the question, is it right? And there comes a time when we must take a position that is neither safe, nor politic, nor popular, but one must take it because it is right.

... I'm not in despair, because I know that there is a moral order. I haven't lost faith, because the arc of the moral universe is long, but it bends toward justice. I can still sing "We Shall Overcome" because Carlyle was right: "No lie can live forever." We shall overcome because William Cullen Bryant was right: "Truth pressed to earth will rise again." We shall overcome because James Russell Lowell was right: "Truth forever on the scaffold, wrong forever on the throne." Yet, that scaffold sways the future. We shall overcome because the Bible is right: "You shall reap what you sow." With this faith we will be able to hew out of the mountain of despair a stone of hope. With this faith we will be able to transform the jangling discords of our world into a beautiful symphony of brotherhood. With this faith we will be able to speed up the day when justice will roll down like waters, and righteousness like a mighty stream. With this faith we will be able to speed up the day when the lion and the lamb will lie down together, and every man will sit under his own vine and fig tree, and none shall be afraid because the words of the Lord have spoken it...Men will beat their swords into plowshares and their spears into pruning hooks. And nations will not rise up against nations, neither shall they study war anymore. And I don't know about you, but I ain't gonna study war no more.

<sup>1</sup>Por amor de Sión no callaré, y por amor de Jerusalén no descansaré, hasta que salga como resplandor su justicia, y su salvación brille como una antorcha. <sup>2</sup>Entonces verán las gentes tu justicia, y todos los reyes tu gloria; y te será puesto un nombre nuevo, que la boca de Jehová señalará. <sup>3</sup>Y serás corona de adorno en la mano de Jehová, y diadema real en la mano de tu Dios. <sup>4</sup>Nunca más te llamarán Desamparada, ni tu tierra se dirá más Desolada; sino que serás llamada Hefzi-bá, y tu tierra, Beulá; porque Jehová tiene su deleite en ti, y tu tierra será desposada. <sup>5</sup>Pues como un joven se desposa con una virgen, se desposarán contigo tus hijos; y como el gozo del esposo con la esposa, así se gozará contigo tu Dios.

<sup>1</sup>For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. <sup>2</sup>The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. <sup>3</sup>You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. <sup>4</sup>You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. <sup>5</sup>For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

☉ GOSPEL ACCLAMATION

*Alleluia*

Richard Proulx (1937-2010)/Leo Nestor  
Amelia Taylor, Cantor

Alleluia, alleluia, alleluia! **Alleluia, alleluia, alleluia!**  
Everyone serves the good wine first.  
But you have kept the good wine until now.  
**Alleluia, alleluia, alleluia** (John 2, adapted)

☉ GOSPEL LESSON

John/Juan 2:1-11  
Truman Robinson

<sup>1</sup>On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. <sup>2</sup>Jesus and his disciples had also been invited to the wedding. <sup>3</sup>When the wine gave out, the mother of Jesus said to him, 'They have no wine.' <sup>4</sup>And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' <sup>5</sup>His mother said to the servants, 'Do whatever he tells you.' <sup>6</sup>Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. <sup>7</sup>Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. <sup>8</sup>He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. <sup>9</sup>When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom <sup>10</sup>and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' <sup>11</sup>Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

<sup>1</sup>Al tercer día hubo unas bodas en Caná de Galilea; y estaba allí la madre de Jesús. <sup>2</sup>Y fue también invitado a las bodas Jesús con sus discípulos. <sup>3</sup>Y habiendo comenzado a faltar el vino, la madre de Jesús le dijo: No tienen vino. <sup>4</sup>Jesús le dijo: ¿Qué tengo que ver contigo, mujer? Aún no ha llegado mi hora. <sup>5</sup>Su madre dijo a los sirvientes: Haced lo que él os diga. <sup>6</sup>Y había allí seis tinajas de piedra para agua, conforme al rito de la purificación de los judíos, en cada una de las cuales cabían dos o tres cántaros. <sup>7</sup>Jesús les dijo: Llenad estas tinajas de agua. Y las llenaron hasta arriba. <sup>8</sup>Entonces les dijo: Sacad ahora, y llevadlo al maestresala. Y se lo llevaron. <sup>9</sup>Cuando

el maestra sala probó el agua hecha vino (sin saber él de dónde era, aunque lo sabían los sirvientes que habían sacado el agua), llamó al novio, <sup>10</sup>y le dijo: Todo hombre sirve primero el buen vino, y cuando ya han bebido mucho, entonces el inferior; pero tú has reservado el buen vino hasta ahora. <sup>11</sup>Este principio de sus señales hizo Jesús en Caná de Galilea, y manifestó su gloria; y sus discípulos creyeron en él.

This is the Gospel of Christ. **Thanks be to God.**

⊕ HYMN

*Precious Lord, Take My Hand*  
*Oh Señor, Guíame*  
PRECIOUS LORD

Precious Lord, take my hand, lead me on, let me stand  
I am tired, I am weak, I am worn  
Through the storm, through the night, lead me on to the light  
Take my hand, precious Lord, lead me home.

Oh Señor, guíame, ten mi mano, y mi fe  
Agotado y débil estoy  
Por la noche estás, a la luz me guiarás  
Ten mi mano, a tu hogar llévame.

Oh Señor, queda atrás, cuando pierdo el compás  
Y mi vida ya se va  
Oye el llanto en mi ser. Ten mi mano al caer  
Ten mi mano, a tu hogar llévame.

When the darkness appears and the night draws near  
And the day is past and gone  
At the river I stand, guide my feet, hold my hand  
Take my hand, precious Lord, lead me home.

MORNING PRAYERS

Reverend Palacios

*After the Pastoral Prayer, we invite everyone to pray the Lord's Prayer in your native language.*

Our Father who art in Heaven, hallowed be thy name. Thy Kingdom come. Thy will be done on Earth as it is in Heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.

Padre nuestro que estás en los cielos, santificado sea tu nombre. Venga tu reino. Hágase tu voluntad, como en el cielo, así también en la tierra. El pan nuestro de cada día, dánoslo hoy. Y perdónanos nuestras deudas, como también nosotros perdonamos a nuestros deudores. Y no nos metas en tentación, mas líbranos del mal; porque tuyo es el reino, y el poder, y la gloria, por todos los siglos. Amén.

**CONGREGATIONAL MEDITATION**

*We sing in call and response style, as directed.*

*Wade in the Water*  
WADE IN THE WATER  
Amelia Taylor, Cantor

*Refrain. Wade in the water, wade in the water, children.*  
**Wade in the water. God's a-gonna trouble the water.**

See that host all dressed in white, **God's a-gonna trouble the water.**  
The leader looks like the Israelite, **God's a-gonna trouble the water.**  
See that band all dressed in red, **God's a-gonna trouble the water.**  
Looks like the band that Moses led, **God's a-gonna trouble the water.** *Refrain.*

**SERMON**

*The Voice of God is Over the Waters*  
*Part 2: Martin's Miracle*  
The Reverend Elijah R. Zehyoue

**MUSICAL REFLECTION**

Matthew Daley

**GIVING AND SERVING**

**INVITATION TO GIVE AND TO SERVE**

Amy Sullivan

**CONGREGATIONAL OFFERTORY**

*For the Healing of the Nations*  
BEACH SPRING

**For the healing of the nations, God, we pray with one accord  
For a just and equal sharing of the things that earth affords  
To a life of love in action help us rise and pledge our word  
To a life of love in action help us rise and pledge our word.**

**Lead us forward into freedom; from despair your world release  
That, redeemed from war and hatred, all may come and go in peace  
Show us how through care and goodness fear will die and hope increase  
Show us how through care and goodness fear will die and hope increase.**

**All that kills abundant living, let it from the earth be banned  
Pride of status, race, or schooling, dogmas that obscure your plan  
In our common quest for justice may we hallow life's brief span  
In our common quest for justice may we hallow life's brief span.**

**You, Creator God, have written your great name on humankind  
For our growing in your likeness bring the life of Christ to mind  
So by our response and service earth its destiny may find  
So by our response and service earth its destiny may find.**

 **HYMN 50**

*Praise God, from Whom All Blessings Flow*  
LASST UNS ERFREUEN

**Praise God, from whom all blessings flow  
Praise God, all creatures here below: Alleluia! Alleluia!  
Praise God, the source of all our gifts  
Praise Jesus Christ, whose power uplifts  
Praise the Spirit, Holy Spirit: Alleluia! Alleluia! Alleluia!**

 **PRAYER OF DEDICATION**

Amy Sullivan

## BECOMING DISCIPLES

INVITATION TO DISCIPLESHIP

Reverend Zehyoue

⊕ HYMN 631

*Lift Every Voice and Sing*  
LIFT EVERY VOICE

⊕ AFFIRMING GOD'S CALL

**We give thanks that you have been guided by God to this moment. As a community of faith we pledge to love each other and to work together to grow into the fullness of Christ.**

⊕ BENEDICTION

Reverend Zehyoue

POSTLUDE

*All Hail the Power of Jesus' Name*  
Arr. Diane Bish (b. 1941)  
Matthew Daley, Organ

***Following worship, join us in Woodward Hall, left as you exit the Sanctuary, for refreshments and a time of fellowship during Coffee Hour. Visitors, we look forward to meeting you!***

*Families with babies and young children: for your convenience, there are changing tables in the Parents' Room, balcony level on the right side, and downstairs in the nursery.*

*For the Healing of the Nations*, Chalice 668. Words: Fred Kaan, © 1968 Hope Publishing Co, adapted by Cheryl Branham. *Make Us One*. Words and Music: Carol Cymbala, © 1991 Word Music, Inc. and Carol Joy Music c/o Integrated Copyright Group. *Praise God, from Whom All Blessings Flow*, Chalice 50. Words: Thomas Ken, 1674; adapt. Gilbert H. Vieira, 1978, © 1989 The United Methodist Publishing House. *Precious Lord, Take My Hand / Oh Señor, Guíame*, Chalice 628. Words and Music: Thomas A. Dorsey, © 1938 Unichappell Music Inc; tr George Lockwood, © 2012 Warner-Tamerlane Publishing Corp. *Wade in the Water*, Chalice 371. Words: traditional Spiritual. *We Shall Overcome*, Chalice 630. Words: traditional Spiritual. Words reprinted under CCLI #430459 and OneLicense.net #A-719662. All rights reserved.

Lectionary Passages for January 24, Third Sunday after the Epiphany, are  
Nehemiah 8:1-3, 5-6, 8-10; Psalm 19; 1 Corinthians 12:12-31a; Luke 4:14-21.

### REMEMBER IN PRAYER

**NEW THIS WEEK:** Crystal Fahey, Bill Fahey's grandson's wife; loved ones of Robert Carroll Herr Sr., Miles Herr's grandfather; Paul Rice, moved to rehab facility

Carmen Angdisen; Demy Angdisen; Theresa Beaton; Maria Bensusen, Ryan Harvey's grandmother; Sara Bermúdez, Lorena Pereira's mother; Grady Branham, Cheryl Branham's father ; Dylan Canfield, Laura Canfield's nephew; Cristina Chacón; loved ones of I-Chuen Chen, Eddie Lin's mother; Roberta Clyburn, Janice Glover's sister; Graciela Daus, Bill Fahey's sister-in-law; loved ones of Charles Ellis, Cheryl Branham's friend; Grace Evans; Beverly Fahey; Radost Fortunova, Liubov Russell's sister; Jenny Goon; Janet Grove; Wyatt Harvey ; Berniece and Bill Harward; Rena Jirack; Lucy Johnson, Jackie Wright's grandmother; Kenneth Martin, Claudia Moore's friend.; Lynne Mayfield, Jay Mayfield's mother; Carmen Myers, cousin of Theresa Beaton; Robin Myers and family; Tom Newcomb, Amy Shaw's grandfather; Al Nielsen; Kyin Oo; Mary Pat, Isaac Wright's friend; Amelia Powell, Andrea Powell's mother; Jeannine Purdy, Jodi Smith's friend; Ruby Shepherd; Joe Stout, Holly Miller's brother-in-law; Earl and Jenna Wright, Isaac Wright's parents; refugee, asylum seekers, and immigration reform; victims of gun violence; racial reconciliation and justice everywhere.

**WE CELEBRATE** with Nan and Clark Cooper on the birth of their second grandchild, Mae Elizabeth Wahl, born January 14 in Madison, Wisconsin, to Elizabeth and David Wahl and big brother Caleb. Congratulations to all!

## TODAY

**SUNDAY SCHOOL CLASSES** for children, youth, and adults meet on G3; Latino Fellowship meets in the Chapel. All classes begin 9:45 a.m., and all are welcome!

**SANCTUARY CHOIR AND CALVARY YOUNG MUSICIANS** meet each Sunday morning, adults at 9:45 a.m. in Music Suite, and children meet during worship. Sing with us! Contact Cheryl Branham.

**SAYING GOODBYE AND THANK YOU.** Be sure to join us in Coffee Hour today as we celebrate our friend Mohammed Hassan. Today is his final day on the Calvary staff. We offer Mo our deepest thanks and best wishes as he departs to conclude his graduate studies. We will miss you!

## COMING UP

**WHAT'S HAPPENING AT CALVARY?** Sign up on the Calvary website for Latest Happenings, Calvary Caller, and pastoral emails by clicking "sign up for updates" at the bottom of the home page.

**CALVARY'S CALENDAR OF EVENTS.** Visit [www.calvarydc.org/events/](http://www.calvarydc.org/events/) for a current listing, or stop by the church office to pick up a complete listing of Sunday School classes and Small Group programs.

**APPLE PAY AND ANDROID PAY.** Calvary now accepts contributions and payments by 'Contactless' Apple and Android Pay, the new chip credit cards, as well as the traditional 'swipe' method. See Paul Rosstead for more information.

**ART IN THE MIDST OF DESPAIR: VOICES OF PALESTINIAN REFUGEES.** This exhibit, located in the G1 corridor, features artwork and photography by Palestinian artists living in refugee camps. We invite you to witness these stories of struggle, hope, and resilience, from artists such as Wa'el Abu Yabes, Mohammed Ma'ali, and photojournalist Hamde Abu Rahma. The installation runs through February. Contact Carol Blythe or Rick Goodman for more information.

**THEOLOGY ON DRAFT** meets each **Tuesday, 6:30 p.m.** in Butler Hall for conversation about current events and *Between the World and Me* by Ta-Nehisi Coates. Contact Pastor Elijah.

**ESTUDIO BÍBLICO, Wednesday evenings, January 13 & 20, 6:30 p.m.** in Pastor Edgar's office. Contact Pastor Edgar.

**ARISE: A QUEER THEOLOGY COLLABORATIVE** meets each **Thursday, 6:30-8:00 p.m.** in the Calvary Library to discuss *Rainbow Theology* by Patrick Cheng. Co-hosted by Pastor Erica, Queer for Christ President Ben Mann, and Revive DMV co-founder Tonetta Landis-Aina, *Arise* is an ecumenical group for any LGBTQ-identified people. Contact Pastor Erica.

**CALVARY BOARD** meets **Thursday evening, January 21, 6:30 p.m.** in Butler Hall.

**FRIDAY MORNING MUSIC CLUB.** Join us in the Chapel **Friday, January 22 at noon**, when Calvary's Resident Partners in FMMC continue their tradition of free recitals each week.

**HOLISTIC HEALTH PROJECT** is back! Join Pastor Edgar **each Friday, 7:00-8:00 p.m.** in Shallenberger Hall and gym (GB on the elevator) for a time of wellness, yoga, and soccer.

**CALVARY'S ANNUAL BUSINESS MEETING, Sunday, January 24** in the Chapel, following Coffee Hour. Make plans to stay for this important time as we discuss and vote on the 2016 budget and officary. Pick up your copy of the 2016 officary list in Narthex or church office.

**AMERICA'S ORIGINAL SIN: A CONVERSATION ON RACE WITH JIM WALLIS.** Join us **Thursday evening, January 28 at 7:00 p.m.**, when Sojourners founder and leader Jim Wallis will be at Calvary to promote his latest book and engage in a panel discussion on race, moderated by Calvary's own Amy Sullivan. Don't miss this exciting event! Contact Pastor Elijah.

**INTERFAITH SUNDAY.** Be sure to join us **Sunday, January 31**, as Calvary welcomes Rabbi Sarah Tasman to worship as part of the United Nations' Interfaith Harmony Week. Rabbi Sarah Tasman is the Director of InterfaithFamily/DC, a national organization, funded locally by The Jewish Federation of

Greater Washington to help interfaith couples and families connect with Jewish Life. She was ordained by the rabbinical school of Hebrew College in Newton Center, Massachusetts.

**WELCOMING ISOBEL WRIGHT.** All are invited to participate in lunch and baby shower in the Chapel on **Sunday, January 31** following worship, to celebrate the arrival of baby Isobel, with proud parents Mary and Isaac Wright and big sister Grace. You can find their baby registry at [BuyBuyBaby.com](http://BuyBuyBaby.com); baby books are also welcome. Potluck lunch will be served. If you are planning to bring food, please contact Carol Blythe or Lu Shan.

**LATINO FELLOWSHIP BREAKFAST, Sunday, February 7, 9:00 a.m.** in the Chapel! Everyone is invited to this opportunity for delicious food and fellowship!

**SPIRITUAL DIRECTION** with Pastor Erica begins in **February**, just in time for Lent! Spiritual Directors International defines spiritual direction as "a mentoring relationship between a seeker and a spiritual guide." Spiritual direction is not counseling, therapy, or advice-giving. Spiritual direction is typically about one hour per month with a tailored format for each directee. If you are looking for a conversation partner in discernment, encouragement for your spiritual journey, or you are interested in trying new spiritual practices, this might be for you! If you are interested in meeting with Pastor Erica, please email her to make an appointment. Keep an eye out for this week's Latest Happenings with more info!

#### CHURCH STAFF

<b>Cheryl Branham</b>	Director of Music ( <a href="mailto:cbranham@calvarydc.org">cbranham@calvarydc.org</a> , ext. 136)
<b>Saw Ler Htoo</b>	Pastor, Calvary Burmese Church ( <a href="mailto:lerhtoo@hotmail.com">lerhtoo@hotmail.com</a> )
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<b>Tim Shaw</b>	Deacon of the Week ( <a href="mailto:tnshaw21@gmail.com">tnshaw21@gmail.com</a> )

#### CALVARY BAPTIST CHURCH

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