

THE PEOPLE OF CALVARY BAPTIST CHURCH GATHER FOR

THE WORSHIP OF GOD

NOVEMBER 8, 2015

TWENTY-FOURTH SUNDAY AFTER PENTECOST

PRELUDE 10:50 A.M.

DEDICATING THE BALDWIN GRAND PIANO FOR SERVICE IN THE SANCTUARY

We are an ecumenical, multi-racial, multi-ethnic Christian body
that reaches out to the world with the Good News of Jesus Christ.

To that end we strive to be welcoming, responsive, trusting and prayerful in everything we do.

GATHERING FOR WORSHIP

PRELUDE

*During the Prelude, prepare for worship by centering
your heart with this prayer by David Adam:*

Sheep May Safely Graze
J.S. Bach (1685-1750)/Mary Howe (1882-1964)
Matthew Daley, Primo
Cheryl Branham, Secondo

Grant us a vision, God, to reach beyond ourselves, to share
our lives with others, to stretch our capabilities, to increase
our sense of purpose, to be aware of where we can help,
to be sensitive to Your Presence, to give heed to Your constant call.

Intermezzo in A Major, Op. 118 No. 2
Johannes Brahms (1833-1897)
Avery Nielsen, Piano

LIGHTING THE ALTAR CANDLES

Isaiah Harris-Love, Acolyte

WELCOME

Reverend Zehyoue

☉ PROCESSION HYMN

When in Our Music God Is Glorified
Cuando Ofrendamos Música al Señor
ENGELBERG

**When in our music God is glorified, and adoration leaves no room for pride
It is as though the whole creation cried: Alleluia!**

**Las notas son escalas de ascensión llevándonos a nueva dimensión
Y nuestro culto expresase en canción: ¡Aleluya!**

**So has the church, in liturgy and song, in faith and love, through centuries of wrong
Borne witness to the truth in every tongue: Alleluia!**

**No fue Jesús quien salmos entonó aquella noche en que a la cruz marchó
Cantemos, pues el triunfo nos granjeó: ¡Aleluya!**

**Let every instrument be tuned for praise! Let all rejoice who have a voice to raise!
And may God give us faith to sing always: Alleluia! Amen!**

☉ LITANY OF PRAISE AND DEDICATION

Psalm 150

Reverend Zehyoue: For the gifts of music and song, instruments and voices, sound and silence,
we give you thanks and praise, O God.

☉ Congregation standing; la congregación se pone de pie.

Congregational responses in **bold**. Audio enhancement devices available for use during worship.

Please ask an usher for assistance.

Respuestas congregacionales en **negrita**. Para Biblias en español o traducción del servicio en español, por favor hablar con un ujier.

All: Praise the Lord. Praise God in the sanctuary. Praise God in the mighty firmament!

Children: For metal and wood, keys and strings, hammers and dampers, pedals and lyre, lid and bench, we give you thanks and praise, O God.

All: Praise to God for mighty deeds. Praise the surpassing greatness of God!

Nancy Renfrow: For those gifted in the arts of performing and accompanying, supporting and encouraging our worship, elevating our eyes and ears to the music of the universe, opening our hearts and minds to truth greater than ourselves, we give you thanks and praise, O God.

All: Praise God with trumpet sound. Praise God with lute and harp!

Festival Choir: For all those who participate in worship, music-making and community in this sacred space, who by their presence contribute to the joy, faith and love that is Calvary Church, we give you thanks and praise, O God.

All: Praise God with tambourine and dance. Praise God with strings and pipe!

Children: For melody and lyrics, for rhythm and pulse, for movement and breathing, for learning and fun, we give you thanks and praise, O God.

All: Praise God with clanging cymbals. Praise God with loud clashing cymbals!

Nancy Renfrow: For old and young, frail and fierce, for individual gifts of every taste and every texture, we give you thanks and praise, O God.

All: Let everything that breathes praise the Lord!

Festival Choir: Let everyone who sings praise the Lord!

Children: Let everyone who makes music praise the Lord!

All: Let everyone praise the Lord!

Reverend Zehyoue: Today we dedicate this Baldwin grand piano to the glory of God and the service of this community of faith. And as we dedicate this instrument, may we also rededicate ourselves—our speaking and our singing, our listening and our hearing, our hearts and our intelligence, our hands and our feet, our resources of wealth and time and talent. May we feel the movement and hear the murmurings of God's spirit. May we nurture this community of faith. And may we live out the radical call of Jesus Christ, to love God and love one another, in the service of God's kingdom. Let us pray.

⊕ **PRAYER OF DEDICATION** Reverend Zehyoue

⊕ **PASSING THE PEACE OF CHRIST** Reverend Zehyoue

La paz del Señor sea contigo. **Y contigo también.**
The peace of the Lord be with you. **And also with you.**

⊕ **CONGREGATIONAL RESPONSE** *Make Us One*
MAKE US ONE

Make us one, Lord, make us one; Holy Spirit, make us one.
Let your love flow so the world will know we are one in you.

LISTENING FOR THE WORD OF GOD

MUSICAL MEDITATION

To follow the text as you listen, see hymn 561.

It Is Well With My Soul
Nancy Muskrat (b. 1952)
Matthew Daley, Piano

¹In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. ²The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. ³But Elimelech, the husband of Naomi, died, and she was left with her two sons. ⁴These took Moabite wives; the name of one was Orpah and the name of the other Ruth. When they had lived there for about ten years, ⁵both Mahlon and Chilion also died, so that the woman was left without her two sons or her husband. ⁶Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the Lord had had consideration for his people and given them food. ⁷So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. ⁸But Naomi said to her two daughters-in-law, 'Go back each of you to your mother's house. May the Lord deal kindly with you, as you have dealt with the dead and with me. ⁹The Lord grant that you may find security, each of you in the house of your husband.' Then she kissed them, and they wept aloud. ¹⁰They said to her, 'No, we will return with you to your people.' ¹¹But Naomi said, 'Turn back, my daughters, why will you go with me? Do I still have sons in my womb that they may become your husbands? ¹²Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, ¹³would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the Lord has turned against me.' ¹⁴Then they wept aloud again. Orpah kissed her mother-in-law, but Ruth clung to her. ¹⁵So she said, 'See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law.' ¹⁶But Ruth said, 'Do not press me to leave you or to turn back from following you! Where you go, I will go; where you lodge, I will lodge; your people shall be my people, and your God my God. ¹⁷Where you die, I will die—there will I be buried. May the Lord do thus and so to me, and more as well, if even death parts me from you!' ¹⁸When Naomi saw that she was determined to go with her, she said no more to her.

¹Aconteció en los días que gobernaban los jueces, que hubo hambre en la tierra. Y un varón de Belén de Judá fue a morar en los campos de Moab, él y su mujer, y dos hijos suyos. ²El nombre de aquel varón era Elimelec, y el de su mujer, Noemí; y los nombres de sus hijos eran Mahlón y Quelión, efrateos de Belén de Judá. Llegaron, pues, a los campos de Moab, y se quedaron allí. ³Y murió Elimelec, marido de Noemí, y quedó ella con sus dos hijos, ⁴los cuales tomaron para sí mujeres moabitas; el nombre de una era Orfa, y el nombre de la otra, Rut; y habitaron allí unos diez años. ⁵Y murieron también los dos, Mahlón y Quelión, quedando así la mujer desamparada de sus dos hijos y de su marido. ⁶Entonces se levantó con sus nueras, y regresó de los campos de Moab; porque oyó en el campo de Moab que Jehová había visitado a su pueblo para darles pan. ⁷Salió, pues, del lugar donde había estado, y con ella sus dos nueras, y comenzaron a caminar para volverse a la tierra de Judá. ⁸Y Noemí dijo a sus dos nueras: Andad, volveos cada una a la casa de su madre; Jehová haga con vosotras misericordia, como la habéis hecho con los muertos y conmigo. ⁹Os conceda Jehová que halléis descanso, cada una en casa de su marido. Luego las besó, y ellas alzaron su voz y lloraron, ¹⁰y le dijeron: Ciertamente nosotras iremos contigo a tu pueblo. ¹¹Y Noemí respondió: Volveos, hijas mías; ¿para qué habéis de ir conmigo? ¿Tengo yo más hijos en el vientre, que puedan ser vuestros maridos? ¹²Volveos, hijas mías, e idos; porque yo ya soy vieja para tener marido. Y aunque dijese: Esperanza tengo, y esta noche estuviese con marido, y aun diese a luz hijos, ¹³¿habíais vosotras de esperarlos hasta que fuesen grandes? ¿Habíais de quedaros sin casar por amor a ellos? No, hijas mías; que mayor amargura tengo yo que vosotras, pues la mano de Jehová ha salido contra mí. ¹⁴Y ellas alzaron otra vez su voz y lloraron; y Orfa besó a su suegra, mas Rut se quedó con ella. ¹⁵Y Noemí dijo: He aquí tu cuñada se ha vuelto a su pueblo y a sus dioses; vuélvete tú tras ella. ¹⁶Respondió Rut: No me ruegues

que te deje, y me aparte de ti; porque a dondequiera que tú fueres, iré yo, y dondequiera que vivieres, viviré. Tu pueblo será mi pueblo, y tu Dios mi Dios. ¹⁷Donde tú murieres, moriré yo, y allí seré sepultada; así me haga Jehová, y aun me añada, que sólo la muerte hará separación entre nosotras dos. ¹⁸Y viendo Noemí que estaba tan resuelta a ir con ella, no dijo más.

EPISTLE LESSON

Hebreos/Hebrews 9:11-15

David Pereira

¹¹Pero estando ya presente Cristo, sumo sacerdote de los bienes venideros, por el más amplio y más perfecto tabernáculo, no hecho de manos, es decir, no de esta creación, ¹²y no por sangre de machos cabríos ni de becerros, sino por su propia sangre, entró una vez para siempre en el Lugar Santísimo, habiendo obtenido eterna redención. ¹³Porque si la sangre de los toros y de los machos cabríos, y las cenizas de la becerra rociadas a los inmundos, santifican para la purificación de la carne, ¹⁴¿cuánto más la sangre de Cristo, el cual mediante el Espíritu eterno se ofreció a sí mismo sin mancha a Dios, limpiará vuestras conciencias de obras muertas para que sirváis al Dios vivo? ¹⁵Así que, por eso es mediador de un nuevo pacto, para que interviniendo muerte para la remisión de las transgresiones que había bajo el primer pacto, los llamados reciban la promesa de la herencia eterna.

¹¹But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), ¹²he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. ¹³For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, ¹⁴how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to worship the living God! ¹⁵For this reason he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, because a death has occurred that redeems them from the transgressions under the first covenant.

⊕ GOSPEL ACCLAMATION

Alleluia

Melchior Vulpius (c. 1560 – 1616)

Miles Herr, Cantor

Alleluia, alleluia, alleluia! **Alleluia, alleluia, alleluia!**

You shall love the Lord with all your heart, soul, mind and strength.

You shall love your neighbor as yourself.

Alleluia, alleluia, alleluia!

– Mark 12, adapted

⊕ GOSPEL LESSON

Mark/Marcos 12:28-34

Reverend Zehyoue

²⁸One of the scribes came near and heard them disputing with one another, and seeing that he answered them well, he asked him, 'Which commandment is the first of all?' ²⁹Jesus answered, 'The first is, "Hear, O Israel: the Lord our God, the Lord is one; ³⁰you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength." ³¹The second is this, "You shall love your neighbor as yourself." There is no other commandment greater than these.' ³²Then the scribe said to him, 'You are right, Teacher; you have truly said that "he is one, and besides him there is no other"; ³³and "to love him with all the heart, and with all the understanding, and with all the strength", and "to love one's neighbor as oneself",—this is much more important than all whole burnt-offerings and sacrifices.' ³⁴When Jesus saw that he answered wisely, he said to him, 'You are not far from the kingdom of God.' After that no one dared to ask him any question.

²⁸Acercándose uno de los escribas, que los había oído disputar, y sabía que les había respondido bien, le preguntó: ¿Cuál es el primer mandamiento de todos? ²⁹Jesús le respondió: El primer mandamiento de todos es: Oye, Israel; el Señor nuestro Dios, el Señor uno es. ³⁰Y amarás al Señor tu Dios con todo tu corazón, y con toda tu alma, y con toda tu mente y con todas tus fuerzas. Este es el principal mandamiento. ³¹Y el segundo es semejante: Amarás a tu prójimo como a ti mismo. No hay otro mandamiento mayor que éstos. ³²Entonces el escriba le dijo: Bien, Maestro, verdad has dicho, que uno es Dios, y no hay otro fuera de él; ³³y el amarle con todo el corazón, con todo el entendimiento, con toda el alma, y con todas las fuerzas, y amar al prójimo como a uno mismo, es más que todos los holocaustos y sacrificios. ³⁴Jesús entonces, viendo que había respondido sabiamente, le dijo: No estás lejos del reino de Dios. Y ya ninguno osaba preguntarle.

This is the Gospel of Christ. **Thanks be to God.**

MUSICAL MEDITATION

God and God Alone
Dino Kartsonakis (b. 1942)
Matthew Daley, Piano

SERMON

Where You Lead, I Will Follow
Reverend Erica Lea

MUSICAL REFLECTION

Adoration
Felix Borowski (1872-1956)
Matthew Daley, Violin
Cheryl Branham, Piano

GIVING AND SERVING

OFFERING OUR PRAYERS

Reverend Lea

After the Pastoral Prayer, we invite everyone to pray the Lord's Prayer in your native language.

Our Father who art in Heaven, hallowed be thy name. Thy Kingdom come. Thy will be done on Earth as it is in Heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.

Padre nuestro que estás en los cielos, santificado sea tu nombre. Venga tu reino. Hágase tu voluntad, como en el cielo, así también en la tierra. El pan nuestro de cada día, dánoslo hoy. Y perdónanos nuestras deudas, como también nosotros perdonamos a nuestros deudores. Y no nos metas en tentación, mas líbranos del mal; porque tuyo es el reino, y el poder, y la gloria, por todos los siglos. Amén.

INVITATION TO GIVE AND TO SERVE

Jackie Wright

MUSICAL OFFERING

With a Voice of Singing
Martin Shaw (1875-1958)
Calvary Festival Choir

With a voice of singing declare ye this, and let it be heard: Alleluia!
Utter it even unto the ends of the earth.
The Lord hath delivered his people: Alleluia!
O be joyful in God, all ye lands.
O sing praises to the honor of his name.
Make his praise to be glorious.
With a voice of singing declare ye this, and let it be heard: Alleluia!

– *Martin Shaw (1923)*

⊕ HYMN 50

Praise God, from Whom All Blessings Flow

LASST UNS ERFREUEN

Praise God, from whom all blessings flow
Praise God, all creatures here below: Alleluia! Alleluia!
Praise God, the source of all our gifts
Praise Jesus Christ, whose power uplifts
Praise the Spirit, Holy Spirit: Alleluia! Alleluia! Alleluia!

⊕ PRAYER OF DEDICATION

Jackie Wright

BECOMING DISCIPLES

INVITATION TO DISCIPLESHIP

Reverend Lea

⊕ HYMN

O God Beyond All Praising (THAXTED)

Gustav Holst (1874-1934)/arr. Dan Forrest (b.1978)

O God beyond all praising, we worship You today
And sing the love amazing that songs cannot repay
For we can only wonder at every gift You send
At blessings without number and mercies without end
We lift our hearts before You and wait upon Your word
We honor and adore You, our great and mighty Lord!

For we can only wonder at every gift You send
At blessings without number and mercies without end
For Christ, Your gift from heaven, from death has set us free
And we through Him are given the final victory.

Then hear, O gracious Savior, accept the love we bring
That we who know Your favor may serve You as our King
And whether our tomorrows be filled with good or ill
We'll triumph through our sorrows and rise to bless You still
To marvel at Your beauty and glory in Your ways
And make a joyful duty our sacrifice of praise.

⊕ AFFIRMING GOD'S CALL

We give thanks that you have been guided by God to this moment. As a community of faith we pledge to love each other and to work together to grow into the fullness of Christ.

⊕ BENEDICTION

Reverend Lea

POSTLUDE

Etude in A-flat Major (Aeolian Harp), Op. 25 No. 1

Frédéric Chopin (1810-1849)

Avery Nielsen, Piano

Following worship, join us in Woodward Hall, left as you exit the Sanctuary, for refreshments and a time of fellowship during Coffee Hour. Be sure to stop by the Music Suite for a visit during today's Open House (G2 corridor, near the elevator). All are welcome! Visitors, we look forward to meeting you!

Families with babies and young children: for your convenience, there are changing tables in the Parents' Room, balcony level on the right side, and downstairs in the nursery.

Lectionary Passages for November 15, 25th Sunday after Pentecost, are
Daniel 12:1-3; Psalm 16; Hebrews 10:11-14; Mark 13:1-8.

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REMEMBER IN PRAYER

Carmen Angdisen; Demy Angdisen; Nardita (Edith) Angdisen; Donald Ballard, Cheryl Branham's uncle; Maria Bensussen, Ryan Harvey's grandmother; Sara Bermúdez, Lorena Pereira's mother; Dylan Canfield, Laura Canfield's nephew; Cristina Chacón; Roberta Clyburn, Janice Glover's sister; Graciela Daus, Bill Fahey's sister-in-law; Grace Evans; Bill Fahey; Brenda Fahey; Radost Fortunova, Liubov Russell's sister; Loved ones of Charles Gayflor, Elijah Zehyoue's family friend; family of José Gonzalez in El Salvador; Jenny Goon; Janet Grove; Berniece and Bill Harward; Rena Jirack; Lucy Johnson, Jackie Wright's grandmother; Lynne Mayfield, Jay Mayfield's mother; Albert Meiburg, Kathy Whatley's father; Carmen Myers, cousin of Theresa Beaton; Robin Myers and family; Al Nielsen; Kyin Oo; Mary Pat, Isaac Wright's friend; Amelia Powell, Andrea Powell's mother; Jeannine Purdy, Jodi Smith's friend; Paul Rice; Ruby Shepherd; Mick Sullivan, Amy Sullivan's father; Joe Stout, Holly Miller's brother-in-law; Earl and Jenna Wright, Isaac Wright's parents; refugee, asylum seekers, and immigration reform; racial reconciliation and justice everywhere.

A SPECIAL GIFT has been made to support the ministry of the Church of the River of Living Water, El Salvador, by the Women's Mission Society in honor of Rev. Dr. Joseph Glaze.

TODAY

BRAVO AND THANK YOU TO TODAY'S MUSICIANS! Matthew Daley is a member of Calvary's music staff, a recent graduate of UMD and a private piano instructor. John Dautzenberg is Calvary's principal organist and a recent graduate of CUA. Avery Nielsen is a recent graduate of Indiana University, currently on faculty at the Duke Ellington School of the Arts, and grandson of Al Nielsen! Special thanks to all singers in Calvary's Festival Choir, too. If you love to sing, be sure to join us for Advent Festival Choir beginning **November 15, 1:15 – 3:00 p.m.** in Music Suite. We are grateful for all of you—thanks for sharing your gifts of music today!

INTRODUCING CALVARY'S BALDWIN GRAND PIANO. Dating back to 1862, Baldwin is a long-standing American piano builder. This Baldwin is a 7' performance grade instrument built in 1975. Although the piano is not brand new, it is a great match for the Calvary Sanctuary in its size, touch and sound. Last year, when the previous piano became unreliable and unsustainable, Calvary's Board made the decision to purchase this instrument, drawing on monies available in the Music Ministry Fund. And once Calvary's piano technicians, David and Robin Pitts, completed some work on the action, it is now in peak condition. Originally the piano was owned by WGMS Radio. Cheryl Branham purchased the piano from WGMS in the 1990s, and in recent years it lived in the home of Ellen and Pat Healy. All of us join in wishing Calvary many years of beautiful music, utilizing this wonderful Baldwin grand piano! We're happy the piano has a great new home and has found a place of service.

THANKSGIVING CANNED FOOD DRIVE. Each Sunday in the Narthex, **November 1 – 22**, we'll collect items for Thanksgiving baskets. Food will be distributed through a local community center in DC on the Monday before Thanksgiving. Contact Jackie Wright, jacqueline.l.wright@gmail.com.

CALVARY AND MISSION. Be sure to participate in a special Calvary Conversation led by Mission Chair Jackie Wright, today in the Chapel following Coffee Hour. Contact Jackie if you have questions or an interest in joining the Missions Committee, jacqueline.l.wright@gmail.com.

CALVARY WOMEN'S SHELTER DINNER. Calvary provides supper, serving homeless women in the Shelter, this afternoon. To help with planning, cooking or serving, talk with Claudia Moore.

COMING UP

WHAT'S HAPPENING AT CALVARY? Sign up on the Calvary website for Latest Happenings, Calvary Caller, and pastoral emails by clicking "sign up for updates" at the bottom of the home page.

CALVARY'S CALENDAR OF EVENTS. Visit www.calvarydc.org/events/ for a current listing, or stop by the church office to pick up a complete listing of Sunday School classes and Small Group programs.

THEOLOGY ON DRAFT meets each **Tuesday, 6:30 p.m.** in Butler Hall for conversation about current events and *Accidental Saints* by Nadia Bolz-Weber. Contact Pastor Elijah.

ESTUDIO BÍBLICO, Wednesdays 7:00 p.m. in the Calvary Library. Estudiamos Hebreos durante Noviembre. We're studying Hebrews during November. Contact Pastor Edgar.

ARISE: A QUEER THEOLOGY COLLABORATIVE meets **Thursday evenings, 7:00-8:30 p.m.** in the Calvary Library to discuss *Rainbow Theology* by Patrick Cheng. *Arise* is co-hosted by Pastor Erica, Queer for Christ President Ben Mann, and Revive DMV co-founder Tonetta Landis-Aina. *Arise* is an ecumenical group for any LGBTQ-identified people. Contact Pastor Erica.

FRIDAY MORNING MUSIC CLUB. Join us in the Chapel this **Friday** at noon, when Calvary's Resident Partners in FMMC continue their tradition of free recitals each week.

ZUMBA! meets **Friday, November 13, 6:00 p.m.** in Butler Hall. All fitness levels welcome. \$5 per person; scholarships available. Contact Katie Harvey, katherine.s.harvey@gmail.com.

NO NEIGHBORHOOD OFFICE HOURS this week. Mark your calendar for Neighborhood Office Hours near Dupont Circle on **Wednesday, November 18.** Each week, Pastor Erica is available in locations around the city for conversation, pastoral care, or whatever!

INTERFAITH CONCERT, organized by InterFaith Conference of Metropolitan Washington, **Thursday, November 19, 7:30 p.m.** Hosted by Washington Hebrew Congregation, 3935 Macomb St NW. The concert is a fundraiser, supporting interfaith efforts and programs. Featured performances include Hindu Dancers from Lasyaa Academy, Kolot HaLev Jewish Community Choir, Mighty Men's Chorus of Metropolitan AME Church, and more! Visit ifcmw.org/concert to purchase your ticket.

PICNIC AND HIKE in the Shenandoah Mountains, Saturday, **November 21.** We leave Calvary bright and early, 6:00 a.m., and enjoy breakfast and lunch on the mountain. Contact Pastor Edgar.

CHRISTMAS BOXES FOR S.O.M.E. (So Others Might Eat). Women's Mission Society and the Mission Committee are collecting items for Christmas boxes for people in need. Bring soap, shampoo, lotion, toothpaste, toothbrush, sanitary napkins/tampons, deodorant, or razors to Woodward Hall by **Sunday, November 29.** If you are interested in bringing hats, gloves or scarves, please speak with Gretchen White to coordinate sizes.

CHURCH WORLD SERVICE BABY CARE KITS. Women's Mission Society and the Mission Committee are collecting items for emergency baby kits. Stop by the display in Woodward Hall and choose a card, listing a specific item that is needed. Bring items to Woodward Hall by **Sunday, November 29.** Contact Karla Fahey, karla.j.fahey@gmail.com.

TAKE YOUR SOUL TO WORK is Dr. Erica Brown's newest book exploring the intersection of spirituality and leadership. Come hear Dr. Brown **December 2, 7:00 p.m.** at 6th & I Synagogue, as she argues that good leadership isn't the result of a quarterly check-in or an annual conference; rather, a spiritual capacity we build daily. Purchase tickets on the 6th & I Synagogue website. Contact Pastor Erica.

ANNUAL MISSION FAIR, Sunday, December 6 following worship. Enjoy refreshments, assemble baby care kits for Church World Service, fill Christmas boxes for S.O.M.E., and roll bandages!

CHURCH STAFF

Cheryl Branham	Director of Music (cbranham@calvarydc.org , ext. 136)
Saw Ler Htoo	Pastor, Calvary Burmese Church (lerhtoo@hotmail.com)
Al Jeter	Supervisor of Maintenance (ajeter@calvarydc.org , ext. 128)
Erica Lea	Pastoral Resident (elea@calvarydc.org , ext. 142)
Edgar Palacios	Associate Pastor (epalacios@calvarydc.org , ext. 103)
Paul Rosstead	Church Administrator (prosstead@calvarydc.org , ext. 127)
Jac Whatley	Director of Ministry Operations (jwhatley@calvarydc.org , ext. 121)
Elijah Zehyoue	Pastoral Resident (ezehyoue@calvarydc.org , ext. 133)
Nancy Renfrow	Deacon of the Week (nancy.renfrow@aecom.com)

CALVARY BAPTIST CHURCH

755 Eighth Street NW
Washington DC 20001

202.347.8355
www.calvarvdc.org