#### THE PEOPLE OF CALVARY BAPTIST CHURCH GATHER FOR

# THE WORSHIP OF GOD

OCTOBER 18, 2015

# TWENTY-FIRST SUNDAY AFTER PENTECOST PLEDGE SUNDAY

11:00 A.M.

We are an ecumenical, multi-racial, multi-ethnic Christian body that reaches out to the world with the Good News of Jesus Christ. To that end we strive to be welcoming, responsive, trusting and prayerful in everything we do.



James and John said to Jesus, "We want you to do whatever we ask. When you come into your glory, we want to sit on either side of you." "You don't know what you're asking," answered Jesus. "Want to be great? Then serve! Want to be first? Then become as a slave to all!" — Mark 10:35

"Everybody can be great...because anybody can serve. You don't have to have a college degree to serve. You don't have to make your subject and verb agree to serve. You only need a heart full of grace, a soul generated by love."

- Martin Luther King, Jr.

"You are what you do, not what you say you'll do." - Carl Jung

"I don't know what your destiny will be, but one thing I know: the only ones among you who will be really happy are those who have sought and found how to serve."

-Albert Schweitzer

"I slept and I dreamed that life is all joy. I woke and I saw that life is all service. I served and I saw that service is joy." - Khalil Gibran

## GATHERING FOR WORSHIP

## **PRELUDE**

During the Prelude, prepare for worship by centering your heart with this prayer by South African, Alan Paton:

Improvisation on DUNDEE (O God, Our Help in Ages Past)
John Dautzenberg, Organ

O Lord, open my eyes that I may see the needs of others; open my ears that I may hear their cries; open my heart that they need not be without comfort and help.

Let me not be afraid to defend the weak because of the anger of the strong, nor afraid to defend the poor because of the anger of the rich.

Show me where love and hope and faith are needed, and use me to bring them to those places.

Open my eyes, my ears, my heart, so this day I may do some work of peace for thee. Amen.

## LIGHTING THE ALTAR CANDLES

Isaiah Harris-Love, Acolyte

WELCOME Reverend Glaze

O Congregation standing; la congregación se pone de pie.

Congregational responses in **bold**. Audio enhancement devices available for use during worship. Please ask an usher for assistance.

Respuestas congregacionales en **negrita**. Para Biblias en español o traducción del servicio en español, por favor hablar con un ujier.

## LITANY OF ADORATION AND PRAISE

Psalm 91 Zain Shariff, Cantor

Refrain. You are my hiding place.

You always fill my heart with songs of deliverance.

Whenever I am afraid, I will trust in You.

Come, find rest, take shelter in the presence of Infinite Love,

so that under the shadow of your wings, like eaglets under their mother's care, we might find peace.

Your faithfulness comes like an arrow right on target—

neither the troubles of day nor the dreams of night cause us to tremble or fear.

Send your angels now, our Beloved, to watch over us and to see us home where we hear your voice calling:

"Because I am bound to you in love, whenever you call I'll answer. I'll be your Companion and Savior, forever." Refrain.

## MORNING PRAYER

Tim Shaw, Deacon of the Week

O God, whose grace meets every need, whose love satisfies all longing, and whose faithful promises never fail, we pray that in our worship there would be released in us a fountain of gratitude and joy overflowing with praise—and resulting in our desire to become as generous and good as you, serving all in your name. This we pray through Jesus Christ, our Saviour and Friend. Amen.

## PASSING THE PEACE OF CHRIST

Tim Shaw

La paz del Señor sea contigo. Y contigo también. The peace of the Lord be with you. And also with you.

#### CONGREGATIONAL RESPONSE

Make Us One MAKE US ONE

Make us one, Lord, make us one; Holy Spirit, make us one. Let your love flow so the world will know we are one in you.

## A TIME WITH CHILDREN AND BLESSING

Reverend Glaze

People of God, what is your prayer for these children?

Our prayer is that they grow up to be like Jesus—strong and brave, full of grace and truth! And, that we will help them.

## LISTENING FOR THE WORD OF GOD

# MUSICAL MEDITATION, HYMN 515

Give Me a Clean Heart

**DOUROUX** 

All participate in singing repetitions of this refrain: 1) Call-and-response style, as directed

Zain Shariff, Cantor

2) Women sing, as written

Choir and Congregation

- 3) Men sing
- 4) All sing

HEBREW LESSON Isaiah/Isaías 53:4-12
Reverend Lea

<sup>4</sup>Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. <sup>5</sup>But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. 6All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. <sup>7</sup>He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. <sup>8</sup>By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. <sup>10</sup>Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. <sup>11</sup>Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. <sup>12</sup>Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

<sup>4</sup>Ciertamente llevó él nuestras enfermedades, y sufrió nuestros dolores; y nosotros le tuvimos por azotado, por herido de Dios y abatido. 5Mas él herido fue por nuestras rebeliones, molido por nuestros pecados; el castigo de nuestra paz fue sobre él, y por su llaga fuimos nosotros curados. <sup>6</sup>Todos nosotros nos descarriamos como ovejas, cada cual se apartó por su camino; mas Jehová cargó en él el pecado de todos nosotros. <sup>7</sup>Angustiado él, y afligido, no abrió su boca; como cordero fue llevado al matadero; y como oveja delante de sus trasquiladores, enmudeció, y no abrió su boca. 8Por cárcel y por juicio fue quitado; y su generación, ¿quién la contará? Porque fue cortado de la tierra de los vivientes, y por la rebelión de mi pueblo fue herido. 9Y se dispuso con los impíos su sepultura, mas con los ricos fue en su muerte; aunque nunca hizo maldad, ni hubo engaño en su boca. 10Con todo eso, Jehová quiso quebrantarlo, sujetándole a padecimiento. Cuando haya puesto su vida en expiación por el pecado, verá linaje, vivirá por largos días, y la voluntad de Jehová será en su mano prosperada. <sup>11</sup>Verá el fruto de la aflicción de su alma, y quedará satisfecho; por su conocimiento justificará mi siervo justo a muchos, y llevará las iniquidades de ellos. 12Por tanto, yo le daré parte con los grandes, y con los fuertes repartirá despojos; por cuanto derramó su vida hasta la muerte, y fue contado con los pecadores, habiendo él llevado el pecado de muchos, y orado por los transgresores.

EPISTLE LESSON Hebrews 5:1-10
Reverend Palacios

¹Porque todo sumo sacerdote tomado de entre los hombres es constituido a favor de los hombres en lo que a Dios se refiere, para que presente ofrendas y sacrificios por los pecados; ²para que se muestre paciente con los ignorantes y extraviados, puesto que él también está rodeado de debilidad; ³y por causa de ella debe ofrecer por los pecados, tanto por sí mismo como también por el pueblo. ⁴Y nadie toma para sí esta honra, sino el que es llamado por Dios, como lo fue Aarón. ⁵Así tampoco Cristo se glorificó a sí mismo haciéndose sumo sacerdote, sino el que le dijo: Tú eres mi Hijo, Yo te he engendrado hoy. ⁶Como también dice en otro lugar: Tú eres sacerdote para siempre, Según el orden de Melquisedec. ⁶Y Cristo, en los días de su carne, ofreciendo ruegos y súplicas con gran clamor y lágrimas al que le podía librar de la muerte, fue oído a causa de su temor reverente. ⁶Y aunque era Hijo, por lo que padeció aprendió la obediencia; ⁶y habiendo sido perfeccionado, vino a ser autor de eterna salvación para todos los que le obedecen; ¹⁰y fue declarado por Dios sumo sacerdote según el orden de Melquisedec.

¹Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. ²He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; ³and because of this he must offer sacrifice for his own sins as well as for those of the people. ⁴And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. ⁵So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, 'You are my Son, today I have begotten you'; ⁶as he says also in another place, 'You are a priest forever, according to the order of Melchizedek.' <sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. <sup>8</sup>Although he was a Son, he learned obedience through what he suffered; <sup>9</sup>and having been made perfect, he became the source of eternal salvation for all who obey him, <sup>10</sup>having been designated by God a high priest according to the order of Melchizedek.

## Gospel Acclamation

Alleluia

Melchior Vulpius (c. 1560 – 1616) Zain Shariff, Cantor

Alleluia, alleluia, alleluia! Alleluia, alleluia! Whoever wishes to become great must be a servant. The Son of Man came to give his life a ransom for many. Alleluia, alleluia, alleluia! — Mark 10, adapted

## Gospel Lesson

Mark/Marcos 10:35-45 Reverend Zehyoue

<sup>35</sup>James and John, the sons of Zebedee, came forward to him and said to him, 'Teacher, we want you to do for us whatever we ask of you.' <sup>36</sup>And he said to them, 'What is it you want me to do for you?' <sup>37</sup>And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.' <sup>38</sup>But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?' <sup>39</sup>They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; <sup>40</sup>but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.' <sup>41</sup>When the ten heard this, they began to be angry with James and John. <sup>42</sup>So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. <sup>43</sup>But it is not so among you; but whoever wishes to become great among you must be your servant, <sup>44</sup>and whoever wishes to be first among you must be slave of all. <sup>45</sup>For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

35 Entonces Jacobo y Juan, hijos de Zebedeo, se le acercaron, diciendo: Maestro, querríamos que nos hagas lo que pidiéremos. 36 El les dijo: ¿Qué queréis que os haga? 37 Ellos le dijeron: Concédenos que en tu gloria nos sentemos el uno a tu derecha, y el otro a tu izquierda. 38 Entonces Jesús les dijo: No sabéis lo que pedís. ¿Podéis beber del vaso que yo bebo, o ser bautizados con el bautismo con que yo soy bautizado? 39 Ellos dijeron: Podemos. Jesús les dijo: A la verdad, del vaso que yo bebo, beberéis, y con el bautismo con que yo soy bautizado, seréis bautizados; 40 pero el sentaros a mi derecha y a mi izquierda, no es mío darlo, sino a aquellos para quienes está preparado. 41 Cuando lo oyeron los diez, comenzaron a enojarse contra Jacobo y contra Juan. 42 Mas Jesús, llamándolos, les dijo: Sabéis que los que son tenidos por gobernantes de las naciones se enseñorean de ellas, y sus grandes ejercen sobre ellas potestad. 43 Pero no será así entre vosotros, sino que el que quiera hacerse grande entre vosotros será vuestro servidor, 44 y el que de vosotros quiera ser el primero, será siervo de todos. 45 Porque el Hijo del Hombre no vino para ser servido, sino para servir, y para dar su vida en rescate por muchos.

## GOSPEL HYMN

Living for Jesus / Vivo por Cristo
LIVING FOR JESUS

Living for Jesus a life that is true, striving to please him in all that I do Yielding allegiance, glad-hearted and free, this is the pathway of blessing for me.

Refrain. O Jesus, Lord and Savior, I give myself to thee For thou, in thy atonement, didst give thyself for me I own no other master, my heart shall be thy throne My life I give, henceforth to live, O Christ, for thee alone.

Vivo por Cristo, confiando en su amor, vida me imparte, poder y valor Grande es el gozo que tengo por él, es de mi senda, Jesús, guía fiel.

Estribillo. Oh Salvador bendito, me doy tan solo a ti Porque tú en el Calvario te diste allí por mí No tengo más Maestro, yo fiel te serviré A ti me doy, pues tuyo soy, de mi alma, eterno Rey.

Living for Jesus who died in my place, bearing on Calvary my sin and disgrace Such love constrains me to answer his call, follow his leading and give him my all. *Refrain*.

Vivo sirviendo, siguiendo al Señor; quiero imitar a mi buen Salvador Busco a las almas hablándoles de él, y es mi deseo ser constante y fiel. *Estribillo*.

PRAYER FOR ILLUMINATION

Reverend Zehyoue

**SERMON** 

Penning Poetry in Pain The Reverend Elijah R. Zehyoue

MUSICAL REFLECTION

John Dautzenberg

## GIVING AND SERVING

## **OFFERING OUR PRAYERS**

Reverend Glaze

After the Pastoral Prayer, we invite everyone to pray the Lord's Prayer in your native language.

Our Father who art in Heaven, hallowed be thy name. Thy Kingdom come. Thy will be done on Earth as it is in Heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.

Padre nuestro que estás en los cielos, santificado sea tu nombre. Venga tu reino. Hágase tu voluntad, como en el cielo, así también en la tierra. El pan nuestro de cada día, dánoslo hoy. Y perdónanos nuestras deudas, como también nosotros perdonamos a nuestros deudores. Y no nos metas en tentación, mas líbranos del mal; porque tuyo es el reino, y el poder, y la gloria, por todos los siglos. Amén.

STEWARDSHIP TESTIMONY

Mary and Isaac Wright

Songs for the Journey arr. Joseph M. Martin (b. 1959) Sanctuary Choir and Congregation

Guide me, O thou great Jehovah, pilgrim through this barren land I am weak, but thou are mighty; hold me with thy powerful hand Bread of heaven, bread of heaven feed me 'til I want no more Bread of heaven, bread of heaven feed me 'til I want no more. (Guide Me, O Thou Great Jehovah, Chalice 622)

Savior, like a shepherd lead us, much we need thy tender care In thy pleasant pastures feed us, for our use thy folds prepare Blessed Jesus, blessed Jesus, thou hast bought us, thine we are Blessed Jesus, blessed Jesus, thou hast bought us, thine we are. (Savior, Like a Shepherd Lead Us, Chalice 558)

He leadeth me, he leadeth me, by his own hand he leadeth me His faithful follower I would be, for by his hand he leadeth me.

(He Leadeth Me: O Blessed Thought, Chalice 545)

## STEWARDSHIP HYMN OF DEDICATION

What Does the Lord Require for Praise (Micah 6)
BISHOP TUCKER

What does the Lord require for praise and offering? What sacrifice, desire, or tribute bid you bring? Do justice, love mercy, walk humbly with your God. (*Repeat*)

PRAYER OF DEDICATION

Mary and Isaac Wright

## OFFERING OUR WITNESS

Reverend Lea

Today's witness is for Pledge Sunday, the day when we dedicate ourselves and our resources to all that God is doing through Calvary Baptist Church.

My church is composed of people like me. I help make it what it is.

If I am friendly, it will be friendly.

If I work and serve, it will do great work.

If I invite and welcome them, people will be drawn into its worship and fellowship.

If I am a generous giver, it will have more than enough for every need and can be generous in its support of God's work.

If I am a fearless follower of Jesus and a person of gentleness and grace, my church will be one full of love and faith, a church ready and able to do great things for Christ.

Therefore, with God's help I pledge and dedicate myself to the task of being all the things that I want my church to be.

## **BECOMING DISCIPLES**

#### **INVITATION TO DISCIPLESHIP**

Reverend Zehyoue

During the singing, we invite you to come forward if you wish to make a public commitment to follow Jesus or to express interest in joining this community of faith.

O HYMN 606

God, Whose Giving Knows No Ending
BEACH SPRING

Affirming God's Call

We give thanks that you have been guided by God to this moment. As a community of faith we pledge to love each other and to work together to grow into the fullness of Christ.

© BENEDICTION Reverend Palacios

**POSTLUDE** 

Improvisation on Abbot's Leigh (God Is Here!) John Dautzenberg, Organ

Following worship, join us in Woodward Hall, left as you exit the Sanctuary, for refreshments and a time of fellowship during Coffee Hour. Visitors, we look forward to meeting you!

Families with babies and young children: for your convenience, there are changing tables in the Parents' Room, balcony level on the right side, and downstairs in the nursery.

Lectionary passages for October 25, Reformation Sunday, are Jeremiah 31:31-34; Psalm 46; Romans 3:19-28; John 8:31-36

Today is Pledge Sunday, an important day in the life of Calvary Church.

Thank you for prayerfully considering the financial and personal commitment you will make for 2016, and be sure to consider electronic or automatic giving in the coming year—our Church Administrator, Paul Rosstead, can help you. Thanks to everyone in the Calvary family for your dedication to the mission and ministry of Calvary Church. May God's kingdom be blessed by our work together!

Living for Jesus / Vivo por Cristo, Chalice 610. Words: Thomas O. Chisholm, tr George P. Simmonds, © 1917 Heidelberg Press, renewed 1945 C. Harold Lowden c/o The Rodeheaver Co, div of Word Inc.; tr published in Cantos de Alabanza y Adoración / Songs of Praise and Worship, © 1997 Editorial Mundo Hispano. Make Us One. Words and Music: Carol Cymbala, © 1991 Word Music, Inc. and Carol Joy Music c/o Integrated Copyright Group. Songs for the Journey: Guide Me, O Thou Great Jehovah. Words: William Williams and Peter Williams, 1745 & 1771; Savior, Like a Shepherd Lead Us. Words: Dorothy A. Thrupp, 1836; He Leadeth Me: O Blessed Thought! Words: Joseph H. Gilmore, 1862. What Does the Lord Require for Praise, Chalice 659. Words: Albert F. Bayly, © 1949 Oxford University Press. You Are My Hiding Place, Chalice 554. Words and Music: Michael Ledner, © 1981 Maranatha! Music. Words reprinted under CCLI #430459 and OneLicense.net #A-719662. All rights reserved. Unless otherwise noted, all printed prayers and litanies are by Reverend Glaze.

## REMEMBER IN PRAYER

Carmen Angdisen; Demy Angdisen; Nardita (Edith) Angdisen; Seli Anku; Maria Bensussen, Ryan Harvey's grandmother; Sara Bermúdez, Lorena Pereira's mother; Dylan Canfield, Laura Canfield's nephew; Cristina Chacón; Ichuen Chan, Eddie Lin's mother; Roberta Clyburn, Janice Glover's sister; Graciela Daus, Bill Fahey's sister-in-law; Grace Evans; Bill Fahey; Brenda Fahey; Radost Fortunova, Liubov Russell's sister; Charles Gayflor, Elijah Zehyoue's family friend; family of José Gonzalez in El Salvador; Jenny Goon; Janet Grove; Berniece and Bill Harward; Rena Jirack; Lucy Johnson, Jackie Wright's grandmother; Lynne Mayfield, Jay Mayfield's mother; Albert Meiburg, Kathy Whatley's father; Loved ones of Charlotte Morton, Ashley Becker's friend from Northwest Baptist Church, Ardmore OK; Carmen Myers, cousin of Theresa Beaton; Robin Myers and family; Al Nielsen; Kyin Oo; family of Jerry Parr, Edgar Palacios' friend; Amelia Powell, Andrea Powell's mother; Jeannine Purdy, Jodi Smith's friend; Paul Rice; Ruby Shepherd; Joe Stout, Holly Miller's brother-in-law; Earl and Jenna Wright, Isaac Wright's parents; flooding in South Carolina; refugee, asylum seekers, and immigration reform; racial reconciliation and justice everywhere.

#### **TODAY**

**SUNDAY SCHOOL** for all ages, 9:45 a.m. Latino Fellowship meets in Chapel (G2); English-speaking adults in Butler Hall (G3), studying John's Gospel; children and youth meet in classrooms on G3 also; Calvary's youngest in nursery, G1 childcare center.

**CALVARY YOUNG MUSICIANS** won't meet today since Dwayne Pinkney is out of town. Instead, Calvary's children meet with their Sunday leaders during worship. CYM resumes next Sunday!

CALVARY BOARD meets today, 12:30 p.m. in Butler Hall.

**BREAD FOR THE WORLD SUNDAY! DID YOU KNOW** Calvary's Hunger Fund has both a local and global reach serving people who have food insecurity? Give online by selecting Hunger Fund in the drop down box on the Calvary Give webpage.

## **COMING UP**

**WHAT IS HAPPENING AT CALVARY?** Sign up on the Calvary website for Latest Happenings, Calvary Caller, and pastoral emails by clicking "sign up for updates" at the bottom of the home page.

**CALVARY'S CALENDAR OF EVENTS.** Visit www.calvarydc.org/events/ for a current listing, or stop by the church office to pick up a complete listing of Sunday School classes and Small Group programs.

**WASHINGTON INTERFAITH NETWORK (WIN)** organizing meeting on Affordable Housing at Holy Redeemer Catholic Church, 201 New York Avenue NW, 7:00-8:30 p.m., **Monday, October 19**. Are you concerned about the loss of affordable housing in Washington, DC? Do you feel frustrated or helpless about the rise of homelessness? For more information, contact Jackie Wright, Missions Chair, jacqueline.l.wright@gmail.com.

**NEIGHBORHOOD OFFICE HOURS** with Pastor Erica will be at the **L'Enfant Plaza** Food Court near Amsterdam Falafelshop (429 L'Enfant Plaza SW) **Thursday, October 22**, 4:30-6:00 p.m. Each week, Pastor Erica is available in locations around the city for conversation, pastoral care, or whatever!

**WASHINGTON INTERFAITH NETWORK (WIN)** organizing meeting on homelessness, 6:30-8:00 p.m., **Thursday, October 22,** in Butler Hall. For more information, contact Jackie Wright, Missions Chair, jacqueline.l.wright@gmail.com.

**FRIDAY MORNING MUSIC CLUB.** Join us in the Chapel this **Friday** at noon, when Calvary's Resident Partners in FMMC continue their tradition of free recitals each week.

WHITE HOUSE TOUR, Saturday morning, October 24. If you completed the online registration, we'll see you there! Keep an eye out for an email confirmation or contact Cheryl Branham for more info.

CELEBRATE REFORMATION SUNDAY at Calvary October 25 by wearing red!

**QUARTERLY BUSINESS MEETING**, Sunday, **October 25**, after worship in Calvary's Chapel. Be a part of the discussion as we examine third quarter business and look forward to all that is ahead.

**DC BAPTIST CONVENTION** annual meeting, **October 26-27** at Clifton Park Baptist Church, on the theme *Cover Me* from Ephesians 6:13. Registration fee of \$75 covers meals and sessions, or attend one session with one meal for \$25. Thanks to Liubov Russell for serving as Calvary's representative.

**FALL RETREAT LED BY CALVARY'S DEACONS,** Saturday, **November 7**, 9:00 a.m. - 5:00 p.m. at Camp Fraser. Everyone is invited—young and old, and in-between. This year's theme: *We Are the Story*, based on Mark 7:24-30 and the account of a Syrophonecian Woman. Activities include sharing our own stories, meals together, and of course, a campfire! Contact Abbey Ammerman.

MID-ATLANTIC COOPERATIVE BAPTIST FELLOWSHIP (MACBF) MISSION FEST Saturday, November 7, 9:30 a.m. - 3:00 p.m. Mission activities and experiences for children, teens, and adults at National Baptist Memorial Church (1501 Columbia Rd, NW); \$15 per person or \$30 max per family, with lunch included. Scholarships are available! Contact Trisha Miller Manarin, Trisha.MACBF@gmail.com.

## **CHURCH STAFF**

Cheryl BranhamDirector of Music (cbranham@calvarydc.org, ext. 136)Joseph GlazePastor during the Interim (jglaze@calvarydc.org, ext. 121)Saw Ler HtooPastor, Calvary Burmese Church (lerhtoo@hotmail.com)Al JeterSupervisor of Maintenance (ajeter@calvarydc.org, ext. 128)Erica LeaPastoral Resident (elea@calvarydc.org, ext. 142)

Erica LeaPastoral Resident (elea@calvarydc.org, ext. 142)Edgar PalaciosAssociate Pastor (epalacios@calvarydc.org, ext. 103)Paul RossteadChurch Administrator (prosstead@calvarydc.org, ext. 127)Elijah ZehyouePastoral Resident (ezehyoue@calvarydc.org, ext. 133)

Tim Shaw Deacon of the Week (tnshaw21@gmail.com)

## CALVARY BAPTIST CHURCH

755 Eighth Street NW 202.347.8355 Washington DC 20001 www.calvarydc.org