

THE PEOPLE OF CALVARY BAPTIST CHURCH GATHER FOR

## THE WORSHIP OF GOD

SEPTEMBER 20, 2015

SEVENTEENTH SUNDAY AFTER PENTECOST

11:00 A.M.

We are an ecumenical, multi-racial, multi-ethnic Christian body  
that reaches out to the world with the Good News of Jesus Christ.

To that end we strive to be welcoming, responsive, trusting and prayerful in everything we do.

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His disciples were arguing about who among them was the greatest. "The one first must be last," said Jesus. Then he took a child and had her stand among them. Jesus said, "Whoever welcomes a little child, welcomes me!" - Mark 9:33-37

**THE SECRET OF THE CHILD**, of saints and sages, as well as of clowns and fools, is that in the common, ordinary, and often small things of life we are ushered, if we let them, into the presence of God.

- William McNamara  
*Mystical Passion: Spirituality  
for a Bored Society* (adapted)

**YOU MAY THINK I** am a shadow,  
but inside I am a sun.

- Damia Gates, Grade 4

### GATHERING FOR WORSHIP

#### PRELUDE

*During the Prelude, prepare for worship by centering your heart  
with this prayer inspired by Mechtild of Magdeburg (1207-1228):*

*Prelude in C Major, BWV 553*

J.S. Bach (1685-1750)

John Dautzenberg, Organ

Loving God, as we, your children, awaken each morning to the joy of your abundant blessings,  
may we hear you singing a song without sound and beyond words, a song of love deep within  
us, drawing us to your presence and to your grace. Amen.

#### LIGHTING THE ALTAR CANDLES

Anna Settels-Palacios, Acolyte

#### WELCOME

Reverend Glaze

- ⊕ Congregation standing; la congregación se pone de pie.  
Congregational responses in **bold**. Audio enhancement devices available for use during worship.  
Please ask an usher for assistance.  
Respuestas congregacionales en **negrita**. Para Biblias en español o traducción del servicio en español, por favor hablar con un ujier.

We sing v. 1, 3, 5 in English; v. 2, 4 in Spanish.



1. I come with joy, a child of God, For -  
 2. I come with Chris - tians far and near To  
 3. As Christ breaks bread, and bids us share, Each  
*1. Con go - zo ven - go, hi - jo/a soy De*  
*2. De cer - ca y le - jos vie - nen hoy Cris -*  
*3. Y cuan - do Cris - to par - te el pan No\_e -*



giv - en, loved, and free, The life of Je - sus  
 find, as all are fed, The new com - mu - ni -  
 proud di - vi - sion ends. The love that made us,  
*Dios, que me sal - vó, Ya Cris - to quie - ro\_a -*  
*tia - nos a\_en - con - trar Fa - mi - lia nue - va,*  
*xis - te\_e - ne - mis - tad, Pues el A - mor que*



to re - call, In love laid down for  
 ty of love In Christ's com - mun - ion  
 makes us one, And stran - gers now are  
*gra - de - cer Lo mu - cho que me\_a -*  
*el a - mor, Yu - nión al co - mul -*  
*nos cre - ó Nos u - ne\_en her - man -*



me, In love laid down for me.  
 bread, In Christ's com - mun - ion bread.  
 friends, And stran - gers now are friends.  
*mó, Lo mu - cho que me\_a - mó.*  
*gar, Yu - nión al co - mul - gar.*  
*dad, Nos u - ne\_en her - man - dad.*

4. The Spirit of the risen Christ,  
 Unseen, but ever near,  
 Is in such friendship better known,  
 Alive among us here,  
 Alive among us here.

4. *Oculto y siempre cerca está*  
*Tu Espiritu, Señor,*  
*Reconocido en la amistad*  
*Y vivo en nuestro ardor,*  
*Y vivo en nuestro ardor.*

5. Together met, together bound  
 By all that God has done,  
 We'll go with joy, to give the world  
 The love that makes us one,  
 The love that makes us one.

5. *Nos encontró y nos unió*  
*La obra del Señor.*  
*Al mundo vamos a extender*  
*El gozo de su amor,*  
*El gozo de su amor.*

⊕ LITANY OF ADORATION AND PRAISE

Psalm 1  
Zain Shariff, Cantor

*Refrain.* Fashion me, O Lord, to be firmly planted as a tree.

O God, our Beloved, what joy is ours whenever we refuse to do evil, whenever we say “no” to things that dismiss or diminish ourselves or others, whenever we deny hatred a place in our hearts and in our lives.

**What delight there is in following your word and in doing good. With open hearts may we dwell in your love both day and night.**

Then we shall be like mighty oaks planted by a stream—roots anchored, leaves flourishing, bearing abundance and blessing. In all that we do, we will give life and joy to others.

**Those who refuse to live in love are not so—wandering and lost, they are like dandelions blown away by the wind. But, with a mother’s love, O Beloved, you watch over those who walk in your ways. Refrain.**

⊕ MORNING PRAYER

John Taylor, Deacon of the Week

Gracious God, from whose waters the faint can drink and never thirst again; beneath whose wings the outcast can take refuge and never fear again; on whose abundance the hungry can feed and never want again; and, in whose word all find nourishment and life—we turn to you. By your grace make us faithful and strong, ever ready to share your love for the blessing and joy of our sisters and brothers. In the name of Christ our Savior, we pray. **Amen.**

⊕ PASSING THE PEACE OF CHRIST

John Taylor

La paz del Señor sea contigo. **Y contigo también.**  
The peace of the Lord be with you. **And also with you.**

⊕ CONGREGATIONAL RESPONSE

*Make Us One*  
MAKE US ONE

**Make us one, Lord, make us one; Holy Spirit, make us one.**  
**Let your love flow so the world will know we are one in you.**

A TIME WITH CHILDREN AND BLESSING

Jodi Smith

People of God, what is your prayer for these children?  
**Our prayer is that they grow up to be like Jesus—strong and brave, full of grace and truth!**  
**And, that we will help them.**

LISTENING FOR THE WORD OF GOD

MUSICAL MEDITATION

*Christ in the Stranger’s Guise*  
Alfred Burt (1920-1954)  
Zain Shariff, Baritone

I met a stranger yest’re’en  
I put food in the eating place, drink in the drinking place, music in the list’ning place  
And in the name of the Triune, He blessed myself and my house, my cattle and my loved ones  
And the lark sang in His song.  
Often goes the Christ in the stranger’s guise. (“An old English rune of hospitality”)

HEBREW LESSON

Wisdom of Solomon/Sabiduria 2:12-23  
Reverend Zehyoue

<sup>12</sup>Let us lie in wait for the righteous man, because he is inconvenient to us and opposes our actions; he reproaches us for sins against the law, and accuses us of sins against our training.

<sup>13</sup>He professes to have knowledge of God, and calls himself a child of the Lord. <sup>14</sup>He became to

us a reproof of our thoughts; <sup>15</sup>the very sight of him is a burden to us, because his manner of life is unlike that of others, and his ways are strange. <sup>16</sup>We are considered by him as something base, and he avoids our ways as unclean; he calls the last end of the righteous happy, and boasts that God is his father. <sup>17</sup>Let us see if his words are true, and let us test what will happen at the end of his life; <sup>18</sup>for if the righteous man is God's child, he will help him, and will deliver him from the hand of his adversaries. <sup>19</sup>Let us test him with insult and torture, so that we may find out how gentle he is, and make trial of his forbearance. <sup>20</sup>Let us condemn him to a shameful death, for, according to what he says, he will be protected.' <sup>21</sup>Thus they reasoned, but they were led astray, for their wickedness blinded them, <sup>22</sup>and they did not know the secret purposes of God, nor hoped for the wages of holiness, nor discerned the prize for blameless souls; <sup>23</sup>for God created us for incorruption, and made us in the image of his own eternity,

<sup>12</sup>Pongamos trampas al bueno, pues nos es molesto; se opone a nuestras acciones, nos reprocha que no cumplamos la ley y nos echa en cara que no vivamos según la educación que recibimos. <sup>13</sup>Dice que conoce a Dios, y se llama a sí mismo hijo del Señor. <sup>14</sup>Es un reproche a nuestra manera de pensar; su sola presencia nos molesta. <sup>15</sup>Su vida es distinta a la de los demás, y su proceder es diferente. <sup>16</sup>Nos rechaza como a moneda falsa, y se aparta de nuestra compañía como si fuéramos impuros. Dice que los buenos, al morir, son dichosos, y se siente orgulloso de tener a Dios por padre. <sup>17</sup>Veamos si es cierto lo que dice y comprobemos en qué va a parar su vida. <sup>18</sup>Si el bueno es realmente hijo de Dios, Dios lo ayudará y lo librá de las manos de sus enemigos. <sup>19</sup>Sometámoslo a insultos y torturas, para conocer su paciencia y comprobar su resistencia. <sup>20</sup>Condenémoslo a una muerte deshonrosa, pues, según dice, tendrá quien lo defienda. <sup>21</sup>Así piensan los malos, pero se equivocan; su propia maldad los ha vuelto ciegos. <sup>22</sup>No entienden los planes secretos de Dios, ni esperan que una vida santa tenga recompensa; no creen que los inocentes recibirán su premio. <sup>23</sup>En verdad, Dios creó al hombre para que no muriera, y lo hizo a imagen de su propio ser.

#### EPISTLE LESSON

Santiago/James 3:16-18

Reverend Palacios

<sup>16</sup>Porque donde hay celos y contención, allí hay perturbación y toda obra perversa. <sup>17</sup>Pero la sabiduría que es de lo alto es primeramente pura, después pacífica, amable, benigna, llena de misericordia y de buenos frutos, sin incertidumbre ni hipocresía. <sup>18</sup>Y el fruto de justicia se siembra en paz para aquellos que hacen la paz.

<sup>16</sup>For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. <sup>17</sup>But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. <sup>18</sup>And a harvest of righteousness is sown in peace for those who make peace.

#### ✚ GOSPEL ACCLAMATION

*Alleluia*

Melchior Vulpius (c. 1560 – 1616)

Zain Shariff, Cantor

Alleluia, alleluia, alleluia! **Alleluia, alleluia, alleluia!**

Whoever welcomes a child, welcomes me.

Whoever welcomes me, welcomes the one who sent me.

**Alleluia, alleluia, alleluia!** – Mark 9, adapted

#### ✚ GOSPEL LESSON

Mark/Marcos 9:30-37

Reverend Glaze

<sup>30</sup>They went on from there and passed through Galilee. He did not want anyone to know it; <sup>31</sup>for he was teaching his disciples, saying to them, 'The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again.' <sup>32</sup>But they did

not understand what he was saying and were afraid to ask him. <sup>33</sup>Then they came to Capernaum; and when he was in the house he asked them, 'What were you arguing about on the way?' <sup>34</sup>But they were silent, for on the way they had argued with one another about who was the greatest. <sup>35</sup>He sat down, called the twelve, and said to them, 'Whoever wants to be first must be last of all and servant of all.' <sup>36</sup>Then he took a little child and put it among them; and taking it in his arms, he said to them, <sup>37</sup>'Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.'

<sup>30</sup>Habiendo salido de allí, caminaron por Galilea; y no quería que nadie lo supiese. <sup>31</sup>Porque enseñaba a sus discípulos, y les decía: El Hijo del Hombre será entregado en manos de hombres, y le matarán; pero después de muerto, resucitará al tercer día. <sup>32</sup>Pero ellos no entendían esta palabra, y tenían miedo de preguntarle. <sup>33</sup>Y llegó a Capernaum; y cuando estuvo en casa, les preguntó: ¿Qué disputabais entre vosotros en el camino? <sup>34</sup>Mas ellos callaron; porque en el camino habían disputado entre sí, quién había de ser el mayor. <sup>35</sup>Entonces él se sentó y llamó a los doce, y les dijo: Si alguno quiere ser el primero, será el postrero de todos, y el servidor de todos. <sup>36</sup>Y tomó a un niño, y lo puso en medio de ellos; y tomándole en sus brazos, les dijo: <sup>37</sup>El que reciba en mi nombre a un niño como este, me recibe a mí; y el que a mí me recibe, no me recibe a mí sino al que me envió.

This is the Gospel of Christ. **Thanks be to God.**

⊕ GOSPEL HYMN 133

*like a child*  
LIKE A CHILD

PRAYER FOR ILLUMINATION

Reverend Glaze

Lord Jesus, teach us the lessons we find so hard to learn: lowest rank is highest; least is best; last is first; welcome the small ones; be as a child; serve the needy; give to the poor. Lord Jesus, make us great in love. Amen.

SERMON

*Salvation at Knee-Level!*  
The Reverend Dr. Joseph Edgar Glaze

MUSICAL REFLECTION

John Dautzenberg

**GIVING AND SERVING**

OFFERING OUR PRAYERS

Reverend Palacios

*After the Pastoral Prayer, we invite everyone to pray the Lord's Prayer in your native language.*

**Our Father who art in Heaven, hallowed be thy name. Thy Kingdom come. Thy will be done on Earth as it is in Heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.**

**Padre nuestro que estás en los cielos, santificado sea tu nombre. Venga tu reino. Hágase tu voluntad, como en el cielo, así también en la tierra. El pan nuestro de cada día, dánoslo hoy. Y perdónanos nuestras deudas, como también nosotros perdonamos a nuestros deudores. Y no nos metas en tentación, mas líbranos del mal; porque tuyo es el reino, y el poder, y la gloria, por todos los siglos. Amén.**

INVITATION TO GIVE AND TO SERVE

Eva Powell

MUSICAL OFFERING

*Surely the Lord is in This Place*  
Norman Coke-Jephcott (1893-1962)  
Calvary Chamber Singers

⊕ HYMN 50

*Praise God, from Whom All Blessings Flow*  
LASST UNS ERFREUEN

Praise God, from whom all blessings flow  
Praise God, all creatures here below: Alleluia! Alleluia!  
Praise God, the source of all our gifts  
Praise Jesus Christ, whose power uplifts  
Praise the Spirit, Holy Spirit: Alleluia! Alleluia! Alleluia!

⊕ PRAYER OF DEDICATION

Eva Powell

BECOMING DISCIPLES

INVITATION TO DISCIPLESHIP

Reverend Glaze

*During the singing, we invite you to come forward if you wish to make a public commitment to follow Jesus or to express interest in joining this community of faith.*

⊕ HYMN 461

*Lord, Whose Love Through Humble Service*  
BEACH SPRING

⊕ AFFIRMING GOD'S CALL

**We give thanks that you have been guided by God to this moment. As a community of faith we pledge to love each other and to work together to grow into the fullness of Christ.**

⊕ BENEDICTION

Reverend Zehyoue

POSTLUDE

Improvisation on AURELIA  
John Dautzenberg, Organ

*Following worship, join us in Woodward Hall, left as you exit the Sanctuary, for refreshments and a time of fellowship. Visitors, we look forward to meeting you!*

*Families with babies and young children: for your convenience, there are changing tables in the Parents' Room, balcony level on the right side, and downstairs in the nursery.*

Lectionary passages for September 27, Eighteenth Sunday after Pentecost, are  
Esther 7:1-6, 9-10, 9:20-22 OR Numbers 11:4-6, 10-16, 24-29; Psalm 124 OR 19:7-14;  
James 5:13-20; Mark 9:38-50.

*Christ in the Stranger's Guise.* Words: "an old English rune of hospitality." Music: Alfred Burt, © 1954 and 1957, renewed, Hollis Music Inc. *Make Us One.* Words and Music: Carol Cymbala, © 1991 Word Music, Inc. and Carol Joy Music c/o Integrated Copyright Group. *Praise God, from Whom All Blessings Flow,* Chalice Hymnal No. 50. Words: Thomas Ken, 1674; adapt. Gilbert H. Vieira, 1978, © 1989 The United Methodist Publishing House. Words reprinted under CCLI #430459 and OneLicense.net #A-719662. Cover art by Steve Erspamer, Liturgy Training Publications. All rights reserved. Unless otherwise noted, all printed prayers and litanies are by Reverend Glaze.

## REMEMBER IN PRAYER

Carmen Angdisen; Demy Angdisen; Nardita (Edith) Angdisen; Maria Bensussen, Ryan Harvey's grandmother; Sara Bermúdez, Lorena Pereira's mother; Dylan Canfield, Laura Canfield's nephew; Cristina Chacón; Roberta Clyburn, Janice Glover's sister; Grace Evans; Bill Fahey; Brenda Fahey; Radost Fortunova, Liubov Russell's sister; Charles Gayflor, Elijah Zehyoue's family friend; family of José Gonzalez in El Salvador; Jenny Goon; Janet Grove; Berniece and Bill Harward; Rena Jirack; Lucy Johnson, Jackie Wright's grandmother; Lynne Mayfield, Jay Mayfield's mother; Robin Myers and family; Al Nielsen; Kyin Oo; Jerry Parr, Edgar Palacios' friend; Amelia Powell, Andrea Powell's mother; Paul Rice; Ruby Shepherd; Ed Smith, Paul Rosstead's brother-in-law; Joe Stout, Holly Miller's brother-in-law; Earl and Jenna Wright, Isaac Wright's parents; refugee, asylum seekers, and immigration reform; racial reconciliation and justice everywhere.

## TODAY

**PASTOR ERICA** is away preaching at Hyattsville Mennonite Church in Hyattsville, Maryland.

**CALVARY'S BOARD** will meet in Butler Hall, 12:30 p.m.

**CALVARY'S 5TH ANNUAL YARD SALE** is open with all items free for the taking until 2:00 p.m. in Butler Hall. Special thanks to Yard Sale coordinator, Gretchen White, and everyone who donated items and time!

## COMING UP

**WHAT IS HAPPENING AT CALVARY?** Sign up on the Calvary website for Latest Happenings, Calvary Caller, and pastoral emails by clicking "sign up for updates" at the bottom of the home page.

**CALVARY'S CALENDAR OF EVENTS.** Visit [www.calvarydc.org/events/](http://www.calvarydc.org/events/) for a current listing, or stop by the church office to pick up a complete listing of Sunday School classes and Small Group programs.

**CALVARY IS ON MEETUP.COM!** Check out our group page and invite your friends to see Calvary events, <http://www.meetup.com/Calvary-Baptist-Church-Downtown-DC-Small-Groups>.

**THIRD CALVARY SURVEY** will focus on Calvary's future. Your answers will provide direction to the congregation as we live into that future, as well as a foundation for the work of our Pastor Search Committee and essential information for potential Senior Pastor candidates. **Please complete this final survey by TOMORROW, Monday, September 21.** All constructive comments will be summarized and shared with the congregation after worship on September 27 in a Calvary Conversation. And, while it's not required, we'd appreciate your including your name for this survey so that the Board can follow up, if needed, on your ideas and suggestions. Pick up a paper copy in the church office or visit— <https://www.surveymonkey.com/r/OurFutureAtCalvary>. Thanks for participating!

**INTERNATIONAL DAY OF PEACE PRAYER SERVICE** hosted by The Washington City Church of the Brethren (337 N Carolina Ave SE) **Monday, September 21, 7:00 p.m.** International Day of Prayer for Peace is an annual event to lift up concerns for peace—from local violence to international wars—through a time of prayer together. As rates of violence continue to increase across the District, we wish to call for a time of peace while standing in solidarity with members of our community who have been affected by it.

**THEOLOGY ON DRAFT** is back! For the next month we'll study *Convictions* by Marcus Borg and examine why we believe what we believe. Don't miss this awesome conversation about God, Jesus, the Bible, doubt, faith, and much more. See you **Tuesdays** at 6:30 p.m. in Butler Hall. Contact Pastor Elijah.

**HOLISTIC HEALTH PROJECT.** Thursday, **September 24, 6:00 p.m.** Join us for Thursday yoga classes and other topics as we improve our physical, mental and spiritual health; through Oct 1st. Contact Pastor Edgar for more information.

**NEIGHBORHOOD OFFICE HOURS** with Pastor Erica will be near **Lafayette Park** at Teasim (800 Connecticut Ave NW) Friday, **September 25**, 12:30-2:00 p.m. Each week, Pastor Erica is available in locations around the city for conversation, pastoral care, or whatever!

**ARISE: A QUEER THEOLOGY COLLABORATIVE** will begin meeting on **September 24**, and continuing each Thursday, 7:00-8:30 p.m. in the Calvary Library. We'll socialize, study, and share from an LGBTQ Christian perspective. *Arise* is co-hosted by Queer for Christ President, Ben Mann, and Revive DMV co-founder, Tonetta Landis-Aina. *Arise* is an ecumenical group for any LGBTQ identified people. Contact Pastor Erica for more information.

**ZUMBA MEETS FRIDAY EVENINGS**, 6:00-7:00 p.m.; \$5 per person and scholarships are available. Contact Katie Harvey, katherine.s.harvey@gmail.com. No Zumba next Friday, September 25.

**CALVARY CONVERSATIONS** about Calvary's future, Sundays after Coffee Hour on **September 27** and **October 11**, 12:30 p.m. in the Chapel. Be sure to join us and contribute to the conversation.

**SHALOM SCHOLARSHIP LUNCHEON!** Save the date: Sunday, **October 4**.

**DC BAPTIST CONVENTION** annual meeting, **October 26-27** at Clifton Park Baptist Church, on the theme *Cover Me* from Ephesians 6:13. Registration fee of \$75 covers meals and sessions, or attend one session with one meal for \$25. Contact Becky Vaughn, Claudia Moore or Paul Rosstead if you would like to represent Calvary as a delegate.

**FALL RETREAT LED BY CALVARY'S DEACONS**, Saturday, **November 7**, 9:00 a.m. to 5:00 p.m. at Camp Fraser. This year's theme: *We Are the Story*, based on Mark 7:24-30 and the account of a Syrophonecian Woman. Activities include sharing our own stories, meals together, and of course, a campfire!

**WILLING WORKERS!** Do you have an hour or two during the week or on Saturday to help with painting, cleaning, landscaping? Contact Tim Shaw, tshaw21@gmail.com, to join Calvary's new "Willing Workers" program, helping to keep Calvary beautiful, safe, and clean for our congregation and resident partners!

**BASEMENT FOR RENT NEAR BENNING ROAD METRO.** Fully furnished basement, all utilities included, on the DC – Maryland border. Metro bus stop only a half-block away. Location is just 15 minutes to downtown DC. Accessible and easy commute into the city and neighboring towns via main roads and highways. Nice, quiet street. Flexible lease. Contact Corina Lopez, clopez\_260@hotmail.com.

**WOMEN'S MISSION SOCIETY (WMS)** needs sturdy shoe and boot boxes. They will make boxes to support local homeless people through S.O.M.E (So Others Might Eat). Contact Gretchen White.

#### CHURCH STAFF

<b>Cheryl Branham</b>	Director of Music (cbranham@calvarydc.org, ext. 136)
<b>Joseph Glaze</b>	Pastor during the Interim (jglaze@calvarydc.org, ext. 121)
<b>Saw Ler Htoo</b>	Pastor, Calvary Burmese Church (lerhtoo@hotmail.com)
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<b>Paul Rosstead</b>	Church Administrator (prosstead@calvarydc.org, ext. 127)
<b>Elijah Zehyoue</b>	Pastoral Resident (ezehyoue@calvarydc.org, ext. 133)
<b>John Taylor</b>	Deacon of the Week (johntaylorpr@gmail.com)

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