

The Community of Calvary Baptist Church Gathers for

## THE WORSHIP OF GOD

August 30, 2015

Calvary Unplugged

11:00 a.m.

We are an ecumenical, multi-racial, multi-ethnic Christian body that reaches out to the world with the Good News of Jesus Christ. To that end we strive to be welcoming, responsive, trusting and prayerful in everything we do.

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“Be doers of the word—not hearers only!” - James 1:22

### **Uncommon Voices**

For six Sundays, August 2 to September 6, the Calvary community gathers to worship in a setting and style a bit more relaxed than our usual way of doing things. You could say our worship for these weeks is, for us, uncommon. And, on these Sundays, we'll be hearing from biblical voices that are uncommon, as well.

“Grant, O Lord, that what we say with our lips we may believe in our hearts, and what we believe in our hearts we may practice in our lives, through Jesus Christ, our Lord.” – John Hunter, Scotland, 19<sup>th</sup> c.

## GATHERING FOR WORSHIP

**MUSIC AS WE PREPARE**

ZION'S WALLS  
Revivalist Song / arr. Aaron Copland  
All-Come Choir and Ashley Dalton, Flute

**LIGHTING CANDLES**

Acolyte

**WELCOME**

Pastor Joe

☉ **SINGING AS WE GATHER**

GATHER US IN

Here in this place, the new light is streaming, shadows of doubt are vanished away.  
See in this space our fears and our dreamings, brought here to you in the light of this day.  
Gather us in, the lost and forsaken; gather us in, our spirits inflame.  
Call to us now, and we shall awaken; we shall arise at the sound of our name.

We are the young—our lives are a mystery; we are the old, who yearn for your face.  
We have been sung throughout all of history, called to be light to the whole human race.  
Gather us in—the rich and the haughty; gather us in—the proud and the strong;  
Give us a heart so meek and so lowly; give us the courage to enter the song.

Here we receive new life in the waters; here we receive the bread of new birth;  
Here you shall call your sons and your daughters, call us anew to be salt for the earth.  
Give us to drink the wine of compassion, give us to eat the bread that is you;  
Nourish us well, and teach us to fashion lives that are holy and hearts that are true.

Not just in buildings, small and confining, not in some heaven, light years away,  
Here in this place the new light is shining, now is God present, and now is the day.  
Gather us in and hold us forever; gather us in and make us your own;  
Gather us in, all peoples together, fire of love in our flesh and our bone.

## ☉ CALL TO WORSHIP

Psalm 15

Claudia Moore

O God, who among us shall approach your holy mountain, there forever to dwell in peace and in love?

**Is it not those who walk the path of your word—who speak truth with courage and always stand for what is right?**

Those whose mouths are free from hateful words and their hands unstained by wrongdoing—who treat both neighbors and strangers as they do their own?

**Is it not the ones who refuse to do evil, but are the servants of God, friends of the powerless and poor?**

Who keep their word no matter what—who give generously and freely, never asking for a return?

Who stand with the accused? Who open their hearts to those whom others turn away?

**Yes, O Beloved, these are the ones who gladden your heart. They are forever yours—secure, held fast in love.**

## ☉ PRAYER

Amparo Palacios-Lopez, Deacon of the Week

O God of love, with all that we are, we long for you. You alone wash away the dust of death, and kiss away the shame of our sin. You alone lift the chains of our guilt, and wipe away the tears of our sorrow. You alone call us by our true name: Beloved. Come now, we pray, and anoint us with your Spirit, so that these blessings that are ours by your grace would flow through us in loving deeds to all those who long to know a love as welcoming and good as yours. Through Jesus Christ our Lord, we pray. **Amen.**

## ☉ PASSING THE PEACE OF CHRIST

Amparo Palacios-Lopez

La paz del Señor sea contigo. **Y contigo también.**

The peace of the Lord be with you. **And also with you.**

## ☉ SINGING CHRIST'S PEACE

PUT PEACE INTO EACH OTHER'S HANDS

**Put peace into each other's hands and like a treasure hold it**

**Protect it like a candle flame, with tenderness enfold it. (Repeat)**

## LISTENING FOR THE WORD OF GOD

### TESTIMONY

Ashley Coates Becker

### HEBREW LESSON

DEUTERONOMY / DEUTERONOMIO 4:1-2, 6-9

Amparo Palacios-Lopez

<sup>1</sup>Ahora, pues, oh Israel, oye los estatutos y decretos que yo os enseñe, para que los ejecutéis, y viváis, y entréis y poseáis la tierra que Jehová el Dios de vuestros padres os da. <sup>2</sup>No añadiréis a la palabra que yo os mando, ni disminuiréis de ella, para que guardéis los mandamientos de Jehová vuestro Dios que yo os ordeno.

<sup>6</sup>Guardadlos, pues, y ponedlos por obra; porque esta es vuestra sabiduría y vuestra inteligencia ante los ojos de los pueblos, los cuales oirán todos estos estatutos, y dirán: Ciertamente pueblo sabio y entendido, nación grande es esta. <sup>7</sup>Porque ¿qué nación grande hay que tenga dioses tan cercanos a ellos como lo está Jehová nuestro Dios en todo cuanto le pedimos? <sup>8</sup>Y ¿qué nación grande hay que tenga estatutos y juicios justos como es toda esta ley que yo pongo hoy delante de vosotros? <sup>9</sup>Por tanto, guárdate, y guarda tu alma con diligencia, para que no te olvides de las cosas que tus ojos han visto, ni se aparten de tu corazón todos los días de tu vida; antes bien, las enseñarás a tus hijos, y a los hijos de tus hijos.

<sup>1</sup>So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the Lord, the God of your ancestors, is giving you. <sup>2</sup>You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the Lord your God with which I am charging you.

<sup>6</sup>You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, 'Surely this great nation is a wise and discerning people!' <sup>7</sup>For what other great nation has a god so near to it as the Lord our God is whenever we call to him? <sup>8</sup>And what other great nation has statutes and ordinances as just as this entire law that I am

setting before you today? <sup>9</sup>But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children.

## EPISTLE LESSON

JAMES / SANTIAGO 1:17-27

Pastor Erica

<sup>17</sup>Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. <sup>18</sup>In fulfilment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures. <sup>19</sup>You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; <sup>20</sup>for your anger does not produce God's righteousness. <sup>21</sup>Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls. <sup>22</sup>But be doers of the word, and not merely hearers who deceive themselves. <sup>23</sup>For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; <sup>24</sup>for they look at themselves and, on going away, immediately forget what they were like. <sup>25</sup>But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing. <sup>26</sup>If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. <sup>27</sup>Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

<sup>17</sup>Toda buena dádiva y todo don perfecto desciende de lo alto, del Padre de las luces, en el cual no hay mudanza, ni sombra de variación. <sup>18</sup>El, de su voluntad, nos hizo nacer por la palabra de verdad, para que seamos primicias de sus criaturas. <sup>19</sup>Por esto, mis amados hermanos, todo hombre sea pronto para oír, tardo para hablar, tardo para airarse; <sup>20</sup>porque la ira del hombre no obra la justicia de Dios. <sup>21</sup>Por lo cual, desechando toda inmundicia y abundancia de malicia, recibid con mansedumbre la palabra implantada, la cual puede salvar vuestras almas. <sup>22</sup>Pero sed hacedores de la palabra, y no tan solamente oidores, engañándoos a vosotros mismos. <sup>23</sup>Porque si alguno es oidor de la palabra pero no hacedor de ella, éste es semejante al hombre que considera en un espejo su rostro natural. <sup>24</sup>Porque él se considera a sí mismo, y se va, y luego olvida cómo era. <sup>25</sup>Mas el que mira atentamente en la perfecta ley, la de la libertad, y persevera en ella, no siendo oidor olvidadizo, sino hacedor de la obra, éste será bienaventurado en lo que hace. <sup>26</sup>Si alguno se cree religioso entre vosotros, y no refrena su lengua, sino que engaña su corazón, la religión del tal es vana. <sup>27</sup>La religión pura y sin mácula delante de Dios el Padre es esta: Visitar a los huérfanos y a las viudas en sus tribulaciones, y guardarse sin mancha del mundo.

## 🕊️ SINGING OUR HALLELUJAHS

Congregation

**Halle, halle, halle-lu-jah!**  
**Halle, halle, halle-lu-jah!**  
**Halle, halle, halle-lu-jah!**  
**Hallelujah! Hallelujah! (Repeat)**

## 🕊️ GOSPEL LESSON

MATTHEW / MATEO 8:28-34

Adam Hall

<sup>28</sup>When he came to the other side, to the country of the Gadarenes, two demoniacs coming out of the tombs met him. They were so fierce that no one could pass that way. <sup>29</sup>Suddenly they shouted, 'What have you to do with us, Son of God? Have you come here to torment us before the time?' <sup>30</sup>Now a large herd of swine was feeding at some distance from them. <sup>31</sup>The demons begged him, 'If you cast us out, send us into the herd of swine.' <sup>32</sup>And he said to them, 'Go!' So they came out and entered the swine; and suddenly, the whole herd rushed down the steep bank into the lake and perished in the water. <sup>33</sup>The swineherds ran off, and going into the town, they told the whole story about what had happened to the demoniacs. <sup>34</sup>Then the whole town came out to meet Jesus; and when they saw him, they begged him to leave their neighborhood.

<sup>28</sup>Cuando llegó a la otra orilla, a la tierra de los gadarenos, vinieron a su encuentro dos endemoniados que salían de los sepulcros, feroces en gran manera, tanto que nadie podía pasar por aquel camino. <sup>29</sup>Y clamaron diciendo: ¿Qué tienes con nosotros, Jesús, Hijo de Dios? ¿Has venido acá para atormentarnos antes de tiempo? <sup>30</sup>Estaba paciando lejos de ellos un hato de muchos cerdos. <sup>31</sup>Y los demonios le

rogaron diciendo: Si nos echas fuera, permítenos ir a aquel hato de cerdos. <sup>32</sup>El les dijo: Id. Y ellos salieron, y se fueron a aquel hato de cerdos; y he aquí, todo el hato de cerdos se precipitó en el mar por un despeñadero, y perecieron en las aguas. <sup>33</sup>Y los que los apacentaban huyeron, y viniendo a la ciudad, contaron todas las cosas, y lo que había pasado con los endemoniados. <sup>34</sup>Y toda la ciudad salió al encuentro de Jesús; y cuando le vieron, le rogaron que se fuera de sus contornos.

This is the Gospel of Christ. **Thanks be to God.**

## ☉ GOSPEL SONG

THE SERVANT SONG  
LA CANCIÓN DEL SERVIDOR

**Will you let me be your servant, let me be as Christ to you?  
Pray that I may have the grace to let you be my servant, too.**

**Vamos como peregrinos, dando para recibir  
El deber es ayudarnos y la carga compartir.**

**I will hold the Christ-light for you in the night-time of your fear  
I will hold my hand out to you, speak the peace you long to hear.**

**Si tú ríes, pues yo río, si estás triste, lloraré  
Cuando pase la tormenta, a tu lado estaré.**

**When we sing to God in heaven we shall find such harmony  
Born of all we've known together of Christ's love and agony.**

**¿Me permites ser tu siervo, como Cristo para ti?  
Ruega que también yo deje que seas Cristo para mí.**

## PRAYER FOR ILLUMINATION

Adam Hall

Come Holy Spirit, and by your opening of the word free us from the hundred wants that tug at us, the thousand voices that hound us, every shame that diminishes, every self-doubt that wounds, every fear that binds. Then, clothe us with your peace that we might live in joy, in your service for the sake of your children, our brothers and sisters. **Amen.**

## UNCOMMON VOICES

THE DEMON OF SILENCE  
Adam Hall

## MUSICAL REFLECTION

Unplugged Music Team

## GIVING AND SERVING

### OFFERING OUR PRAYERS

Pastor Joe

**Our Father who art in Heaven, hallowed be thy name. Thy Kingdom come. Thy will be done on Earth as it is in Heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.**

**Padre nuestro que estás en los cielos, santificado sea tu nombre. Venga tu reino. Hágase tu voluntad, como en el cielo, así también en la tierra. El pan nuestro de cada día, dánoslo hoy. Y perdónanos nuestras deudas, como también nosotros perdonamos a nuestros deudores. Y no nos metas en tentación, mas líbranos del mal; porque tuyo es el reino, y el poder, y la gloria, por todos los siglos. Amén.**

### OFFERING OUR WITNESS

Pastor Erica

Today's witness is informed by Paul's letter to the Colossians (3:5-14).

**Our life before Christ—with its living only for self and always demanding our own way—  
now fits us like a worn-out set of ill-fitting clothes.**

**The old fashions we once wore to separate ourselves from others—things like race,  
religion, social or economic status, mental or physical ability, gender and sexual  
orientation—are now obsolete. From now on, whoever we are, we're all dressed by**

Christ, dressed in love and by grace—and now we all look good, really good. We're now wearing a brand new wardrobe—with every item custom-made for our new life in Christ: beautiful and useful garments of compassion, kindness, humility, gentleness, patience, and forgiveness.

And, above all, whatever we're wearing, we know we're not fully dressed until we've put on love.

**INVITATION TO GIVE AND TO SERVE**

BAPTIST JOINT COMMITTEE FELLOWS REPORT  
Pastor Elijah

**OFFERING OUR GIFTS**

AFRICAN PSALM  
Kenyan Folksong / arr. Patrick M. Liebergen  
Calvary All-Come Choir and Ashley Dalton, Flute

☉ **SINGING OUR DEDICATION**

THOU ART WORTHY

Thou art worthy, Thou art worthy, Thou art worthy O Lord  
To receive glory, glory and honor, glory and honor and pow'r  
For Thou hast created, hast all things created, Thou hast created all things  
And for Thy pleasure they are created: Thou art worthy, O Lord  
Thou art worthy, O Lord.

☉ **PRAYER OF DEDICATION**

Pastor Elijah

**BECOMING DISCIPLES**

**INVITATION**

Pastor Joe

*During the singing, we invite you to come forward if you wish to make a public commitment to follow Jesus or to express interest in joining this community of faith.*

☉ **SINGING OUR INVITATION**

HERE I AM, LORD

I, the Lord of sea and sky, I have heard my people cry.  
All who dwell in deepest sin my hand will save.  
I who made the stars of night, I will make their darkness bright.  
Who will bear my light to them? Whom shall I send?

*Refrain.* Here I am, Lord. Is it I, Lord? I have heard you calling in the night.  
I will go, Lord, if you lead me. I will hold your people in my heart.

I, the Lord of snow and rain, I have borne my people's pain.  
I have wept for love of them, they turn away.  
I will break their hearts of stone, give them hearts for love alone.  
I will speak my word to them. Whom, shall I send? *Refrain.*

I, the Lord of wind and flame, I will tend the poor and lame.  
I will set a feast for them, my hand will save.  
Finest bread I will provide 'til their hearts be satisfied.  
I will give my life to them. Whom shall I send? *Refrain.*

☉ **AFFIRMING GOD'S CALL**

We give thanks that you have been guided to this moment by the hand of God.  
As a community of faith we pledge to love each other and to work together  
to grow into the fullness of Christ.

**BLESSING AND COMMISSIONING**

Calvary's Mission Team to El Salvador

☉ **BENEDICTION**

Pastor Erica

**Weave, weave, weave us together. Weave us together in unity and love.  
Weave, weave, weave us together. Weave us together, together in love.**

**MUSIC AS WE CONCLUDE**

LORD, YOU HAVE COME TO THE LAKESHORE  
Cesareo Gabaraín and Skinner Chávez-Melo  
Ashley Dalton, Flute

Bravo and thanks to all of today's worship participants, singers in All-Come Choir, and Ashley Dalton, flute.

***Following worship today, please remain here in Woodward Hall to enjoy a time of refreshments and fellowship as we celebrate the one-year anniversary of our Pastoral Residents, Pastors Erica Lea and Elijah Zehyoue, who began service at Calvary on August 10, 2014. This was the inaugural year of Calvary's Pastoral Residency Program, and they are the first to serve in these new positions. Thanks for your great work in ministry, Pastor Elijah and Pastor Erica! Visitors, please join us—we look forward to meeting you after worship!***

Scripture for September 6 includes Mark 7:24-30; Genesis Chapter 16, and 21:8-20.

GATHER US IN. Words by Marty Haugen, © 1982 GIA Publications Inc. HALLE, HALLE, HALLE. Trad Caribbean, arr by John Bell, © 1990 Iona Community, GIA Publications Inc. HERE I AM, LORD, Chalice Hymnal No. 452. Words by Daniel L. Schutte, © 1981 Daniel L. Schutte and New Dawn Music. PUT PEACE INTO EACH OTHER'S HANDS. Words by Fred Kaan, © 1989 Hope Publishing Co. THE SERVANT SONG. Words by Richard Gillard, © 1977 Universal Music-Brentwood Benson Publishing; tr by Georgina Pando-Connolly, © 2012 GIA Publications Inc. THOU ART WORTHY. Words by Pauline M. Mills, © 1963, 1975, 1993 Fred Bock Music Co. WEAVE. Words and Music by Rosemary Crow, © 1979 Rosemary Crow. All rights reserved. Calvary is licensed under CCLI #430459 and OneLicense.net #A-719662. Unless otherwise noted, the call to worship and all prayers and litanies for today are by Pastor Joe.

**REMEMBER IN PRAYER**

**CALVARY'S EL SALVADOR TEAM**, serving in September: Pastor Edgar, Pastor Joe, Sandi Auman, Carol Blythe, José Durán, Jessica Lynd, Amparo Palacios-Lopez, Lu Shan, Sue Smith.

Carmen Angdisen; Demy Angdisen; Nardita (Edith) Angdisen; Maria Bensussen, Ryan Harvey's grandmother; Sara Bermúdez, Lorena Pereira's mother; Dylan Canfield, Laura Canfield's nephew; Cristina Chacón; Roberta Clyburn, Janice Glover's sister; Megan DeWitt, Cheryl Branham's friend; Grace Evans; Bill Fahey; Brenda Fahey; Radost Fortunova, Liubov Russell's sister; Charles Gayflor, Elijah Zehyoue's family friend; family of José Gonzalez in El Salvador; Jenny Goon; Janet Grove; Berniece and Bill Harward; Rena Jirack; Lucy Johnson, Jackie Wright's grandmother; Lynne Mayfield, Jay Mayfield's mother; Lori McDonald, in the loss of her husband, Gary; Robin Myers and family; Al Nielsen; Kyin Oo; Jerry Parr, Edgar Palacios' friend; Amelia Powell, Andrea Powell's mother; Paul Rice; Ed Smith, Paul Rosstead's brother-in-law; Joe Stout, Holly Miller's brother-in-law; Earl and Jenna Wright, Isaac Wright's parents; Deaf Ministries International Team kidnapped by ISIS; refugee, asylum seekers, and immigration reform; racial reconciliation and justice everywhere.

**TODAY**

**COMBINED ADULT AND YOUTH SUNDAY SCHOOL.** Today is the final session on Marcus Borg's book, *Convictions: How I Learned What Matters Most*. Thanks to all the wonderful teachers who led us each Sunday this summer, and to everyone who participated in summer Sunday School at Calvary.

**August 30** Chapter 11: To Love God is to Love Like God

**September 6** No Sunday School due to the Labor Day holiday weekend. Enjoy conversation with friends over coffee and doughnuts in Woodward Hall.

**September 13** Calvary's Sunday School classes combine at 9:45 a.m. in the Chapel to celebrate Promotion Sunday.

**ALL-COME CHOIR.** Thanks to everyone who participated in All-Come Choir today, and to everyone who participated in summer choir this season. Sanctuary Choir weekly rehearsals resume Sunday, **September 13**, 9:45 a.m. in Music Suite. If you love to sing, choir is for you! Contact Cheryl Branham for more information.

## COMING UP

**LATEST HAPPENINGS** is Calvary's weekly e-mail newsletter! Sign up on the Calvary website by clicking "sign up for updates" at the bottom of the home page.

**CALVARY'S CALENDAR OF EVENTS.** Visit [www.calvarydc.org/events/](http://www.calvarydc.org/events/) for a current listing, or stop by the church office to pick up a complete listing of Sunday School classes and Small Group programs.

**CALVARY IS ON MEETUP.COM!** Check out our group page and invite your friends to see Calvary events, <http://www.meetup.com/Calvary-Baptist-Church-Downtown-DC-Small-Groups>.

**THEOLOGY ON DRAFT** is back! For the next month we'll study *Convictions* by Marcus Borg and examine why we believe what we believe. Don't miss this awesome conversation about God, Jesus, the Bible, doubt, faith, and much more. See you **Tuesdays** at 6:30 p.m. in Butler Hall. Contact Pastor Elijah.

**NEIGHBORHOOD OFFICE HOURS** with Pastor Erica, Tuesday, **September 1** in Logan Circle, at Whole Foods (1440 P St NW), 5:00-6:30 p.m. Each week, Pastor Erica is available in locations around the city for conversation, pastoral care, or whatever!

**HOLISTIC HEALTH PROJECT.** Thursday, **September 3** at 6:00 p.m., we continue our Thursday yoga classes and other topics to improve our physical, mental and spiritual health; through Oct 1st. Contact Pastor Edgar.

**ZUMBA MEETS FRIDAY EVENINGS, 6:00-7:00 p.m.;** \$5 per person and scholarships available. Contact Katie Harvey, [katherine.s.harvey@gmail.com](mailto:katherine.s.harvey@gmail.com).

**CALVARY AT THE NATS GAME! Sunday, September 6,** 1:35 p.m. Tickets are \$25. For info, or to purchase a ticket, see Salima Appiah-Duffell during Coffee Hour or contact Becky Vaughn.



**NADIA BOLZ-WEBER** returns to Calvary on her book tour, **Thursday, September 10,** 7:00 p.m. Reception and book signing to follow. Door open at 6:00 p.m. Come hear from Nadia as she shares about her upcoming new book, *Accidental Saints: Finding God in All the Wrong People*. This event is free, open to the public, & there are no tickets! Come early for a good seat! Contact Pastor Erica to volunteer as a greeter, usher, raffle ticket seller, photographer, etc.

**QUARTERLY BUSINESS MEETING** following worship **Sunday, September 13** in the Chapel. We'll discuss Calvary's second quarter, upcoming events, and Calvary's financial health.

**CALVARY WOMEN'S SHELTER DINNER.** Calvary provides supper, serving homeless women in the Shelter, on **Sunday, September 13.** To help out with planning, cooking, or serving, please talk with Claudia Moore.

**DONATE TO THE 5TH ANNUAL YARD SALE, September 16-18** in Kendall Hall. Donate new or gently used items; no clothes or computers, please. We can use boxes of all sizes and tissue paper. *Volunteers are needed to help with set-up Tuesday, September 15, sales Wednesday through Friday, and cleanup after the sale.* Contact Gretchen White. Profits benefit Shalom Scholarship Fund.

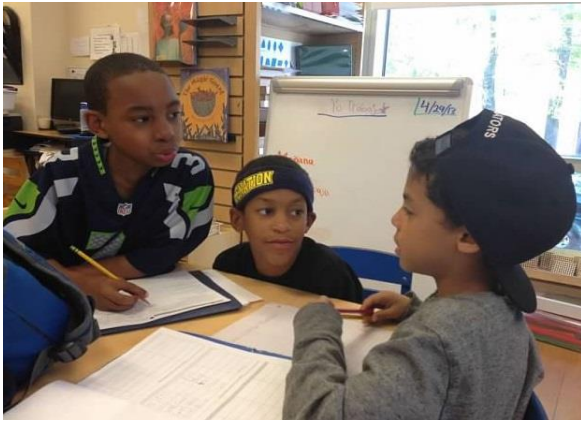
**SHINE: A QUEER THEOLOGY COLLABORATIVE** will begin meeting on **September 17,** and following Thursdays, 7:00-8:30 p.m. in the Calvary Library to socialize, study, and share from an LGBTQ Christian perspective. Shine is co-hosted with Queer for Christ President, Ben Mann, and Revive DMV co-founder, Tonetta Landis-Aina. Shine is an ecumenical group for any LGBTQ identified people. Contact Pastor Erica for more information.

**CALVARY CONVERSATIONS** about Calvary's future, Sundays after Coffee Hour on **September 27** and **October 11,** 12:30 p.m. in the Chapel.

**DC BAPTIST CONVENTION** annual meeting, **October 26-27** at Clifton Park Baptist Church, on the theme *Cover Me* from Ephesians 6:13. \$75 registration fee covers meals and sessions or attend 1 meal and session for \$25. Contact Becky Vaughn, Claudia Moore, or Paul Rosstead if you would like to represent Calvary as a delegate.

**WOMEN'S MISSION SOCIETY (WMS)** needs sturdy shoe and boot boxes. They will make boxes to support local homeless people through S.O.M.E (So Others Might Eat). Contact Gretchen White.

**WILLING WORKERS!** Do you have an hour or two during the week or on Saturday to help with painting, cleaning, landscaping? Contact Tim Shaw, [tnshaw21@gmail.com](mailto:tnshaw21@gmail.com), to help with Calvary's new "Willing Workers" group helping to keep Calvary beautiful, safe, and clean for our congregation and resident partners!



**RESIDENT PARTNER OF THE WEEK**

*Calvary's Resident Partners are organizations that share the building with Calvary through a mutually beneficial agreement. Resident Partners hold events, performances, and camps throughout the year. Resident Partners are diverse, focusing on children, adults, arts, nutrition education, and other areas.*

*Calvary celebrates our Resident Partners!*

**Kid Power** inspires youth leadership in underserved communities throughout DC, by promoting academic advancement, physical and emotional wellness, and positive civic engagement in daily afterschool and summer programming. Kid Power provides youth with tools and opportunities to become informed advocates for change, for themselves and their communities. Programs include the Academic Power Hour, focusing on homework help and one-on-one academic support; the Citizenship Project, connecting a curriculum of literacy-building and civic engagement to youth led service learning projects; and the VeggieTime Project, studying nutritional and environmental science through hands-on gardening, healthy cooking classes and farmers market operations. For individual or group volunteer opportunities, contact [volunteer@kidpowerdc.org](mailto:volunteer@kidpowerdc.org). For more information, contact [info@kidpowerdc.org](mailto:info@kidpowerdc.org).

**CHURCH STAFF**

- |                              |   |
|------------------------------|---|
| <b>Cheryl Branham</b>        | Director of Music ( <a href="mailto:cbranham@calvarydc.org">cbranham@calvarydc.org</a> , ext. 136)      |
| <b>Joseph Glaze</b>          | Pastor during the Interim ( <a href="mailto:jglaze@calvarydc.org">jglaze@calvarydc.org</a> , ext. 121)  |
| <b>Saw Ler Htoo</b>          | Pastor, Calvary Burmese Church ( <a href="mailto:lerhtoo@hotmail.com">lerhtoo@hotmail.com</a> )         |
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