

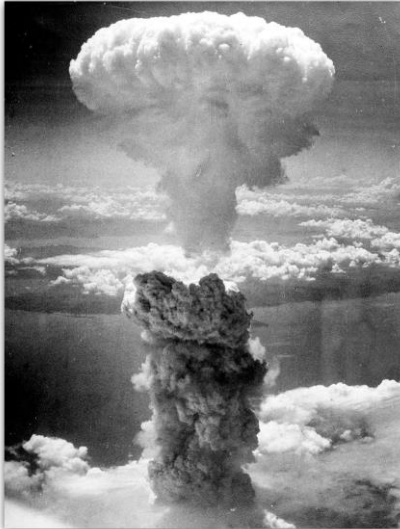
THE WORSHIP OF GOD

August 2, 2015

Calvary Unplugged

11:00 a.m.

We are an ecumenical, multi-racial, multi-ethnic Christian body that reaches out to the world with the Good News of Jesus Christ. To that end we strive to be welcoming, responsive, trusting and prayerful in everything we do.



**The Bombing of
Hiroshima, Japan
8:15 a.m.
Monday, August 6, 1945**

Uncommon Voices

For six Sundays, August 2 to September 6, the Calvary community gathers to worship in a setting and style a bit more relaxed than our usual way of doing things. You could say our worship for these weeks is, for us, uncommon. And, on these Sundays, we'll be hearing from biblical voices that are uncommon, as well.

Hiroshima and Nagasaki Remembrance

Instead of hating the people whom you think are war-makers, hate the appetites and disorder in your own soul, which are the causes of war. If you love peace, then hate injustice, hate tyranny, hate greed—but hate these things in yourself, not in another. - Thomas Merton

GATHERING FOR WORSHIP

PREPARING

GOSPEL PLOW
Appalachian Hymn
Chuck Andreatta, Banjo and Vocals

LIGHTING CANDLES

Rachel Alcazar-Roman, Acolyte

WELCOME

Pastor Joe

⊕ SINGING AS WE GATHER

ALL ARE WELCOME

This tune might be new to you. Listen as the piano plays the complete melody before we sing.

**Let us build a house where love can dwell and all can safely live
A place where saints and children tell how hearts learn to forgive
Built of hopes and dreams and visions rock of faith and vault of grace
Here the love of Christ shall end divisions:**

Refrain. All are welcome, all are welcome, all are welcome in this place.

**Let us build a house where prophets speak and words are strong and true
Where all God's children dare to seek to dream God's reign anew
Here the cross shall stand as witness and as symbol of God's grace
Here as one we claim the faith of Jesus: Refrain.**

**Let us build a house where love is found in water, wine, and wheat
A banquet hall on holy ground, where peace and justice meet
Here the love of God, through Jesus, is revealed in time and space
As we share in Christ the feast that frees us: Refrain. (continues next page)**

Let us build a house where hands will reach beyond the wood and stone
To heal and strengthen, serve and teach, and live the Word they've known
Here the outcast and the stranger bear the image of God's face
Let us bring an end to fear and danger: *Refrain.*

Let us build a house where all are named, their songs and visions heard
And loved and treasured, taught and claimed as words within the Word
Built of tears and cries and laughter, prayers of faith and songs of grace
Let this house proclaim from floor to rafter: *Refrain.*

☉ CALL TO WORSHIP

PSALM 20

Chuck Andreatta and Congregation

When the day of trouble comes, it will be our God who offers protection. When the battle seems
to go against us, the one we call "Beloved" will stand with us.

**From God's stores of grace, reinforcements will come; fresh supplies soon will be
on their way.**

With trusting hearts we will await God's coming.

**And, when Love has triumphed over fear, and peace has come, we will shout for joy. With
grateful hearts we'll sing, not of another's defeat, but of God's goodness and grace!**

Some trust in their own power and cunning—they turn to weapons, power and might for security.

But we trust in God's goodness and love! When they stumble and fall, we will stand firm!

☉ PRAYER

José Gonzalez, Deacon of the Week

God, our Beloved, who strengthens the weak and delivers the captive, by your merciful hand give us
victory over the fear that causes us to trust in those things that, while promising security and peace,
ultimately disappoint. Help us to know that real peace and true freedom come only through obedience
to your ways and in surrender to your love. For these things may we work and pray. In the name of
Jesus our Lord. **Amen.**

☉ PASSING THE PEACE OF CHRIST

José Gonzalez

La paz del Señor sea contigo. **Y contigo también.**

The peace of the Lord be with you. **And also with you.**

☉ SINGING CHRIST'S PEACE

PUT PEACE INTO EACH OTHER'S HANDS

Listen as the Music Team sings, then join in singing a repeat.

Put peace into each other's hands and like a treasure hold it.

Protect it like a candle-flame, with tenderness enfold it.

VACATION BIBLE SCHOOL IN REVIEW

THE SEVEN DAYS OF CREATION
Children of Calvary and VBS Leaders
Amy Sullivan, Piano

LISTENING FOR THE WORD OF GOD

TESTIMONY

Jackie Wright

HEBREW LESSON

GENESIS/ GÉNESIS 18:20-32

Pastor Erica

²⁰Then the Lord said, 'How great is the outcry against Sodom and Gomorrah and how very grave their
sin! ²¹I must go down and see whether they have done altogether according to the outcry that has come
to me; and if not, I will know.' ²²So the men turned from there, and went towards Sodom, while
Abraham remained standing before the Lord. ²³Then Abraham came near and said, 'Will you indeed
sweep away the righteous with the wicked? ²⁴Suppose there are fifty righteous within the city; will you
then sweep away the place and not forgive it for the fifty righteous who are in it? ²⁵Far be it from you to
do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be
that from you! Shall not the Judge of all the earth do what is just?' ²⁶And God said, 'If I find at Sodom
fifty righteous in the city, I will forgive the whole place for their sake.' ²⁷Abraham answered, 'Let me take

it upon myself to speak to the Lord, I who am but dust and ashes. ²⁸Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?’ And God said, ‘I will not destroy it if I find forty-five there.’ ²⁹Again he spoke to God, ‘Suppose forty are found there.’ God answered, ‘For the sake of forty I will not do it.’ ³⁰Then he said, ‘Oh do not let the Lord be angry if I speak. Suppose thirty are found there.’ God answered, ‘I will not do it, if I find thirty there.’ ³¹He said, ‘Let me take it upon myself to speak to the Lord. Suppose twenty are found there.’ God answered, ‘For the sake of twenty I will not destroy it.’ ³²Then he said, ‘Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there.’ God answered, ‘For the sake of ten I will not destroy it.’

²⁰Entonces Jehová le dijo: Por cuanto el clamor contra Sodoma y Gomorra se aumenta más y más, y el pecado de ellos se ha agravado en extremo, ²¹descenderé ahora, y veré si han consumado su obra según el clamor que ha venido hasta mí; y si no, lo sabré. ²²Y se apartaron de allí los varones, y fueron hacia Sodoma; pero Abraham estaba aún delante de Jehová. ²³Y se acercó Abraham y dijo: ¿Destruirás también al justo con el impío? ²⁴Quizá haya cincuenta justos dentro de la ciudad: ¿destruirás también y no perdonarás al lugar por amor a los cincuenta justos que estén dentro de él? ²⁵Lejos de ti el hacer tal, que hagas morir al justo con el impío, y que sea el justo tratado como el impío; nunca tal hagas. El Juez de toda la tierra, ¿no ha de hacer lo que es justo? ²⁶Entonces respondió Jehová: Si hallare en Sodoma cincuenta justos dentro de la ciudad, perdonaré a todo este lugar por amor a ellos. ²⁷Y Abraham replicó y dijo: He aquí ahora que he comenzado a hablar a mi Señor, aunque soy polvo y ceniza. ²⁸Quizá faltarán de cincuenta justos cinco; ¿destruirás por aquellos cinco toda la ciudad? Y dijo: No la destruiré, si hallare allí cuarenta y cinco. ²⁹Y volvió a hablarle, y dijo: Quizá se hallarán allí cuarenta. Y respondió: No lo haré por amor a los cuarenta. ³⁰Y dijo: No se enoje ahora mi Señor, si hablare: quizá se hallarán allí treinta. Y respondió: No lo haré si hallare allí treinta. ³¹Y dijo: He aquí ahora que he emprendido el hablar a mi Señor: quizá se hallarán allí veinte. No la destruiré, respondió, por amor a los veinte. ³²Y volvió a decir: No se enoje ahora mi Señor, si hablare solamente una vez: quizá se hallarán allí diez. No la destruiré, respondió, por amor a los diez.

🕊 SINGING OUR HALLELUJAHS

Unplugged Music Team and Congregation

Listen as the Music Team sings, then join in singing a repeat.

Halle, halle, halle-lu-jah!
Halle, halle, halle-lu-jah!
Halle, halle, halle-lu-jah!
Hallelujah! Hallelujah!

🕊 GOSPEL LESSON

LUKE/LUCAS 19:41-44

Pastor Edgar

⁴¹Cuando llegó cerca de la ciudad, al verla, lloró por ella, ⁴²diciendo: —¿Si también tú conocieras, a lo menos en este tu día, lo que es para tu paz! Pero ahora está encubierto a tus ojos. ⁴³Vendrán días sobre ti cuando tus enemigos te rodearán con cerca, te sitiarán y por todas partes te estrecharán; ⁴⁴te derribarán a tierra y a tus hijos dentro de ti, y no dejarán en ti piedra sobre piedra, por cuanto no conociste el tiempo de tu visitación.

⁴¹As he came near and saw the city, he wept over it, ⁴²saying, “If you, even you, had only recognized on this day the things that make for peace! But now they are hidden from your eyes. ⁴³Indeed, the days will come upon you, when your enemies will set up ramparts around you and surround you, and hem you in on every side. ⁴⁴They will crush you to the ground, you and your children within you, and they will not leave within you one stone upon another; because you did not recognize the time of your visitation from God.”

This is the Gospel of Christ. **Thanks be to God.**

PRAYER FOR ILLUMINATION

Pastor Joe

Come, Holy Spirit, and with the word read and heard bring whispers of hope and peace. And, by the working of grace in us, change our hearts and our speech and our lives so that we may bear witness to the power of the living God, who reconciles all people and who makes all things new. **Amen.**

MUSICAL REFLECTION

SAKURA (CHERRY BLOSSOMS)
Japanese, Traditional
Chuck Andreatta, Banjo

SHARING COMMUNION

CONFESSION

Pastor Erica and Congregation

At 8:15 on the morning of August 6, 1945, an atomic bomb loaded with 9,700 pounds of uranium was dropped from a United States Air Force B-29 bomber on Hiroshima, Japan. 80,000 died instantly and more than 60,000 would die in the next few months from radioactive poisoning. Almost all were innocent civilians. Three days later a second bomb, with a plutonium core and armed with 21 kilotons of TNT, was dropped on Nagasaki—at 11:02 a.m. 75,000 died instantly. This moment of remembrance brings those sorrowful events before God once again. Our remembering expresses both lament and desire—deep sorrow for the brokenness of our world and our part in that brokenness...and, a longing for peace.

Lord Jesus, Prince of Peace, have mercy on us for living by the sword, for putting our trust in weapons of destruction, for our part in the taking of innocent life. We acknowledge our hardness of heart, our fear of others, our dismissal of the truth, our blindness, our silence, our arrogance, our failure to live as people who've been redeemed by your grace. Weep for us, Lord Jesus, for we live as if we do not know, have never even heard of, the things that make for peace. O, God, forgive us and have mercy on us as we pray together:

We invite everyone to pray the Lord's Prayer in your native language.

Our Father who art in Heaven, hallowed be thy name. Thy Kingdom come. Thy will be done on Earth as it is in Heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.

Padre nuestro que estás en los cielos, santificado sea tu nombre. Venga tu reino. Hágase tu voluntad, como en el cielo, así también en la tierra. El pan nuestro de cada día, dánoslo hoy. Y perdónanos nuestras deudas, como también nosotros perdonamos a nuestros deudores. Y no nos metas en tentación, mas líbranos del mal; porque tuyo es el reino, y el poder, y la gloria, por todos los siglos. Amén.

COMMUNION SONG

ONE BREAD, ONE BODY
UN PAN, UN CUERPO

**One bread, one body, one Lord of all, one cup of blessing which we bless.
And we, though many, throughout the earth, we are one body in this one Lord.
Gentile or Jew, servant or free, woman or man no more.**

**Un pan, un cuerpo, un solo Señor, una copa de la bendición.
En nuestra propia diversidad, un cuerpo somos en el Señor.
Siervo y Señor, hombre y mujer, uno en Dios serán.**

**One bread, one body, one Lord of all, one cup of blessing which we bless.
And we, though many, throughout the earth, we are one body in this one Lord.
Grain for the fields, scattered and grown, gathered to one for all.**

**Un pan, un cuerpo, un solo Señor, una copa de la bendición.
En nuestra propia diversidad, un cuerpo somos en el Señor.
Granos de trigo se cosecharán para formar un pan.**

**One bread, one body, one Lord of all, one cup of blessing which we bless
And we, though many, throughout the earth, we are one body in this one Lord.**

SHARING THE MEAL

To celebrate communion by intinction, approach the stations using inside aisles, receive the bread and dip it into the cup. Return to your seat using outside aisles. A gluten-free option is available on the piano side. To receive communion where you are seated, raise your hand and we will be happy to serve you.

MUSIC FOR COMMUNION

SALLY IN THE GARDEN/CROSSING THE CUMBERLANDS
Traditional
Chuck Andreatta, Banjo

GIVING AND SERVING

INVITATION TO GIVE AND TO SERVE

Pastor Edgar

MUSIC FOR GIVING

JUST A CLOSER WALK WITH THEE
Anonymous
Chuck Andreatta, Banjo

✿ SINGING OUR DEDICATION

THOU ART WORTHY

Listen as the Music Team sings, then join in singing a repeat.

**Thou art worthy, Thou art worthy, Thou art worthy O Lord
To receive glory, glory and honor, glory and honor and pow'r
For Thou hast created, hast all things created, Thou hast created all things
And for Thy pleasure they are created: Thou art worthy, O Lord
Thou art worthy, O Lord.**

✿ PRAYER OF DEDICATION

Pastor Edgar

✿ OFFERING OUR WITNESS

Pastor Edgar and Congregation

Today's witness is informed by scripture's testimony to God's desire for peace, and for the pursuit of peace by God's people.

We are the followers of Jesus: the Jesus who, when betrayed, still loved; the Jesus who, though abused, abused not in return; the Jesus who, when crucified, forgave his crucifiers even as they watched him die.

Therefore, in defiance of those who equate peace with personal and national self-interest, and with power and might, we declare that true peace only comes when we love our enemies and pursue justice for all people, especially for the poor and weak.

(Psalm 20:7; Hosea 10:12; Matthew 5:44-45; Romans 12:20)

In defiance of those who seek security above all else, we affirm a faith that takes us beyond the safe places—into action, into love, into vulnerability, and into the lives of others.

Peace, like war, is waged. We are to seek peace, and to pursue it. *(Psalm 34:14; 1 Peter 3:11)*

In defiance of those who are pessimistic about the future, we trust that God's promised reign is peace. The day is coming when nations "shall beat their swords into ploughshares and neither shall they learn war anymore."

(Micah 4:3-4)

And, in defiance of the lies of this age we declare that:

**goodness is stronger than evil; love is stronger than hate;
light is stronger than darkness; life is stronger than death.**

Victory is ours, yes, victory is ours, through Christ who loves us!

(Desmond Tutu)

BECOMING DISCIPLES

INVITATION

Pastor Joe

During the singing, we invite you to come forward if you wish to make a public commitment to follow Jesus or to express interest in joining this community of faith.

I love to tell the story of unseen things above
Of Jesus and his glory, of Jesus and his love
I love to tell the story, because I know 'tis true
It satisfies my longings as nothing else can do.

Refrain. I love to tell the story, 'twill be my theme in glory
To tell the old, old story of Jesus and his love.

I love to tell the story; 'tis pleasant to repeat
What seems, each time I tell it, more wonderfully sweet
I love to tell the story, for some have never heard
The message of salvation from God's own holy word. *Refrain.*

I love to tell the story, for those who know it best
Seem hungering and thirsting to hear it like the rest
And when, in scenes of glory, I sing the new, new song
'Twill be the old, old story that I have loved so long. *Refrain.*

✿ AFFIRMING GOD'S CALL

We give thanks that you have been guided to this moment by the hand of God. As a community of faith we pledge to love each other and to work together to grow into the fullness of Christ.

✿ BENEDICTION

Pastor Erica

✿ SINGING OUR BENEDICTION

WEAVE

Listen as the Music Team sings, then join in singing a repeat.

Weave, weave, weave us together. Weave us together in unity and love.
Weave, weave, weave us together. Weave us together, together in love.

CLOSING

SWING LOW, SWEET CHARIOT
Traditional
Chuck Andreatta, Banjo and Vocals

Bravo! Thanks to today's worship participants and to the Unplugged Music Team:
Chuck Andreatta, banjo and vocals; Michelle Rupp, vocals; Cheryl Branham, keyboard.
Following worship, please stay for refreshments and fellowship here in Woodward Hall.
Visitors, we look forward to greeting you!

Scripture for August 9, Eleventh Sunday after Pentecost, are:
Song of Solomon 2:1-13; John 8:1-12

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REMEMBER IN PRAYER

Carmen Angdisen; Demy Angdisen; Nardita (Edith) Angdisen; Teddi Angelov, Liubov Russell's friend; Maria Bensussen, Ryan Harvey's grandmother; Sara Bermúdez, Lorena Pereira's mother; Cristina Chacón; Roberta Clyburn, Janice Glover's sister; Megan DeWitt, Cheryl Branham's friend; Grace Evans; Bill Fahey; Brenda Fahey; Radost Fortunova, Liubov Russell's sister; Charles Gayflor, Elijah Zehyoe's family friend; family of José Gonzalez in El Salvador; Jenny Goon; Janet Grove; Berniece and Bill Harward; Rena Jirack; Lucy Johnson, Jackie Wright's grandmother; Lynne Mayfield, Jay Mayfield's mother; Robin Myers and family; Al Nielsen; Kyin Oo; Amelia Powell, Andrea Powell's mother; Paul Rice; Ed Smith, Paul Rosstead's brother-in-law; Joe Stout, Holly Miller's brother-in-law; Earl and Jenna Wright, Isaac Wright's parents; refugee, asylum seekers, and immigration reform; racial reconciliation and justice everywhere.

A SPECIAL GIFT has been made to the Shalom Scholarship Fund by Royce and Barbara Owens Rice in honor of their daughter, Courtney Rice Miller's birthday.

TODAY

LATINO FELLOWSHIP BREAKFAST, 9:00 a.m. in the Chapel featuring foods from Eastern El Salvador! All are welcome.

COMBINED ADULT AND YOUTH SUNDAY SCHOOL. This summer we're studying Marcus Borg's book, *Convictions: How I Learned What Matters Most*. Join us in the Chapel, Sundays at 9:45 a.m. Contact Pastor Edgar for information. All are welcome!

August 2 Chapter 6: The Bible Can Be True Without Being Literally True

August 9 Chapters 7-8: Jesus' Death on the Cross Matters—
But Not Because He Paid for Our Sins; The Bible is Political

August 16 Chapter 9: God is Passionate About Justice and the Poor

August 23 Chapter 10: Christians are Called to Peace and Nonviolence

August 30 Chapter 11: To Love God is to Love Like God

VACATION BIBLE SCHOOL IN REVIEW. Many thanks to the parents, youth and children who participated in VBS at Camp Fraser, July 17-19. We appreciate our leaders and supporters, including: Daniel and Lu Alcazar-Roman; Marili Alvarez; Chuck Andreatta; Yolanda Appiah-Kubi; Sandi Auman; Carol Blythe; Cheryl Branham; Mayra Duran; Karla Fahey; Katie Harvey; Karen Heidelberger; Corina Lopez; Erika and Rene Padilla Lopez; Jess Lynd; Roberto Ortiz; Adam Procell (staff, Living Classrooms); Nancy Renfrow; Eugenia Reyes; Jodi Smith; Amy Sullivan; Andi Thomas; Pastors Edgar, Elijah and Erica. Everyone worked hard to plan and to participate in a wonderful weekend of fun, food and learning in the great outdoors! Our theme: *The Whole World in God's Hands*, with a focus on creation. Today in worship, we hear a song that teaches the Genesis creation story, with movement created by our Calvary VBS Kids. Be sure to check out the display table, too!

PASTOR ELIJAH was selected as an inaugural Baptist Joint Committee Fellow. He is away today learning how to be a better advocate for religious liberty.

COMING UP

LATEST HAPPENINGS is Calvary's weekly e-mail newsletter! Sign up on the Calvary website by clicking "sign up for updates" at the bottom of the home page.

CALVARY'S CALENDAR OF EVENTS. Visit www.calvarydc.org/events/ for a current listing, or stop by the church office to pick up a complete listing of Sunday School classes and Small Group programs.

CALVARY IS ON MEETUP.COM! Check out our group page and invite your friends to see Calvary events, <http://www.meetup.com/Calvary-Baptist-Church-Downtown-DC-Small-Groups/>

NEIGHBORHOOD OFFICE HOURS return **Tuesday, August 4**, in **Shaw**. Pastor Erica will be at Uprising Muffin Co. (1817 7th St NW) 1:00-2:30 p.m. and ready for you to come by! Each week, Pastor Erica is available in locations around the city for conversation, pastoral care, whatever.

ZUMBA MEETS FRIDAY EVENINGS, 6:00-7:00 p.m.; \$5 per person and scholarships available. Contact Katie Harvey, katherine.s.harvey@gmail.com.

LATINO FELLOWSHIP FAMILY RETREAT, Friday evening, **August 7** through lunch Sunday, **August 9**. Contact Pastor Edgar for more information.

HOLISTIC HEALTH PROJECT. Join us beginning **August 13**, 6:00 p.m., for an eight-week series of Thursday yoga classes and other topics as we improve our physical, mental and spiritual health. Contact Pastor Edgar.

ALL-COME CHOIR. Calling all Kids, Youth and Adults! Singers of all ages, join us for All-Come Choir on the final Sunday of each summer month, rehearsing 10:00 a.m. in Music Suite and singing in worship at 11:00 a.m. If you love to sing, All-Come Choir is for you! Final session coming up **August 30**. Contact Cheryl Branham.

WILLING WORKERS! Do you have an hour or two during the week or on Saturday to help with painting, cleaning, landscaping? Contact Tim Shaw, tnshaw21@gmail.com, to join Calvary's new "Willing Workers" program, helping to keep Calvary beautiful, safe, and clean for our congregation and resident partners!

NADIA BOLZ-WEBER is coming to Calvary! Save the date- Thursday, **September 10**.

5TH ANNUAL YARD SALE coming up, **September 16-18** in Kendall Hall. Donations of new or gently used items needed; no clothes or computers, please. Boxes of all sizes and tissue paper also appreciated! All profits benefit Shalom Scholarship Fund. Contact Gretchen White.

WOMEN'S MISSIONARY SOCIETY (WMS) needs sturdy shoe and boot boxes. They will make boxes to support local homeless people through S.O.M.E (So Others Might Eat). Contact Gretchen White.



RESIDENT PARTNER OF THE WEEK

Calvary's Resident Partners are organizations who share the building with Calvary through a mutually beneficial agreement. Resident Partners have offices, events, performances, and/or camps throughout the year. Resident Partners are diverse- focusing on children, adults, arts, nutrition education, and other areas. Calvary celebrates Resident Partners!

Brainfood is a non-profit youth development organization. Using food as a tool, Brainfood builds life skills and promotes healthy living in a fun and safe environment. Activities include hands-on cooking classes, lessons and discussions, field trips, and community service. Brainfood graduates are equipped with practical cooking skills, an introduction to the food industry, a framework for nutritious eating, and leadership experience that prepares them to make a difference in their community.

Volunteer opportunities

1) **Weekly Classroom Assistants** attend Brainfood one afternoon a week for the entire duration of the 8-month after-school program.

Classroom Assistants play an essential role in fostering participant growth, mentoring participants in the program, and creating a friendly community environment at Brainfood.

2) **Special Event Volunteers** can help out with the Brainfood Youth Garden, fundraiser events, and student special events.

Please contact Nina at [202-615-6182](tel:202-615-6182) or nina@brain-food.org if you are interested in volunteering or for more information.

CHURCH STAFF

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