

THE PEOPLE OF CALVARY BAPTIST CHURCH GATHER FOR

THE WORSHIP OF GOD

JULY 19, 2015

EIGHTH SUNDAY AFTER PENTECOST

11:00 A.M.

We are an ecumenical, multi-racial, multi-ethnic Christian body
that reaches out to the world with the Good News of Jesus Christ.

To that end we strive to be welcoming, responsive, trusting and prayerful in everything we do.

Woe to the shepherds who destroy and scatter the sheep of my pasture says the Lord...I will attend to you for all your evil doings... I myself will gather the remnant of my flock out of all the lands where I have driven them...I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing...I will raise up a king from the branch of David who shall execute justice and righteousness in the land.

- Jeremiah 23:1-6



GATHERING FOR WORSHIP

PRELUDE

During the Prelude, prepare for worship by centering your heart with this prayer:

God, as I enter in your sanctuary, give me relief from the burdens of this week and the troubles of our world. As I focus on you, give me the vision to see you clearly and feel you deeply. As I meet you in this space, give me the courage to know you deeply and intimately. God, may I rest in this space knowing who you are.

Do You Know My Jesus?

Tedd Smith, arr.

Cheryl Branham, Piano

LIGHTING THE ALTAR CANDLES

Andrea Mae Angdisen, Acolyte

WELCOME

Pastor Erica

⊕ HYMN 479

We Have Heard a Joyful Sound

JESUS SAVES

⊕ LITANY OF ADORATION AND PRAISE

Psalm 23

Jac and Kathy Whatley, Cantors

Refrain. Shepherd me, O God, beyond my wants,
beyond my fears, from death into life.

The LORD is my shepherd, I shall not want.

He makes me lie down in green pastures; he leads me beside still waters; he restores my soul.

He leads me in right paths for his name's sake.

Even though I walk through the darkest valley, I fear no evil; for you are with me; your rod and your staff— they comfort me.

You prepare a table before me in the presence of my enemies; you anoint my head with oil;
my cup overflows.

Surely goodness and mercy shall follow me all the days of my life, and I shall dwell in the house of the LORD my whole life long. Refrain.

⊕ Congregation standing; la congregación se pone de pie.

Congregational responses in **bold**. Page numbers refer to sanctuary Bibles. Audio enhancement devices available for use during worship. Please ask an usher for assistance.

Respuestas congregacionales en **negrita**. Las páginas se refieren a las Biblias en el santuario. Para Biblias en español o traducción del servicio en español, por favor hablar con un ujier.

⊕ MORNING PRAYER

Nancy Renfrow, Deacon of the Week

Gracious God, we come to you this morning grateful that you are a God of compassion. We thank you that you look upon us and our world with compassion. We thank you that you give us rest when we are weary, bread and fish when we are hungry, and a home when we have no place to lay our heads. May your compassion inspire us to be more compassionate. May your grace lead us to live and share like you. **Amen.**

⊕ PASSING THE PEACE OF CHRIST

Nancy Renfrow

La paz del Señor sea contigo. **Y contigo también.**
The peace of the Lord be with you. **And also with you.**

⊕ CONGREGATIONAL RESPONSE

Make Us One

MAKE US ONE

Make us one, Lord, make us one; Holy Spirit, make us one.
Let your love flow so the world will know we are one in you.

TESTIMONY ABOUT THE RECENT BPFNA-BAUTISTAS POR LA PAZ ANNUAL CONFERENCE Pastor Erica

LISTENING FOR THE WORD OF GOD

MUSICAL MEDITATION

'Tis the Gift to Be Simple

SIMPLE GIFTS

Jac and Kathy Whatley

HEBREW LESSON

2 Samuel/2 Samuel 7:1-14a

Pastor Erica

¹Now when the king was settled in his house, and the Lord had given him rest from all his enemies around him, ²the king said to the prophet Nathan, 'See now, I am living in a house of cedar, but the ark of God stays in a tent.' ³Nathan said to the king, 'Go, do all that you have in mind; for the Lord is with you.' ⁴But that same night the word of the Lord came to Nathan: ⁵Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? ⁶I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. ⁷Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, 'Why have you not built me a house of cedar?' ⁸Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; ⁹and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. ¹⁰And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, ¹¹from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover, the Lord declares to you that the Lord will make you a house. ¹²When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. ¹³He shall build a house for my name, and I will establish the throne of his kingdom for ever. ¹⁴I will be a father to him, and he shall be a son to me. When he commits iniquity, I will punish him with a rod such as mortals use, with blows inflicted by human beings.

¹Aconteció que cuando ya el rey habitaba en su casa, después que Jehová le había dado reposo de todos sus enemigos en derredor, ²dijo el rey al profeta Natán: Mira ahora, yo habito en casa

de cedro, y el arca de Dios está entre cortinas. ³Y Natán dijo al rey: Anda, y haz todo lo que está en tu corazón, porque Jehová está contigo. ⁴Aconteció aquella noche, que vino palabra de Jehová a Natán, diciendo: ⁵Ve y di a mi siervo David: Así ha dicho Jehová: ¿Tú me has de edificar casa en que yo more? ⁶Ciertamente no he habitado en casas desde el día en que saqué a los hijos de Israel de Egipto hasta hoy, sino que he andado en tienda y en tabernáculo. ⁷Y en todo cuanto he andado con todos los hijos de Israel, ¿he hablado yo palabra a alguna de las tribus de Israel, a quien haya mandado apacentar a mi pueblo de Israel, diciendo: ¿Por qué no me habéis edificado casa de cedro? ⁸Ahora, pues, dirás así a mi siervo David: Así ha dicho Jehová de los ejércitos: Yo te tomé del redil, de detrás de las ovejas, para que fueses príncipe sobre mi pueblo, sobre Israel; ⁹y he estado contigo en todo cuanto has andado, y delante de ti he destruido a todos tus enemigos, y te he dado nombre grande, como el nombre de los grandes que hay en la tierra. ¹⁰Además, yo fijaré lugar a mi pueblo Israel y lo plantaré, para que habite en su lugar y nunca más sea removido, ni los inicuos le aflijan más, como al principio, ¹¹desde el día en que puse jueces sobre mi pueblo Israel; y a ti te daré descanso de todos tus enemigos. Asimismo Jehová te hace saber que él te hará casa. ¹²Y cuando tus días sean cumplidos, y duermas con tus padres, yo levantaré después de ti a uno de tu linaje, el cual procederá de tus entrañas, y afirmará su reino. ¹³El edificará casa a mi nombre, y yo afirmaré para siempre el trono de su reino. ¹⁴Yo le seré a él padre, y él me será a mí hijo. Y si él hiciere mal, yo le castigaré con vara de hombres, y con azotes de hijos de hombres.

EPISTLE LESSON

Ephesians/Efesios 2:11-22

Nancy Renfrow

¹¹So then, remember that at one time you Gentiles by birth, called ‘the uncircumcision’ by those who are called ‘the circumcision’—a physical circumcision made in the flesh by human hands—¹²remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. ¹³But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. ¹⁴For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. ¹⁵He has abolished the law with its commandments and ordinances, so that he might create in himself one new humanity in place of the two, thus making peace, ¹⁶and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. ¹⁷So he came and proclaimed peace to you who were far off and peace to those who were near; ¹⁸for through him both of us have access in one Spirit to the Father. ¹⁹So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, ²⁰built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. ²¹In him the whole structure is joined together and grows into a holy temple in the Lord; ²²in whom you also are built together spiritually into a dwelling-place for God.

¹¹Por tanto, acordaos de que en otro tiempo vosotros, los gentiles en cuanto a la carne, erais llamados incircuncisión por la llamada circuncisión hecha con mano en la carne. ¹²En aquel tiempo estabais sin Cristo, alejados de la ciudadanía de Israel y ajenos a los pactos de la promesa, sin esperanza y sin Dios en el mundo. ¹³Pero ahora en Cristo Jesús, vosotros que en otro tiempo estabais lejos, habéis sido hechos cercanos por la sangre de Cristo. ¹⁴Porque él es nuestra paz, que de ambos pueblos hizo uno, derribando la pared intermedia de separación, ¹⁵aboliendo en su carne las enemistades, la ley de los mandamientos expresados en ordenanzas, para crear en sí mismo de los dos un solo y nuevo hombre, haciendo la paz, ¹⁶y mediante la cruz reconciliar con Dios a ambos en un solo cuerpo, matando en ella las enemistades. ¹⁷Y vino y anunció las buenas nuevas de paz a vosotros que estabais lejos, y a los que estaban cerca; ¹⁸porque por medio de él los unos y los otros tenemos entrada por un mismo Espíritu al Padre. ¹⁹Así que ya no sois extranjeros ni advenedizos, sino conciudadanos de los santos, y miembros de la familia de Dios, ²⁰edificados sobre el fundamento de los apóstoles y profetas, siendo la principal piedra del ángulo Jesucristo mismo, ²¹en quien todo el edificio, bien coordinado, va

creciendo para ser un templo santo en el Señor; ²²en quien vosotros también sois juntamente edificados para morada de Dios en el Espíritu.

✦ GOSPEL ACCLAMATION

Alleluia

Melchior Vulpius (c. 1560 – 1616)

Jac and Kathy Whatley, Cantors

Alleluia, alleluia, alleluia! **Alleluia, alleluia, alleluia!**

Where are we to buy bread for these people?

Six months' wages would not buy enough.

Alleluia, alleluia, alleluia – John 6, adapted

✦ GOSPEL LESSON

John/Juan 6:1-21

Pastor Elijah

¹After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. ²A large crowd kept following him, because they saw the signs that he was doing for the sick. ³Jesus went up the mountain and sat down there with his disciples. ⁴Now the Passover, the festival of the Jews, was near. ⁵When he looked up and saw a large crowd coming towards him, Jesus said to Philip, 'Where are we to buy bread for these people to eat?' ⁶He said this to test him, for he himself knew what he was going to do. ⁷Philip answered him, 'Six months' wages would not buy enough bread for each of them to get a little.' ⁸One of his disciples, Andrew, Simon Peter's brother, said to him, ⁹'There is a boy here who has five barley loaves and two fish. But what are they among so many people?' ¹⁰Jesus said, 'Make the people sit down.' Now there was a great deal of grass in the place; so they sat down, about five thousand in all. ¹¹Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. ¹²When they were satisfied, he told his disciples, 'Gather up the fragments left over, so that nothing may be lost.' ¹³So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. ¹⁴When the people saw the sign that he had done, they began to say, 'This is indeed the prophet who is to come into the world.' ¹⁵When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. ¹⁶When evening came, his disciples went down to the lake, ¹⁷got into a boat, and started across the lake to Capernaum. It was now dark, and Jesus had not yet come to them. ¹⁸The lake became rough because a strong wind was blowing. ¹⁹When they had rowed about three or four miles, they saw Jesus walking on the lake and coming near the boat, and they were terrified. ²⁰But he said to them, 'It is I; do not be afraid.' ²¹Then they wanted to take him into the boat, and immediately the boat reached the land towards which they were going.

¹Después de esto, Jesús fue al otro lado del mar de Galilea, el de Tiberias. ²Y le seguía gran multitud, porque veían las señales que hacía en los enfermos. ³Entonces subió Jesús a un monte, y se sentó allí con sus discípulos. ⁴Y estaba cerca la pascua, la fiesta de los judíos. ⁵Cuando alzó Jesús los ojos, y vio que había venido a él gran multitud, dijo a Felipe: ¿De dónde compraremos pan para que coman éstos? ⁶Pero esto decía para probarle; porque él sabía lo que había de hacer. ⁷Felipe le respondió: Doscientos denarios de pan no bastarían para que cada uno de ellos tomase un poco. ⁸Uno de sus discípulos, Andrés, hermano de Simón Pedro, le dijo: ⁹Aquí está un muchacho, que tiene cinco panes de cebada y dos pececillos; mas ¿qué es esto para tantos? ¹⁰Entonces Jesús dijo: Haced recostar la gente. Y había mucha hierba en aquel lugar; y se recostaron como en número de cinco mil varones. ¹¹Y tomó Jesús aquellos panes, y habiendo dado gracias, los repartió entre los discípulos, y los discípulos entre los que estaban recostados; asimismo de los peces, cuanto querían. ¹²Y cuando se hubieron saciado, dijo a sus discípulos: Recoged los pedazos que sobraron, para que no se pierda nada. ¹³Recogieron, pues, y llenaron doce cestas de pedazos, que de los cinco panes de cebada sobraron a los que habían comido. ¹⁴Aquellos hombres entonces, viendo la señal que Jesús había hecho, dijeron: Este verdaderamente es el profeta que había de venir al mundo. ¹⁵Pero entendiendo Jesús que iban a

venir para apoderarse de él y hacerle rey, volvió a retirarse al monte él solo. ¹⁶Al anoecer, descendieron sus discípulos al mar, ¹⁷y entrando en una barca, iban cruzando el mar hacia Capernaum. Estaba ya oscuro, y Jesús no había venido a ellos. ¹⁸Y se levantaba el mar con un gran viento que soplabá. ¹⁹Cuando habían remado como veinticinco o treinta estadios, vieron a Jesús que andaba sobre el mar y se acercaba a la barca; y tuvieron miedo. ²⁰Mas él les dijo: Yo soy; no temáis. ²¹Ellos entonces con gusto le recibieron en la barca, la cual llegó en seguida a la tierra adonde iban.

This is the Gospel of Christ. **Thanks be to God.**

⊕ GOSPEL HYMN 566

Be Still, My Soul
FINLANDIA

PRAYER FOR ILLUMINATION

Pastor Elijah

SERMON

I'm Building Me A Home
Pastor Elijah Zehyoue

MUSICAL REFLECTION

Cheryl Branham

GIVING AND SERVING

OFFERING OUR PRAYERS

Pastor Elijah

After the Pastoral Prayer, we invite everyone to pray the Lord's Prayer in your native language.

Our Father who art in Heaven, hallowed be thy name. Thy Kingdom come. Thy will be done on Earth as it is in Heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.

Padre nuestro que estás en los cielos, santificado sea tu nombre. Venga tu reino. Hágase tu voluntad, como en el cielo, así también en la tierra. El pan nuestro de cada día, dánoslo hoy. Y perdónanos nuestras deudas, como también nosotros perdonamos a nuestros deudores. Y no nos metas en tentación, mas líbranos del mal; porque tuyo es el reino, y el poder, y la gloria, por todos los siglos. Amén.

INVITATION TO GIVE AND TO SERVE

Becky Vaughn

MUSICAL OFFERING

*O God, Show Mercy to Us /
They'll Know We Are Christians*
THAXTED / ST. BRENDAN'S
Jac and Kathy Whatley

⊕ HYMN 50

Praise God, from Whom All Blessings Flow
LASST UNS ERFREUEN

**Praise God, from whom all blessings flow
Praise God, all creatures here below: Alleluia! Alleluia!
Praise God, the source of all our gifts
Praise Jesus Christ, whose power uplifts
Praise the Spirit, Holy Spirit: Alleluia! Alleluia! Alleluia!**

⊕ PRAYER OF DEDICATION

Becky Vaughn

BECOMING DISCIPLES

INVITATION TO DISCIPLESHIP

Pastor Elijah

During the singing, we invite you to come forward if you wish to make a public commitment to follow Jesus or to express interest in joining this community of faith.

⊕ HYMN

We sing v.1 English, v.2 Spanish,
v.3 English, v.4 Spanish.

How Firm a Foundation

Cuán Firme Cimiento

FOUNDATION



1. How firm a foundation, you saints of the
2. "Fear not, I am with you, O be not dis -
3. "When through the deep waters I call you to
1. ¡Cuán firme cimiento se ha dado a la
2. "No temas por nada, contigo eres -
3. "No habrán de agarrarte las ondas del



Lord, Is laid for your faith in Christ Je - sus, the
mayed, For I am your God, and will still give you
go, The riv - ers of woe shall not you o - ver -
fe, De Dios en su - ter - na Pa - la - bra de a -
toy; Tu Dios yo soy so - lo, tu a - yu - da se -
mar, Si en a - guas pro - fun - das te or - de - no sa -



Word! What more can God say than to you has been
aid; I'll strength - en you, help you, and cause you to
flow; For I will be with you, your trou - bles to
mor! ¡Qué más él pu - die - ra en su li - bro a - ña -
ré. Tu fuer - za y firme - za en mi dies - tra es - ta -
lir. Pues siem - pre con - ti - go en an - gus - tia es - ta -



said, To you who for ref - uge to Je - sus have fled?
stand, Up - held by my right - eous, om - nip - o - tent hand.
bless, And sanc - ti - fy to you your deep - est dis - tress.
dir Si to - do a sus fie - les lo ha di - cho el Se - ñor!
rán, Y en e - lla sos - tén y po - der te da - ré.
ré, Y to - das tus pe - nas po - dré ben - de - cir.

4. "The soul that on Jesus still leans for repose,
I will not, I will not desert to its foes;
That soul, though all hell should endeavor to shake,
I'll never, no never, no never forsake!"

4. "Al alma que anhele la paz que hay en mí,
Jamás en sus luchas la habré de dejar.
Si todo el infierno la quiere perder,
¡Yo nunca, no nunca, la puedo olvidar!"

⊕ AFFIRMING GOD'S CALL

We give thanks that you have been guided to this moment by the hand of God. As a community of faith we pledge to love each other and to work together to grow into the fullness of Christ.

⊕ BENEDICTION

Pastor Erica

POSTLUDE

Our Great Savior (HYFRYDOL)
Rowland W. Prichard / Tedd Smith, arr.
Cheryl Branham, Piano

Following worship join us in Woodward Hall, left as you exit the Sanctuary, for refreshments and a time of fellowship.

Visitors, we look forward to meeting you!

Families with babies and young children: for your convenience, there are changing tables in the Parents' Room,
balcony level on the right side, and downstairs in the nursery.

How Firm a Foundation/Cuán Firme Cimiento. Words, trans: Vicente Mendoza, 1875-1955, alt. Published in *Oramo Cantando/We Pray in Song*, © 2013 GIA Publications Inc. *Make Us One.* Words and Music: Carol Cymbala, ©1991 Word Music, Inc. and Carol Joy Music c/o Integrated Copyright Group. *Praise God, from Whom All Blessings Flow.* Words: Thomas Ken, 1674; adapt. Gilbert H. Vieira, 1978, ©1989 The United Methodist Publishing House. Words reprinted under CCLI #430459 and OneLicense.net #A-719662. Cover art by Steve Erspamer, Liturgy Training Publications. All rights reserved. Unless otherwise noted, all printed prayers and litanies are by Reverend Glaze.

Scripture passages for July 26, Ninth Sunday after Pentecost and Ordination of Elijah Zehyoue to the Gospel Ministry: Jeremiah 1:4-10; Psalm 139; Luke 4:14-21.

REMEMBER IN PRAYER

Charles Almond, Elijah Zehyoue's family friend; Carmen Angdisen; Demy Angdisen; Nardita (Edith) Angdisen; Teddi Angelov, Liubov Russell's friend; Maria Bensussen, Ryan Harvey's grandmother; Sara Bermúdez, Lorena Pereira's mother; Cristina Chacón; Roberta Clyburn, Janice Glover's sister; Megan DeWitt, Cheryl Branham's friend; Grace Evans; Bill Fahey; Brenda Fahey; Radost Fortunova, Liubov Russell's sister; family of José Gonzalez in El Salvador; Jenny Goon; Janet Grove; Berniece and Bill Harward; Rena Jirack; Lucy Johnson, Jackie Wright's grandmother; Lynne Mayfield, Jay Mayfield's mother; Robin Myers and family; Al Nielsen; Kyin Oo; Amelia Powell, Andrea Powell's mother; Paul Rice; Ed Smith, Paul Rosstead's brother-in-law; Joe Stout, Holly Miller's brother-in-law; Earl and Jenna Wright, Isaac Wright's parents; refugee, asylum seekers, and immigration reform; racial reconciliation and justice everywhere.

CALVARY CELEBRATES THE BIRTH of Sadie Pearl Davis (7 lbs. 6 oz., 19.75" long) born Monday, July 13, to proud parents Leah Grundset Davis and John Davis. Congratulations to Leah, John and Lydia!

CONGRATULATIONS to Mohamed Hassan, sworn in as a naturalized U.S. citizen on Friday, July 16. Mohamed has worked on the Calvary facilities staff for over 5 years.

TODAY

COMBINED SUNDAY SCHOOL CONTINUES TODAY, 9:45 a.m. in the Chapel; all Youth through Adults are invited. This summer we study Marcus Borg's book, *Convictions: How I Learned What Matters Most*.

JULY'S COMMUNION OFFERING will be used to assist in the rebuilding of churches that have been burned by arsonists, attacking the heart of the black community in the south. You may designate gifts throughout the month of July to assist in this important work.

MUSIC NOTES. Many thanks to Kathy and Jac Whatley for leading us in music today! They are dedicated members of our Sanctuary Choir, singing in the alto and bass sections. Bravi and thank you!

VACATION BIBLE SCHOOL. Many Calvary adults and children are participating in VBS at Camp Fraser today. They've had a great weekend of fun, learning and fellowship. We'll look forward to hearing all about it on **Sunday, August 2** during our first day of Unplugged worship in Woodward Hall—we'll hear the children singing and we'll enjoy a display of artistic creations. Thanks for supporting VBS!

CALVARY BOARD meets at 12:30 p.m. in Butler Hall. Board meetings are open, so all are welcome!

CHURCH STAFF

Cheryl Branham	Director of Music (cbranham@calvarydc.org, ext. 136)
Joseph Glaze	Pastor during the Interim (jglaze@calvarydc.org, ext. 121)
Saw Ler Htoo	Pastor, Calvary Burmese Church (lerhtoo@hotmail.com)
Al Jeter	Supervisor of Maintenance (ajeter@calvarydc.org, ext. 128)
Erica Lea	Pastoral Resident (elea@calvarydc.org, ext. 142)
Edgar Palacios	Associate Pastor (epalacios@calvarydc.org, ext. 103)
Paul Rosstead	Church Administrator (prosstead@calvarydc.org, ext. 127)
Elijah Zehyoue	Pastoral Resident (ezehyoue@calvarydc.org, ext. 133)
Nancy Renfrow	Deacon of the Week (nancy.renfrow@aecom.com)

CALVARY BAPTIST CHURCH

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ANNOUNCEMENTS

LATEST HAPPENINGS is Calvary's weekly e-mail newsletter! Sign up on the Calvary website by clicking "sign up for updates" at the bottom of the home page.

CALVARY'S CALENDAR OF EVENTS. Visit www.calvarydc.org/events/ for a current listing, or stop by the church office to pick up a complete listing of Sunday School classes and Small Group programs.

CALVARY IS ON MEETUP.COM! Check out our group page and invite your friends to see Calvary events, <http://www.meetup.com/Calvary-Baptist-Church-Downtown-DC-Small-Groups/>

A FAMILY FRIENDLIER CALVARY! Sometimes Calvary isn't the easiest place for parents with babies and young children. We need your help to change that. Send your ideas on how to make our building and events more welcoming to families! Contact Salima Appiah-Duffell, salimaya@gmail.com.

ZUMBA MEETS FRIDAY EVENINGS, 6:00-7:00 p.m.; \$5 per person and scholarships available. Contact Katie Harvey, katherine.s.harvey@gmail.com.

WILLING WORKERS! Do you have an hour or two during the week or on Saturday to help with painting, cleaning, landscaping? Contact Tim Shaw, tnshaw21@gmail.com, to join Calvary's new "Willing Workers" program, helping to keep Calvary beautiful, safe, and clean for our congregation and resident partners!

SAVE THE DATE! Calvary will ordain Pastor Elijah during worship next **Sunday, July 26**.

SCHEDULED QUARTERLY BUSINESS MEETING Sunday, July 26, at 12:30 p.m. in the Chapel. Join us as we review the work of the church in the last quarter and as we hear an important presentation on Calvary's financial picture.

NEIGHBORHOOD OFFICE HOURS return July 30. Each week, Pastor Erica is available in locations around the city for conversation, pastoral care, whatever. More details to come.

5TH ANNUAL YARD SALE coming up, **September 16-18** in Kendall Hall. Donations of new or gently used items needed; no clothes or computers, please. Boxes of all sizes and tissue paper also appreciated! All profits benefit Shalom Scholarship Fund. Contact Gretchen White.

WOMEN'S MISSIONARY SOCIETY (WMS) needs sturdy shoe and boot boxes. They will make boxes to support local homeless people through S.O.M.E (So Others Might Eat). Contact Gretchen White.

SUMMER AT CALVARY

COMBINED SUNDAY SCHOOL, 9:45 a.m., in the Chapel, each summer Sunday through September 6. We are studying Marcus Borg's book, *Convictions: How I Learned What Matters Most*.

CALVARY UNPLUGGED, Calvary's "acoustic" summer worship in Woodward Hall, returns **August 2 through September 6**, with a special series on lesser-known voices. Interested in participating in music? Contact Cheryl Branham.

THEOLOGY ON DRAFT PRESENTS: TRIVIA NIGHT! Join us Tuesday, **July 21**, 6:30 – 8:30 p.m. in Butler Hall to support the Shalom Scholarship Fund and enjoy an evening of challenging trivia questions and good fellowship. Tickets are \$20. RSVP to Drew, mdrewbongiovanni@gmail.com.

LATINO FELLOWSHIP FAMILY RETREAT, Friday evening, **August 7** through lunch Sunday, **August 9**. Contact Pastor Edgar for more information.

HOLISTIC HEALTH PROJECT. Join us **Thursday, August 13** at 6:00 p.m., as we begin an eight week series of Thursday yoga classes and various other topics as we work to improve our physical, mental and spiritual health. Contact Pastor Edgar.