

THE PEOPLE OF CALVARY BAPTIST CHURCH GATHER

## THE WORSHIP OF GOD

JUNE 21, 2015

FOURTH SUNDAY AFTER PENTECOST  
FEAST OF THE NATIVITY OF JOHN THE BAPTIST

11:00 A.M.

We are an ecumenical, multi-racial, multi-ethnic Christian body  
that reaches out to the world with the Good News of Jesus Christ.  
To that end we strive to be welcoming, responsive, trusting and prayerful in everything we do.



“We are not at peace with others because we are not at peace with ourselves, and we are not at peace with ourselves because we are not at peace with God.” - Thomas Merton

“Peace is that place where everything is generous & open. Where the virtues of the Gospel—mercy, forgiveness, love, grace, and justice—are the core & guide to life. If this peace is offered and not accepted, that is never a waste.” - Nadia Bolz-Weber

### GATHERING FOR WORSHIP

#### PRELUDE

*During the Prelude, prepare for worship by centering your heart with this prayer from A New Zealand Prayer Book:*

Improvisation on LLANGLOFFAN  
John Dautzenberg, Organ

O God, it is Your will to hold both heaven and earth in a single peace. Let the design of Your great love shine on the waste of our wrath and sorrows, and give peace to Your Church, peace among nations, peace in our homes, and peace in our hearts. Amen.

#### LIGHTING THE ALTAR CANDLES

Christian Duran, Acolyte

#### WELCOME

Reverend Glaze

#### ⊕ HYMN 669

*O Young and Fearless Prophet*  
LLANGLOFFAN

#### ⊕ LITANY OF ADORATION AND PRAISE

Psalm 133  
Cheryl Branham, Cantor

**Refrain.** ¡Miren qué bueno, qué bueno es! O look and wonder, how good it is!

How very good and pleasant it is when kindred live together in unity!  
**It is like precious oil on the head, running down upon the beard of Aaron,  
running down over the collar of his robes.**

It is like the dew of Hermon, which falls on the mountains of Zion.

**For there the Lord ordained his blessing—life forevermore. Refrain.**

#### ⊕ Congregation standing; la congregación se pone de pie.

Congregational responses in **bold**. Page numbers refer to sanctuary Bibles. Audio enhancement devices available for use during worship. Please ask an usher for assistance.

Respuestas congregacionales en **negrita**. Las páginas se refieren a las Biblias en el santuario. Para Biblias en español o traducción del servicio en español, por favor hablar con un ujier.

⊕ MORNING PRAYER

John Taylor, Deacon of the Week

⊕ PASSING THE PEACE OF CHRIST

John Taylor

La paz del Señor sea contigo. **Y contigo también.**  
The peace of the Lord be with you. **And also with you.**

⊕ CONGREGATIONAL RESPONSE

*Make Us One*  
MAKE US ONE

**Make us one, Lord, make us one; Holy Spirit, make us one.**  
**Let your love flow so the world will know we are one in you.**

A TIME WITH CHILDREN AND BLESSING

Amy Sullivan

People of God, what is your prayer for these children?  
**Our prayer is that they grow up to be like Jesus—strong and brave, full of grace and truth!**  
**And, that we will help them.**

## LISTENING FOR THE WORD OF GOD

MUSICAL MEDITATION

*To reflect on the text as you listen,*  
*see hymn 512, When Aimless Violence Takes Those We Love.*

Improvisation on SURSUM CORDA  
John Dautzenberg, Organ

HEBREW LESSON

1 Samuel/1 Samuel 17:3-4, 8-11, 19-24, 32-37, 40-51  
Reverend Glaze

<sup>3</sup>The Philistines stood on the mountain on one side, and Israel stood on the mountain on the other side, with a valley between them. <sup>4</sup>And there came out from the camp of the Philistines a champion named Goliath, of Gath, whose height was six cubits and a span.

<sup>8</sup>He stood and shouted to the ranks of Israel, 'Why have you come out to draw up for battle? Am I not a Philistine, and are you not servants of Saul? Choose a man for yourselves, and let him come down to me. <sup>9</sup>If he is able to fight with me and kill me, then we will be your servants; but if I prevail against him and kill him, then you shall be our servants and serve us.' <sup>10</sup>And the Philistine said, 'Today I defy the ranks of Israel! Give me a man, that we may fight together.'  
<sup>11</sup>When Saul and all Israel heard these words of the Philistine, they were dismayed and greatly afraid.

<sup>19</sup>Now Saul, and they, and all the men of Israel, were in the valley of Elah, fighting with the Philistines. <sup>20</sup>David rose early in the morning, left someone in charge of the sheep, took the provisions, and went as Jesse had commanded him. He came to the encampment as the army was going forth to the battle line, shouting the war cry. <sup>21</sup>Israel and the Philistines drew up for battle, army against army. <sup>22</sup>David left the things in charge of the keeper of the baggage, ran to the ranks, and went and greeted his brothers. <sup>23</sup>As he talked with them, the champion, the Philistine of Gath, Goliath by name, came up out of the ranks of the Philistines, and spoke the same words as before. And David heard him. <sup>24</sup>All the Israelites, when they saw the man, fled from him and were very much afraid.

<sup>32</sup>David said to Saul, 'Let no one's heart fail because of him; your servant will go and fight with this Philistine.' <sup>33</sup>Saul said to David, 'You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth.' <sup>34</sup>But David said to Saul, 'Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, <sup>35</sup>I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it. <sup>36</sup>Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he

has defied the armies of the living God.’<sup>37</sup>David said, ‘The Lord, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine.’ So Saul said to David, ‘Go, and may the Lord be with you!’

<sup>40</sup>Then David took his staff in his hand, and chose five smooth stones from the wadi, and put them in his shepherd’s bag, in the pouch; his sling was in his hand, and he drew near to the Philistine. <sup>41</sup>The Philistine came on and drew near to David, with his shield-bearer in front of him. <sup>42</sup>When the Philistine looked and saw David, he disdained him, for he was only a youth, ruddy and handsome in appearance. <sup>43</sup>The Philistine said to David, ‘Am I a dog, that you come to me with sticks?’ And the Philistine cursed David by his gods. <sup>44</sup>The Philistine said to David, ‘Come to me, and I will give your flesh to the birds of the air and to the wild animals of the field.’ <sup>45</sup>But David said to the Philistine, ‘You come to me with sword and spear and javelin; but I come to you in the name of the Lord of hosts, the God of the armies of Israel, whom you have defied. <sup>46</sup>This very day the Lord will deliver you into my hand, and I will strike you down and cut off your head; and I will give the dead bodies of the Philistine army this very day to the birds of the air and to the wild animals of the earth, so that all the earth may know that there is a God in Israel, <sup>47</sup>and that all this assembly may know that the Lord does not save by sword and spear; for the battle is the Lord’s and he will give you into our hand.’ <sup>48</sup>When the Philistine drew nearer to meet David, David ran quickly towards the battle line to meet the Philistine. <sup>49</sup>David put his hand in his bag, took out a stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground. <sup>50</sup>So David prevailed over the Philistine with a sling and a stone, striking down the Philistine and killing him; there was no sword in David’s hand. <sup>51</sup>Then David ran and stood over the Philistine; he grasped his sword, drew it out of its sheath, and killed him; then he cut off his head with it.

<sup>3</sup>Y los filisteos estaban sobre un monte a un lado, e Israel estaba sobre otro monte al otro lado, y el valle entre ellos. <sup>4</sup>Salió entonces del campamento de los filisteos un paladín, el cual se llamaba Goliat, de Gat, y tenía de altura seis codos y un palmo.

<sup>8</sup>Y se paró y dio voces a los escuadrones de Israel, diciéndoles: ¿Para qué os habéis puesto en orden de batalla? ¿No soy yo el filisteo, y vosotros los siervos de Saúl? Escoged de entre vosotros un hombre que venga contra mí. <sup>9</sup>Si él pudiere pelear conmigo, y me venciere, nosotros seremos vuestros siervos; y si yo pudiere más que él, y lo venciere, vosotros seréis nuestros siervos y nos serviréis. <sup>10</sup>Y añadió el filisteo: Hoy yo he desafiado al campamento de Israel; dadme un hombre que pelee conmigo. <sup>11</sup>Oyendo Saúl y todo Israel estas palabras del filisteo, se turbaron y tuvieron gran miedo.

<sup>19</sup>Y Saúl y ellos y todos los de Israel estaban en el valle de Ela, peleando contra los filisteos. <sup>20</sup>Se levantó, pues, David de mañana, y dejando las ovejas al cuidado de un guarda, se fue con su carga como Isaí le había mandado; y llegó al campamento cuando el ejército salía en orden de batalla, y daba el grito de combate. <sup>21</sup>Y se pusieron en orden de batalla Israel y los filisteos, ejército frente a ejército. <sup>22</sup>Entonces David dejó su carga en mano del que guardaba el bagaje, y corrió al ejército; y cuando llegó, preguntó por sus hermanos, si estaban bien. <sup>23</sup>Mientras él hablaba con ellos, he aquí que aquel paladín que se ponía en medio de los dos campamentos, que se llamaba Goliat, el filisteo de Gat, salió de entre las filas de los filisteos y habló las mismas palabras, y las oyó David. <sup>24</sup>Y todos los varones de Israel que veían aquel hombre huían de su presencia, y tenían gran temor.

<sup>32</sup>Y dijo David a Saúl: No desmaye el corazón de ninguno a causa de él; tu siervo irá y peleará contra este filisteo. <sup>33</sup>Dijo Saúl a David: No podrás tú ir contra aquel filisteo, para pelear con él; porque tú eres muchacho, y él un hombre de guerra desde su juventud. <sup>34</sup>David respondió a Saúl: Tu siervo era pastor de las ovejas de su padre; y cuando venía un león, o un oso, y tomaba algún cordero de la manada, <sup>35</sup>salía yo tras él, y lo hería, y lo libraba de su boca; y si se levantaba contra mí, yo le echaba mano de la quijada, y lo hería y lo mataba. <sup>36</sup>Fuese león, fuese

oso, tu siervo lo mataba; y este filisteo incircunciso será como uno de ellos, porque ha provocado al ejército del Dios viviente. <sup>37</sup>Añadió David: Jehová, que me ha librado de las garras del león y de las garras del oso, él también me librará de la mano de este filisteo. Y dijo Saúl a David: Ve, y Jehová esté contigo.

<sup>40</sup>Y tomó su cayado en su mano, y escogió cinco piedras lisas del arroyo, y las puso en el saco pastoril, en el zurrón que traía, y tomó su honda en su mano, y se fue hacia el filisteo. <sup>41</sup>Y el filisteo venía andando y acercándose a David, y su escudero delante de él. <sup>42</sup>Y cuando el filisteo miró y vio a David, le tuvo en poco; porque era muchacho, y rubio, y de hermoso parecer. <sup>43</sup>Y dijo el filisteo a David: ¿Soy yo perro, para que vengas a mí con palos? Y maldijo a David por sus dioses. <sup>44</sup>Dijo luego el filisteo a David: Ven a mí, y daré tu carne a las aves del cielo y a las bestias del campo. <sup>45</sup>Entonces dijo David al filisteo: Tú vienes a mí con espada y lanza y jabalina; mas yo vengo a ti en el nombre de Jehová de los ejércitos, el Dios de los escuadrones de Israel, a quien tú has provocado. <sup>46</sup>Jehová te entregará hoy en mi mano, y yo te venceré, y te cortaré la cabeza, y daré hoy los cuerpos de los filisteos a las aves del cielo y a las bestias de la tierra; y toda la tierra sabrá que hay Dios en Israel. <sup>47</sup>Y sabrá toda esta congregación que Jehová no salva con espada y con lanza; porque de Jehová es la batalla, y él os entregará en nuestras manos. <sup>48</sup>Y aconteció que cuando el filisteo se levantó y echó a andar para ir al encuentro de David, David se dio prisa, y corrió a la línea de batalla contra el filisteo. <sup>49</sup>Y metiendo David su mano en la bolsa, tomó de allí una piedra, y la tiró con la honda, e hirió al filisteo en la frente; y la piedra quedó clavada en la frente, y cayó sobre su rostro en tierra. <sup>50</sup>Así venció David al filisteo con honda y piedra; e hirió al filisteo y lo mató, sin tener David espada en su mano. <sup>51</sup>Entonces corrió David y se puso sobre el filisteo; y tomando la espada de él y sacándola de su vaina, lo acabó de matar, y le cortó con ella la cabeza. Y cuando los filisteos vieron a su paladín muerto, huyeron.

#### EPISTLE LESSON

2 Corintios/ 2 Corinthians 6:3-13

Reverend Palacios

<sup>3</sup>No damos a nadie ninguna ocasión de tropiezo, para que nuestro ministerio no sea vituperado; <sup>4</sup>antes bien, nos recomendamos en todo como ministros de Dios, en mucha paciencia, en tribulaciones, en necesidades, en angustias; <sup>5</sup>en azotes, en cárceles, en tumultos, en trabajos, en desvelos, en ayunos; <sup>6</sup>en pureza, en ciencia, en longanimidad, en bondad, en el Espíritu Santo, en amor sincero, <sup>7</sup>en palabra de verdad, en poder de Dios, con armas de justicia a diestra y a siniestra; <sup>8</sup>por honra y por deshonra, por mala fama y por buena fama; como engañadores, pero veraces; <sup>9</sup>como desconocidos, pero bien conocidos; como moribundos, mas he aquí vivimos; como castigados, mas no muertos; <sup>10</sup>como entristecidos, mas siempre gozosos; como pobres, mas enriqueciendo a muchos; como no teniendo nada, mas poseyéndolo todo. <sup>11</sup>Nuestra boca se ha abierto a vosotros, oh corintios; nuestro corazón se ha ensanchado. <sup>12</sup>No estáis estrechos en nosotros, pero sí sois estrechos en vuestro propio corazón. <sup>13</sup>Pues, para corresponder del mismo modo (como a hijos hablo), ensanchaos también vosotros.

<sup>3</sup>We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, <sup>4</sup>but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, <sup>5</sup>beatings, imprisonments, riots, labours, sleepless nights, hunger; <sup>6</sup>by purity, knowledge, patience, kindness, holiness of spirit, genuine love, <sup>7</sup>truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; <sup>8</sup>in honour and dishonour, in ill repute and good repute. We are treated as impostors, and yet are true; <sup>9</sup>as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; <sup>10</sup>as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything. <sup>11</sup>We have spoken frankly to you Corinthians; our heart is wide open to you. <sup>12</sup>There is no restriction in our affections, but only in yours. <sup>13</sup>In return—I speak as to children—open wide your hearts also.

✦ GOSPEL ACCLAMATION

*Alleluia*

Melchior Vulpius (c. 1560 – 1616)

Cheryl Branham, Cantor

Alleluia, alleluia, alleluia! **Alleluia, alleluia, alleluia!**

The time came for Elizabeth to give birth.

The child grew and became strong in spirit.

**Alleluia, alleluia, alleluia!** – Luke 1, adapted

✦ GOSPEL LESSON

Luke/Lucas 1:57-66, 80

Pastor Erica

<sup>57</sup>Now the time came for Elizabeth to give birth, and she bore a son. <sup>58</sup>Her neighbors and relatives heard that the Lord had shown his great mercy to her, and they rejoiced with her. <sup>59</sup>On the eighth day they came to circumcise the child, and they were going to name him Zechariah after his father. <sup>60</sup>But his mother said, 'No; he is to be called John.' <sup>61</sup>They said to her, 'None of your relatives has this name.' <sup>62</sup>Then they began motioning to his father to find out what name he wanted to give him. <sup>63</sup>He asked for a writing-tablet and wrote, 'His name is John.' And all of them were amazed. <sup>64</sup>Immediately his mouth was opened and his tongue freed, and he began to speak, praising God. <sup>65</sup>Fear came over all their neighbors, and all these things were talked about throughout the entire hill country of Judea. <sup>66</sup>All who heard them pondered them and said, 'What then will this child become?' For, indeed, the hand of the Lord was with him.

<sup>80</sup>The child grew and became strong in spirit, and he was in the wilderness until the day he appeared publicly to Israel.

<sup>57</sup>Cuando a Elisabet se le cumplió el tiempo de su alumbramiento, dio a luz un hijo. <sup>58</sup>Y cuando oyeron los vecinos y los parientes que Dios había engrandecido para con ella su misericordia, se regocijaron con ella. <sup>59</sup>Aconteció que al octavo día vinieron para circuncidar al niño; y le llamaban con el nombre de su padre, Zacarías; <sup>60</sup>pero respondiendo su madre, dijo: No; se llamará Juan. <sup>61</sup>Le dijeron: ¿Por qué? No hay nadie en tu parentela que se llame con ese nombre. <sup>62</sup>Entonces preguntaron por señas a su padre, cómo le quería llamar. <sup>63</sup>Y pidiendo una tablilla, escribió, diciendo: Juan es su nombre. Y todos se maravillaron. <sup>64</sup>Al momento fue abierta su boca y suelta su lengua, y habló bendiciendo a Dios. <sup>65</sup>Y se llenaron de temor todos sus vecinos; y en todas las montañas de Judea se divulgaron todas estas cosas. <sup>66</sup>Y todos los que las oían las guardaban en su corazón, diciendo: ¿Quién, pues, será este niño? Y la mano del Señor estaba con él.

<sup>80</sup>Y el niño crecía, y se fortalecía en espíritu; y estuvo en lugares desiertos hasta el día de su manifestación a Israel.

This is the Gospel of Christ. **Thanks be to God.**

✦ GOSPEL HYMN

We sing English then Spanish texts.

Let There Be Peace on Earth

Reine en la Tierra Paz

WORLD PEACE

Let There Be Peace on Earth /  
Reine en la Tierra Paz

Let there be peace on earth, and let it be - gin with  
Rei - ne en la tie - rra paz, que en mí pue - da co - men -

me. Let there be peace on earth, the  
zar. Rei - ne en la tie - rra paz, no

peace that was meant to be. With God our cre -  
de - be ja - más fal - tar. Con Dios co - mo

a - tor, \*fam - 'ly all are we. Let us  
Pa - dre, \*\*fa - mi - lia so - mos ya. Ven, ca -

walk with each oth - er in per - fect har - mo - ny.  
mi - na con - mi - go en la - zo fra - ter - nal.

Let peace be - gin with me; let this be the mo - ment  
La paz co - mien - ce en mí; pro - me - to no ti - tu -

now. With ev - 'ry step I take, let this be my  
bear. Fir - me mi de - ci - sión, el pa - so que

sol - emn vow: To take each mo - ment and  
voy a dar: Pues ca - da dí - a, e -

live each mo - ment in peace e - ter - nal - ly!  
ter - na - men - te la paz he de sem - brar.

Let there be peace on earth, and let it be - gin with me.  
Rei - ne en la tie - rra paz, que en mí pue - da co - men - zar.

PRAYER FOR ILLUMINATION

Pastor Erica

SERMON

Off With His Head!  
Reverend Erica Lea

MUSICAL REFLECTION

John Dautzenberg

## GIVING AND SERVING

### OFFERING OUR PRAYERS

Reverend Glaze

*After the Pastoral Prayer, we invite everyone to pray the Lord's Prayer in your native language.*

**Our Father who art in Heaven, hallowed be thy name. Thy Kingdom come. Thy will be done on Earth as it is in Heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.**

**Padre nuestro que estás en los cielos, santificado sea tu nombre. Venga tu reino. Hágase tu voluntad, como en el cielo, así también en la tierra. El pan nuestro de cada día, dánoslo hoy. Y perdónanos nuestras deudas, como también nosotros perdonamos a nuestros deudores. Y no nos metas en tentación, mas líbranos del mal; porque tuyo es el reino, y el poder, y la gloria, por todos los siglos. Amén.**

### INVITATION TO GIVE AND TO SERVE

Paul Rosstead

### OFFERTORY

*To reflect on the text as you listen,  
see hymn 635, Faith of Our Fathers.*

Improvisation on ST. CATHERINE  
John Dautzenberg, Organ

### ⊕ HYMN 50

*Praise God, from Whom All Blessings Flow*  
LASST UNS ERFREUEN

**Praise God, from whom all blessings flow  
Praise God, all creatures here below: Alleluia! Alleluia!  
Praise God, the source of all our gifts  
Praise Jesus Christ, whose power uplifts  
Praise the Spirit, Holy Spirit: Alleluia! Alleluia! Alleluia!**

### ⊕ PRAYER OF DEDICATION

Paul Rosstead

## BECOMING DISCIPLES

### INVITATION TO DISCIPLESHIP

Pastor Erica

*During the singing, we invite you to come forward if you wish to make a public commitment to follow Jesus or to express interest in joining this community of faith.*

### ⊕ HYMN 724

*O God of Earth and Altar*  
LANCASHIRE

### ⊕ AFFIRMING GOD'S CALL

**We give thanks that you have been guided to this moment by the hand of God. As a community of faith we pledge to love each other and to work together to grow into the fullness of Christ.**

### ⊕ BENEDICTION

Reverend Palacios

### POSTLUDE

Improvisation on LANCASHIRE  
John Dautzenberg, Organ

*Following worship join us in Woodward Hall, left as you exit the Sanctuary, for refreshments and a time of fellowship. Visitors, we look forward to meeting you!  
Families with babies and young children: for your convenience, changing tables are available in the Parents' Room, balcony level on the right side, and downstairs in rooms next to the nursery.*

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Lectionary passages for June 28, Fifth Sunday after Pentecost, are  
2 Samuel 1:1, 17-27; Wisdom of Solomon 1:13-15, 2:23-24; Lamentations 3:22-33;  
Psalm 30 and 130; 2 Corinthians 8:7-15; Mark 5:21-43.

### **REMEMBER IN PRAYER**

Charles Almond, Elijah Zehyoue's family friend; Carmen Angdisen; Demy Angdisen; Nardita (Edith) Angdisen; Teddi Angelov, Liubov Russell's friend; Maria Bensussen, Ryan Harvey's grandmother; Sara Bermúdez, Lorena Pereira's mother; Cristina Chacón; Roberta Clyburn, Janice Glover's sister; Lucy Daris, Claudia Moore's friend; Megan DeWitt, Cheryl Branham's friend; Grace Evans; Bill Fahey; Brenda Fahey; Radost Fortunova, Liubov Russell's sister; Gail Ousley Gipson, Ben and Natalie Barrens Rogers' friend; family of José Gonzalez in El Salvador; Jenny Goon; Janet Grove; Berniece and Bill Harward; Rena Jirack; Lucy Johnson, Jackie Wright's grandmother; Lynne Mayfield, Jay Mayfield's mother; Robin Myers and family; Al Nielsen; Kyin Oo; Amelia Powell, Andrea Powell's mother; Paul Rice; Ed Smith, Paul Rosstead's brother-in-law; loved ones of Jack Smith, Jodi Smith's father; Joe Stout, Holly Miller's brother-in-law; Victoria Sulerzyski, Ellen Sulerzyski's sister-in-law; Lisa Tette; loved ones of Doris Vermilya; Earl and Jenna Wright, Isaac Wright's parents; refugee and asylum seekers; immigration reform; the people of Nepal, Texas, and Oklahoma; Calvary families; the victims of the shooting at Emanuel A.M.E. Church, Charleston, SC; racial reconciliation and justice everywhere.

### **TODAY**

**THANKS TO JOHN DAUTZENBERG, ORGANIST.** Today marks John's final Sunday with us for the summer. He will return to the bench in September. John, thank you for sharing your prodigious gifts with us!

**ORIGAMI CRANES FOR PEACE.** Come for crane folding and fellowship after Coffee Hour **today** in the church office suite. No previous experience necessary. Paper & instructions will be provided! Bring a brown bag lunch! These origami paper cranes will join other groups' and church's cranes to commemorate the 150,000 people who died in Hiroshima and Nagasaki. Pastor Erica will deliver the cranes at the Baptist Peace Fellowship of North America (Bautistas por la Paz) Annual Conference/Peace Camp in July. Contact Pastor Erica.

### **CHURCH STAFF**

<b>Cheryl Branham</b>	Director of Music (cbranham@calvarydc.org, ext. 136)
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<b>John Taylor</b>	Deacon of the Week (johntaylorpr@gmail.com)

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www.calvarydc.org



## ANNOUNCEMENTS

**LATEST HAPPENINGS** weekly e-mail newsletter is back! Sign up on the Calvary website by clicking "sign up for updates" at the bottom of the home page.

**CALVARY'S CALENDAR OF EVENTS.** Visit [www.calvarydc.org/events/](http://www.calvarydc.org/events/) for a current listing, or stop by the church office to pick up a complete listing of Sunday School classes and Small Group programs.

**PARKING PERMITS.** Time to replace the old... New parking permits are available in Woodward Hall during fellowship hour, or from the church office during the week, see Paul Rosstead. Note that Parking permits are only valid for Church related functions and appointments.

**A FAMILY FRIENDLIER CALVARY!** Sometimes Calvary isn't the easiest place for parents with babies and young children. We need your help to change that. Send your ideas on how to make our building and events more welcoming to families! Contact Salima Appiah-Duffell, [salimaya@gmail.com](mailto:salimaya@gmail.com).

**SUNDAY SCHOOL** continues a study of Brian McLaren's *We Make the Road By Walking*. Come to Butler Hall **Sunday mornings, 9:45-10:45 a.m.** Contact Pastor Erica.

**THEOLOGY ON DRAFT** meets **Tuesday** evenings in Butler Hall to reflect on events of the week, in our lives, the church, and the world. Bring your own dinner at 6:30 p.m. and catch up with others before our discussion at 7:00 p.m. Drinks are provided. Contact Pastor Elijah.

**ZUMBA MEETS FRIDAY EVENINGS, 6:00-7:00 p.m.;** \$5 per person and scholarships available. Contact Katie Harvey, [katherine.s.harvey@gmail.com](mailto:katherine.s.harvey@gmail.com).

**SPECIAL CALLED BUSINESS MEETING** in the Sanctuary immediately following morning worship on **Sunday, June 28**, to vote on a motion from Pastor Elijah's Ordination Council.

**SHALOM SCHOLARSHIP SHOPPES: COFFEE BREAK** A new shipment of 100% fair trade and certified organic coffee has arrived! Enjoy a free sample along with a tasty treat at the Shalom Scholarship Shoppes: Coffee Break next Sunday, **June 28**, during coffee hour. If you love it (and you will!), you can purchase your own bag for \$10! Proceeds benefit the Shalom Scholarship Fund.

**5TH ANNUAL YARD SALE** coming up, **September 16-18** in Kendall Hall. Donations of new or gently used items needed (no clothes or computers, please). Boxes of all sizes and tissue paper also appreciated! All profits benefit Shalom Scholarship Fund. Contact Gretchen White.

**WOMEN'S MISSIONARY SOCIETY (WMS)** needs sturdy shoe and boot boxes. They will make boxes to support local homeless people through S.O.M.E (So Others Might Eat). Contact Gretchen White.

### SUMMER AT CALVARY

**THEOLOGY ON DRAFT** meets **Tuesday evenings, 6:30-8:00 p.m.** In June, we study *Texts of Terror* by Phyllis Trible. Theology on Draft is on hiatus in July, with a special Theology on Draft, Tuesday, July 14, to hear Rev. Dr. Jeff Hood talk about Queer Theology and his book *The Courage to be Queer*. Jeff is a pastor, activist, and theologian. You won't want to miss what will be a compelling conversation.

**ALL-COME CHOIR.** Love to sing? Join us on the final Sunday of each summer month for All-Come Choir! We meet at 10:00 a.m. in the Music Suite for a quick rehearsal, and sing in worship that day. Contact Cheryl Branham for info or give us a try: **June 28, July 26 and August 30**. All ages welcome!

**COMBINED SUNDAY SCHOOL BEGINS JULY 5, 9:45 a.m.,** each summer Sunday through September 6.

**WILD GOOSE FESTIVAL** in Hot Springs, NC, **July 9-12**. Contact Pastor Elijah.

**VACATION BIBLE SCHOOL** at Camp Fraser, **July 17-19**, \$15 per child; scholarships are available. Theme: *The Whole World in God's Hands*. Contact Daniel Alcazar-Roman or Eugenia Reyes.

**CALVARY UNPLUGGED**, our "acoustic" summer worship in Woodward Hall, returns **August 2 - September 6**, with a special series on lesser-known voices.