

## THE WORSHIP OF GOD

MAY 31, 2015

TRINITY SUNDAY  
FIRST SUNDAY AFTER PENTECOST

11:00 A.M.

We are an ecumenical, multi-racial, multi-ethnic Christian body  
that reaches out to the world with the Good News of Jesus Christ.  
To that end we strive to be welcoming, responsive, trusting and prayerful in everything we do.



Ilya Repin, *Christ and Nicodemus* (1887)

Jesus said to Nicodemus, "Only by  
being born anew, by water and the  
Spirit, can you ever see God's reign.

Like the wind, new birth is both  
unpredictable and uncontrollable—  
it's from above." - John 3:3, 8

In the church year, the First Sunday after Pentecost is set  
aside to emphasize the doctrine of the Trinity.

The witness of scripture is that in the love and unity  
shared among the three distinct persons of the Trinity—  
known traditionally as *Father, Son* and *Holy Spirit* or,  
functionally as *Creator, Redeemer*, and *Sustainer*—there is,  
indeed, one God.

While the term "Trinity" isn't found in scripture, its  
reality is everywhere—as in today's Gospel, the  
encounter between Jesus and Nicodemus, in which there  
is reference to Jesus, God and Spirit.

Against the tradition and the certainty that made  
Nicodemus blind to the things of God, Jesus proposes  
another way: the way of "letting go," of becoming like  
a child again, listening to and following the wild and  
utterly free Spirit of God. —Jean Vanier, adapted

To become full, let yourself be empty; to be reborn, first  
you must die. —Lao Tzu, b. 604 B.C.

### GATHERING FOR WORSHIP

#### PRELUDE

*During the Prelude, prepare for worship by centering your heart with  
this Trinity quote from 13<sup>th</sup> c. German mystic, Meister Eckhardt:*

Do you want to know what goes on in the heart of the Trinity?  
I'll tell you. At the heart of the Trinity the Father laughs, and gives birth to the Son.  
The Son then laughs back at the Father, and gives birth to the Spirit.  
Then the whole Trinity laughs—and, gives birth to us!

Improvisation on OLD HUNDREDTH  
John Dautzenberg, Organ

#### LIGHTING THE ALTAR CANDLES

Anna Settels-Palacios, Acolyte

#### WELCOME

Reverend Glaze

☉ Congregation standing; la congregación se pone de pie.

Congregational responses in **bold**. Page numbers refer to sanctuary Bibles. Audio enhancement devices available  
for use during worship. Please ask an usher for assistance.

Respuestas congregacionales en **negrita**. Las páginas se refieren a las Biblias en el santuario. Para Biblias en  
español o traducción del servicio en español, por favor hablar con un ujier.

# Holy, Holy, Holy! Lord God Almighty! / ¡Santo, Santo, Santo, Dios Omnipotente!



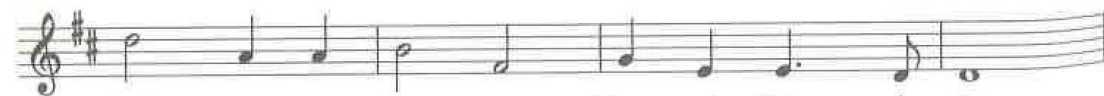
1. Ho - ly, Ho - ly, Ho - ly! Lord God Al - might - y!  
2. Ho - ly, Ho - ly, Ho - ly! All the saints a - dore thee,  
3. Ho - ly, Ho - ly, Ho - ly! Though the dark-ness hide thee,  
4. Ho - ly, Ho - ly, Ho - ly! Lord God Al - might - y!  
1. ¡San - to, san - to, san - to, Dios om - ni - po - ten - te:  
2. "¡San-to, san-to, san-to!" can - tan los sal - va - dos  
3. San - to, san - to, san - to, aun-que es-tés ve - la - do  
4. ¡San - to, san - to, san - to, Dios om - ni - po - ten - te:



Ear - ly in the morn - ing our song shall rise to thee.  
Cast - ing down their gold - en crowns a-round the glass - y sea;  
Though the eye made blind by sin thy glo - ry may not see,  
All thy works shall praise thy Name in earth and sky and sea.  
De ma - ña - na el la - bio lo - o - res te da - rá!  
Mien - tras rin - den sus co - ro - nas au - reas en tu al - tar;  
Y tu glo - ria el pe - ca - dor no pue - da con - tem - plar,  
Gran - des son tus o - bras en tie - rra, cie - lo y mar!



Ho - ly, Ho - ly, Ho - ly, mer - ci - ful and might - y!  
Cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
On - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, Ho - ly, Ho - ly, mer - ci - ful and might - y!  
¡San-to, san-to, san - to, fuer - te, mas cle - men - te:  
Que - ru - bín y se - ra - fín, an - te ti po - stra - dos,  
!San-to tú e - res só - lo; na - da hay a tu la - do  
¡San-to, san - to, san - to, fuer - te, mas cle - men - te:



God in three Per - sons, bless - ed Trin - i - ty.  
God ev - er - last - ing through e - ter - ni - ty.  
Per - fect in pow'r, in love, and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty.  
Dios tri - no y u - no, san - ta Tri - ni - dad!  
Tu glo - ria e - ter - na can - tan sin ce - sar.  
Cual ti en po - der, a - mor y san - ti - dad!  
Dios tri - no y u - no, san - ta Tri - ni - dad!

⊕ LITANY OF ADORATION AND PRAISE

Psalm 29

Dwayne Pinkney, Cantor

**Refrain. With joy the God of Hosts proclaim, extol the great almighty name.**

Give praise to the Lord! Sing of Love's glory and power! Worship the Beloved; bow down  
in the merciful presence of our God!

**Listen! God's voice rolls over the deep waters—it peals like thunder across the land.**

So strong is the voice of God that at its sounding ancient oaks snap in two.

**Yet, in its gentleness and delight, God's voice sets newborn lambs to dancing.**

Yes, the voice of the Lord is powerful—breaking bonds of oppression, shattering chains of  
injustice, inviting all into freedom, truth, peace, and joy.

**In every storm and trial, in every change of life, we hear the voice of our God, and no  
longer are we afraid. And, in our hearts all cry, "Glory!" Refrain.**

⊕ MORNING PRAYER

José Gonzalez

Mysterious, threefold God, visit our hearts and there find welcome as Maker, as Mender,  
as Builder—as Mother, Brother, and Friend.

Come Source, come Savior, come Abiding Presence, speak our true name over us just as you  
spoke over creation. Then take us up into your dance of love that flows in timeless unity, that  
there we might find purpose and peace, community and joy. Move among us threefold God:  
Father, Son and Holy Spirit. **Amen.**

⊕ PASSING THE PEACE OF CHRIST

José Gonzalez

La paz del Señor sea contigo. **Y contigo también.**

The peace of the Lord be with you. **And also with you.**

⊕ CONGREGATIONAL RESPONSE

*Make Us One*

MAKE US ONE

**Make us one, Lord, make us one; Holy Spirit, make us one.**

**Let your love flow so the world will know we are one in you.**

A TIME WITH CHILDREN AND BLESSING

Pastor Elijah

People of God, what is your prayer for these children?

**Our prayer is that they grow up to be like Jesus—strong and brave, full of grace and truth!**

**And, that we will help them.**

LISTENING FOR THE WORD OF GOD

MUSICAL MEDITATION

*God of Many Names*

*To follow along as you listen, see hymn 13.*

MANY NAMES

Dwayne Pinkney and Sanctuary Choir

HEBREW LESSON

Isaiah/Isaías 6:1-8

Pastor Erica

<sup>1</sup>In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the  
hem of his robe filled the temple. <sup>2</sup>Seraphs were in attendance above him; each had six wings:  
with two they covered their faces, and with two they covered their feet, and with two they flew.

<sup>3</sup>And one called to another and said: 'Holy, holy, holy is the Lord of hosts; the whole earth is  
full of his glory.' <sup>4</sup>The pivots on the thresholds shook at the voices of those who called, and the  
house filled with smoke. <sup>5</sup>And I said: 'Woe is me! I am lost, for I am a man of unclean lips, and I  
live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!' <sup>6</sup>Then  
one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair

of tongs. <sup>7</sup>The seraph touched my mouth with it and said: 'Now that this has touched your lips, your guilt has departed and your sin is blotted out.' <sup>8</sup>Then I heard the voice of the Lord saying, 'Whom shall I send, and who will go for us?' And I said, 'Here am I; send me!'

<sup>1</sup>En el año que murió el rey Uzías vi yo al Señor sentado sobre un trono alto y sublime, y sus faldas llenaban el templo. <sup>2</sup>Por encima de él había serafines; cada uno tenía seis alas; con dos cubrían sus rostros, con dos cubrían sus pies, y con dos volaban. <sup>3</sup>Y el uno al otro daba voces, diciendo: Santo, santo, santo, Jehová de los ejércitos; toda la tierra está llena de su gloria. <sup>4</sup>Y los quiciales de las puertas se estremecieron con la voz del que clamaba, y la casa se llenó de humo. <sup>5</sup>Entonces dije: ¡Ay de mí! que soy muerto; porque siendo hombre inmundo de labios, y habitando en medio de pueblo que tiene labios inmundos, han visto mis ojos al Rey, Jehová de los ejércitos. <sup>6</sup>Y voló hacia mí uno de los serafines, teniendo en su mano un carbón encendido, tomado del altar con unas tenazas; <sup>7</sup>y tocando con él sobre mi boca, dijo: He aquí que esto tocó tus labios, y es quitada tu culpa, y limpio tu pecado. <sup>8</sup>Después oí la voz del Señor, que decía: ¿A quién enviaré, y quién irá por nosotros? Entonces respondí yo: Heme aquí, envíame a mí.

#### EPISTLE LESSON

Romans/Romanos 8:12-17

Reverend Palacios

<sup>12</sup>Así que, hermanos, deudores somos, no a la carne, para que vivamos conforme a la carne; <sup>13</sup>porque si vivís conforme a la carne, moriréis; mas si por el Espíritu hacéis morir las obras de la carne, viviréis. <sup>14</sup>Porque todos los que son guiados por el Espíritu de Dios, éstos son hijos de Dios. <sup>15</sup>Pues no habéis recibido el espíritu de esclavitud para estar otra vez en temor, sino que habéis recibido el espíritu de adopción, por el cual clamamos: ¡Abba, Padre! <sup>16</sup>El Espíritu mismo da testimonio a nuestro espíritu, de que somos hijos de Dios. <sup>17</sup>Y si hijos, también herederos; herederos de Dios y coherederos con Cristo, si es que padecemos juntamente con él, para que juntamente con él seamos glorificados.

<sup>12</sup>So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—  
<sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God.  
<sup>15</sup>For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

#### ☉ GOSPEL ACCLAMATION

*Alleluia*

Melchior Vulpus (c. 1560 – 1616)

Dwayne Pinkney, Cantor

Alleluia, alleluia, alleluia! **Alleluia, alleluia, alleluia!**

The wind blows where it chooses. So it is with everyone who is born of the Spirit.

**Alleluia, alleluia, alleluia!**

– John 3, adapted

#### ☉ GOSPEL LESSON

John/Juan 3:1-17

Reverend Glaze

<sup>1</sup>Now there was a Pharisee named Nicodemus, a leader of the Jews. <sup>2</sup>He came to Jesus by night and said to him, 'Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.' <sup>3</sup>Jesus answered him, 'Very truly, I tell you, no one can see the kingdom of God without being born from above.' <sup>4</sup>Nicodemus said to him, 'How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?' <sup>5</sup>Jesus answered, 'Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. <sup>6</sup>What is born of the flesh is flesh, and what is born of the Spirit is spirit. <sup>7</sup>Do not be astonished that I said to you, "You must be born

from above.” <sup>8</sup>The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.’ <sup>9</sup>Nicodemus said to him, ‘How can these things be?’ <sup>10</sup>Jesus answered him, ‘Are you a teacher of Israel, and yet you do not understand these things? <sup>11</sup>Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. <sup>12</sup>If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? <sup>13</sup>No one has ascended into heaven except the one who descended from heaven, the Son of Man. <sup>14</sup>And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life. <sup>16</sup>For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. <sup>17</sup>Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

<sup>1</sup>Había un hombre de los fariseos que se llamaba Nicodemo, un principal entre los judíos. <sup>2</sup>Este vino a Jesús de noche, y le dijo: Rabí, sabemos que has venido de Dios como maestro; porque nadie puede hacer estas señales que tú haces, si no está Dios con él. <sup>3</sup>Respondió Jesús y le dijo: De cierto, de cierto te digo, que el que no naciere de nuevo, no puede ver el reino de Dios. <sup>4</sup>Nicodemo le dijo: ¿Cómo puede un hombre nacer siendo viejo? ¿Puede acaso entrar por segunda vez en el vientre de su madre, y nacer? <sup>5</sup>Respondió Jesús: De cierto, de cierto te digo, que el que no naciere de agua y del Espíritu, no puede entrar en el reino de Dios. <sup>6</sup>Lo que es nacido de la carne, carne es; y lo que es nacido del Espíritu, espíritu es. <sup>7</sup>No te maravilles de que te dije: Os es necesario nacer de nuevo. <sup>8</sup>El viento sopla de donde quiere, y oyes su sonido; mas ni sabes de dónde viene, ni a dónde va; así es todo aquel que es nacido del Espíritu. <sup>9</sup>Respondió Nicodemo y le dijo: ¿Cómo puede hacerse esto? <sup>10</sup>Respondió Jesús y le dijo: ¿Eres tú maestro de Israel, y no sabes esto? <sup>11</sup>De cierto, de cierto te digo, que lo que sabemos hablamos, y lo que hemos visto, testificamos; y no recibís nuestro testimonio. <sup>12</sup>Si os he dicho cosas terrenales, y no creéis, ¿cómo creeréis si os dijere las celestiales? <sup>13</sup>Nadie subió al cielo, sino el que descendió del cielo; el Hijo del Hombre, que está en el cielo. <sup>14</sup>Y como Moisés levantó la serpiente en el desierto, así es necesario que el Hijo del Hombre sea levantado, <sup>15</sup>para que todo aquel que en él cree, no se pierda, mas tenga vida eterna. <sup>16</sup>Porque de tal manera amó Dios al mundo, que ha dado a su Hijo unigénito, para que todo aquel que en él cree, no se pierda, mas tenga vida eterna. <sup>17</sup>Porque no envió Dios a su Hijo al mundo para condenar al mundo, sino para que el mundo sea salvo por él.

This is the Gospel of Christ. **Thanks be to God.**

## ⊕ GOSPEL HYMN 12

*Source and Sovereign, Rock and Cloud*  
ABERYSTWYTH

## PRAYER FOR ILLUMINATION

Reverend Glaze

Beloved, send now your Spirit, wild and free, so that as she blows among us we might be swept from the comfort of tradition into the dance of faith—released from tired, old ways, ever willing to try new steps and dare new rhythms, to sing in unbounded joy and, between songs, to rest in your quietness and grace. **Amen.**

## SERMON

*Boxes and Breezes!*  
The Reverend Dr. Joseph Edgar Glaze

## MUSICAL REFLECTION

John Dautzenberg

## GIVING AND SERVING

### OFFERING OUR WITNESS

Pastor Elijah

Christians believe that God is known to us as “Father, Son, and Holy Spirit.” This is what we call the Trinity—three distinct persons so bound in love and purpose that they are, indeed, one God.

**We trust in God, the creator of life and beauty, who blesses our journey.**

**We follow Jesus Christ who lived as Friend and Savior, who ate and laughed, who wept and rejoiced with all whom he met.**

**We live by the power of the Holy Spirit, who rides the breeze, touching all with gentleness and love, who gives us courage to live as God’s people, and who offers us hope and joy.**

**And, we are the church—open to all, offering peace, standing for justice, and bearing witness to the wonderful, unbounded love of God.**

### OFFERING OUR PRAYERS

Rachel Johnson

*After the Pastoral Prayer, we invite everyone to pray the Lord’s Prayer in your native language.*

**Our Father who art in Heaven, hallowed be thy name. Thy Kingdom come. Thy will be done on Earth as it is in Heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.**

**Padre nuestro que estás en los cielos, santificado sea tu nombre. Venga tu reino. Hágase tu voluntad, como en el cielo, así también en la tierra. El pan nuestro de cada día, dánoslo hoy. Y perdónanos nuestras deudas, como también nosotros perdonamos a nuestros deudores. Y no nos metas en tentación, mas líbranos del mal; porque tuyo es el reino, y el poder, y la gloria, por todos los siglos. Amén.**

### INVITATION TO GIVE AND TO SERVE

Cheryl Branham

### MUSICAL OFFERING, HYMN 249

*All sing the Refrain, as directed.*

*Spirit*

SPIRIT

Sanctuary Choir and Congregation

### ⊕ HYMN 50

*Praise God, from Whom All Blessings Flow*

LASST UNS ERFREUEN

**Praise God, from whom all blessings flow  
Praise God, all creatures here below: Alleluia! Alleluia!  
Praise God, the source of all our gifts  
Praise Jesus Christ, whose power uplifts  
Praise the Spirit, Holy Spirit: Alleluia! Alleluia! Alleluia!**

### ⊕ PRAYER OF DEDICATION

Cheryl Branham

## BECOMING DISCIPLES

### BLESSING AND SENDING RACHEL JOHNSON

Courtney Miller and John Appiah-Duffell

### INVITATION TO DISCIPLESHIP

Reverend Glaze

*During the singing, we invite you to come forward if you wish to make a public commitment to follow Jesus or to express interest in joining this community of faith.*

### ⊕ HYMN 14

*Womb of Life, and Source of Being*

IN BABILONE

## ✚ AFFIRMING GOD'S CALL

**We give thanks that you have been guided to this moment by the hand of God. As a community of faith we pledge to love each other and to work together to grow into the fullness of Christ.**

## ✚ BENEDICTION

Reverend Palacios

## POSTLUDE

*Festival Piece on NICAIA*  
Jerry Westenkuehler, arr.  
John Dautzenberg, Organ

*Following worship join us in Woodward Hall, left as you exit the Sanctuary, for refreshments and a time of fellowship.  
Visitors, we look forward to meeting you!*

*Families with babies and young children: for your convenience, changing tables are available in the Parents' Room,  
balcony level on the right side, and downstairs in rooms next to the nursery.*

*Make Us One.* Words and Music: Carol Cymbala, ©1991 Word Music, Inc. and Carol Joy Music c/o Integrated Copyright Group. *Praise God, from Whom All Blessings Flow.* Words: Thomas Ken, 1674; adapt. Gilbert H. Vieira, 1978, ©1989 The United Methodist Publishing House. Words reprinted under CCLI #430459 and OneLicense.net #A-719662. Cover art by Steve Erspamer, Liturgy Training Publications. All rights reserved. Unless otherwise noted, all printed prayers and litanies are by Reverend Glaze.

Lectionary passages for June 7, Second Sunday after Pentecost, are  
Isaiah 61:1-3; Psalm 23; 1 Corinthians 1:18 and 2 Corinthians 4:1-2, 5, 7; Mark 10:32-45.

## REMEMBER IN PRAYER

Carmen Angdisen; Demy Angdisen; Nardita (Edith) Angdisen; Teddi Angelov, Liubov Russell's friend; Maria Bensussen, Ryan Harvey's grandmother; Sara Bermúdez, Lorena Pereira's mother; Cristina Chacón; Roberta Clyburn, Janice Glover's sister; Lucy Daris, Claudia Moore's friend; Megan DeWitt, Cheryl Branham's friend; Grace Evans; Brenda Fahey; Radost Fortunova, Liubov Russell's sister; Gail Ousley Gipson, Ben and Natalie Barrens Rogers' friend; family of José Gonzalez in El Salvador; Jenny Goon; Janet Grove; Berniece and Bill Harward; Rena Jirack; Lucy Johnson, Jackie Wright's grandmother; Lynne Mayfield, Jay Mayfield's mother; Robin Myers and family; Al Nielsen; Kyin Oo; Amelia Powell, Andrea Powell's mother; Paul Rice; Jack Smith, Jodi Smith's father; Joe Stout, Holly Miller's brother-in-law; Victoria Sulerzyski, Ellen Sulerzyski's sister-in-law; Lisa Tette; Doris Vermilya; Earl and Jenna Wright, Isaac Wright's parents; refugee and asylum seekers; immigration reform; the people of Nepal; Calvary families; racial reconciliation and justice everywhere.

## TODAY

**MAY'S FELLOWSHIP OFFERING: TODAY IS THE FINAL SUNDAY!** Your generous gifts support relief work in Nepal through American Baptist Churches' International Mission partners: Nepal Baptist Church Council, Human Development and Community Services, and United Mission to Nepal. These organizations work with victims, providing food, water, shelter and medical attention. To learn more, visit [www.abc-usa.org](http://www.abc-usa.org).

**EL SALVADOR TRIP INTEREST MEETING** in the Calvary Library, **12:30 p.m.** Come learn more about the upcoming trip to El Salvador, September 5-12.



## ANNOUNCEMENTS

**LATEST HAPPENINGS** weekly e-mail newsletter is back! Sign up on the Calvary website by clicking "sign up for updates" at the bottom of the home page.

**CALVARY'S CALENDAR OF EVENTS.** Visit [www.calvarydc.org/events/](http://www.calvarydc.org/events/) for a current listing, or stop by the church office to pick up a complete listing of Sunday School classes and Small Group programs.

**A FAMILY FRIENDLIER CALVARY!** Sometimes Calvary isn't the easiest place for parents with babies and young children. We need your help to change that. Send your ideas on how to make our building and events more welcoming to families! Contact Salima Appiah-Duffell, [salimaya@gmail.com](mailto:salimaya@gmail.com).

**SUNDAY SCHOOL** continues a study of Brian McLaren's *We Make the Road By Walking*. Join us in Butler Hall **Sunday mornings**, 9:45-10:45 a.m. Contact Pastor Erica.

**VISITOR WELCOME TABLE.** Volunteer during Coffee Hour! Give just 15-20 minutes after worship on the Sundays you volunteer. Contact Jay Mayfield, [mayfieldjay@gmail.com](mailto:mayfieldjay@gmail.com), or Pastor Erica.

**ATTENTION CALVARY STUDENTS: DEADLINE TOMORROW!** Applications for Edith Miller Scholarships are available from the Church Office, providing funds to qualifying members of Calvary who have financial need as they continue their education. Deadline is **Monday, June 1**. Contact Paul Rosstead.

**THEOLOGY ON DRAFT** meets **Tuesday** evenings in Butler Hall to reflect on events of the week, in our lives, the church, and the world. During June we will look at *Texts of Terror*. Bring your own dinner at 6:30 p.m. and catch up with others before our discussion at 7:00 p.m. Drinks are provided. Contact Pastor Elijah.

**CALVARY CONGREGATIONAL SURVEY** needs your response by Wednesday, June 5! Share your voice today: <https://www.surveymonkey.com/s/WhoIsCalvary>

**NEIGHBORHOOD OFFICE HOURS** with Pastor Erica are on hiatus during June.

**ZUMBA** meets **Friday evenings**, 6:00-7:00 p.m.; \$5 per person and scholarships available. Contact Katie Harvey, [katherine.s.harvey@gmail.com](mailto:katherine.s.harvey@gmail.com).

**PRIDE INTERFAITH SERVICE, Tuesday, June 9, 7:30-9:00 p.m.** Theme: Racial justice in LGBT communities of faith. All Souls Church, Unitarian (1500 Harvard St NW). Speakers include Rev. Cedric A. Harmon, Co-Director, Many Voices; and Lisbeth Melendez-Rivera, Religion and Faith Program Director of Latino and Catholic Initiatives, Human Rights Campaign. Contact Pastor Erica.

**SHALOM SCHOLARSHIP SHOPPES** are exciting fundraising events held throughout the year to support Shalom Scholarship. Join us for a bake sale during Coffee Hour on **Sunday, June 14**. Contact Holly Miller, [hollydotmiller@gmail.com](mailto:hollydotmiller@gmail.com); like our Facebook page, too!

**WOMEN'S MISSIONARY SOCIETY (WMS)** needs sturdy shoe & boot boxes. They'll make boxes to support homeless people in need through S.O.M.E (So Others Might Eat). Contact Gretchen White.

**5TH ANNUAL YARD SALE** coming, **September 16-18** in Kendall Hall. Donations of new or gently used items (no clothes or computers, please) needed. Boxes of all sizes and tissue paper also needed! All profits will go toward the Shalom Scholarship Fund. Contact Gretchen White for more information!

**CRANES FOR PEACE.** Are you interested in partnering with Baptist Peace Fellowship of North America (Bautistas por la Paz) by making paper cranes to commemorate the 150,000 people who died in Hiroshima and Nagasaki? Contact Pastor Erica!