

THE PEOPLE OF CALVARY BAPTIST CHURCH GATHER

THE WORSHIP OF GOD

MAY 3, 2015

FIFTH SUNDAY OF EASTER

11:00 A.M.

We are an ecumenical, multi-racial, multi-ethnic Christian body
that reaches out to the world with the Good News of Jesus Christ.

To that end we strive to be welcoming, responsive, trusting and prayerful in everything we do.



Let no one say they are cut off from
God and God's people. "In my house,
I'll give everyone a place and a name.

This is my promise!" says the Lord,
the gatherer of outcasts. - *Isaiah 56*

THE AIM OF GOD is the creation of an all-inclusive
community of loving persons, with God's self as
part of that community as its prime sustainer and
most glorious inhabitant. — Dallas Willard, adapted

THIS IS GOD'S HOSPITALITY: the welcome that
actively loves and receives us just as we are, despite
every reservation or expectation we might set out,
however strange we imagine ourselves to be,
however far out we have been cast. Jesus illustrates
this hospitality with seemingly every action....And
he does it to teach us a crucial lesson: God made us
all and loves us all, equally and fully—yes, even
those society diminishes or throws away. There is
no limit to the love and justice of God.

— Stephanie Speller, *Radical Welcome*, adapted

GATHERING FOR WORSHIP

PRELUDE

*During the Prelude, prepare for worship by centering your heart with
this prayer adapted from the Corrymeela Christian community of Ireland:*

Let Us Ever Walk With Jesus
arr. Paul Manz (1919-2009)
Matt Daley, Organ

Father and Mother of all, free us from every prejudice born of fear or hate, and kept alive by
ignorance and pride. Open our hearts and minds to new ways of understanding and being, to
new experiences and new relationships. And, thereby, may we know love and, thus, peace
and joy. Amen.

LIGHTING THE ALTAR CANDLES

Dante Vazquez Cruz, Acolyte

WELCOME

Reverend Glaze

⊕ PROCESSION, HYMN 222

Christ Is Risen! Shout Hosanna!
W ZLOBIE LEZY

- ⊕ Congregation standing; la congregación se pone de pie.
Congregational responses in **bold**. Page numbers refer to sanctuary Bibles. Audio enhancement devices available
for use during worship. Please ask an usher for assistance.
Respuestas congregacionales en **negrita**. Las páginas se refieren a las Biblias en el santuario. Para Biblias en
español o traducción del servicio en español, por favor hablar con un ujier.

✦ LITANY OF ADORATION AND PRAISE

Psalm 22:23-31
Dwayne Pinkney, Cantor

Refrain. All the ends of the earth shall remember and turn unto God.

O Beloved, with reverent, heart-felt words we will tell of your goodness to all we meet; in the midst of the congregation we will sing your praise!

For you, O Love, have not forgotten the afflicted or ignored those who suffer.

Every plea has been heard, every cry pulls at the heart of God.

All those who know their need shall come to the table of the Lord—and there they shall feast on boundless mercy and be fed with unlimited grace.

Now, O God, be glorified this day—enthroned on the praises of your people from every nation and tribe on earth, and of every generation.

Lord God, we turn to you for you are our salvation—with you we are welcomed, safe and free. Refrain.

MORNING PRAYER

Amparo Palacios-Lopez

Lord God, we gather in the blessing of this new day that is ours, not because we are deserving, but by your goodness and grace. Make us to be so grateful that our hearts burst into song, and our lips declare the good news of your love which is for every one of us—no exceptions, no conditions, no limits. Then, filled with joy may we go forth to be as gentle and loving with one another as you are with us. In the name of the One who is our Savior, Lord and Friend, we pray. **Amen.**

PASSING THE PEACE OF CHRIST

Amparo Palacios-Lopez

La paz del Señor sea contigo. **Y contigo también.**

The peace of the Lord be with you. **And also with you.**

✦ CONGREGATIONAL RESPONSE

Make Us One
MAKE US ONE

Make us one, Lord, make us one; Holy Spirit, make us one.

Let your love flow so the world will know we are one in you.

A TIME WITH CHILDREN AND BLESSING

Reverend Glaze

People of God, what is your prayer for these children?

Our prayer is that they grow up to be like Jesus—strong and brave, full of grace and truth!

And, that we will help them.

MUSICAL MEDITATION

Panis Angelicus
César Franck (1822-1890)
Dwayne Pinkney, Tenor
Amelia Taylor, Soprano

Bread of angels becomes bread of men

Heavenly bread gives an end to earthly forms

O marvelous and wondrous sacrament

The poor, the slave and the humble all partake of the Lord.

LISTENING FOR THE WORD OF GOD

HEBREW LESSON

Isaiah/Isaías 56:1-7
Adam Hall

Thus says the LORD: Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed. ²Happy is the mortal who does this, the one who holds it fast, who keeps the sabbath, not profaning it, and refrains from doing any evil. ³Do not let the foreigner joined to the LORD say, "The LORD will surely separate me from his people"; and do

not let the eunuch say, "I am just a dry tree." ⁴For thus says the LORD: To the eunuchs who keep my sabbaths, who choose the things that please me and hold fast my covenant, ⁵I will give, in my house and within my walls, a monument and a name better than sons and daughters; I will give them an everlasting name that shall not be cut off. ⁶And the foreigners who join themselves to the LORD, to minister to him, to love the name of the LORD, and to be his servants, all who keep the sabbath, and do not profane it, and hold fast my covenant—these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifice will be accepted on my altar; for my house shall be called a house of prayer for all peoples.

Así ha dicho Jehová: «Guardad el derecho y practicad la justicia, porque cerca de venir está mi salvación y de manifestarse mi justicia.» ²Bienaventurado el hombre que hace esto, el hijo del hombre que lo abraza: que guarda el sábado para no profanarlo, y que guarda su mano de hacer lo malo. ³Que el extranjero que sigue a Jehová no hable diciendo: «Me apartará totalmente Jehová de su pueblo», ni diga el eunuco: «He aquí, yo soy un árbol seco.» ⁴Porque así dijo Jehová: «A los eunucos que guarden mis sábados, que escojan lo que yo quiero y abracen mi pacto, ⁵yo les daré lugar en mi casa y dentro de mis muros, y un nombre mejor que el de hijos e hijas. Les daré un nombre permanente, que nunca será olvidado. ⁶Y a los hijos de los extranjeros que sigan a Jehová para servirle, que amen el nombre de Jehová para ser sus siervos; a todos los que guarden el sábado para no profanarlo, y abracen mi pacto, ⁷yo los llevaré a mi santo monte y los recrearé en mi casa de oración; sus holocaustos y sus sacrificios serán aceptados sobre mi altar, porque mi casa será llamada casa de oración para todos los pueblos. »

ACTS OF THE APOSTLES

Acts/Hechos 8:26-40

Pastor Elijah

²⁶Then an angel of the Lord said to Philip, 'Get up and go towards the south to the road that goes down from Jerusalem to Gaza.' (This is a wilderness road.) ²⁷So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship ²⁸and was returning home; seated in his chariot, he was reading the prophet Isaiah. ²⁹Then the Spirit said to Philip, 'Go over to this chariot and join it.' ³⁰So Philip ran up to it and heard him reading the prophet Isaiah. He asked, 'Do you understand what you are reading?' ³¹He replied, 'How can I, unless someone guides me?' And he invited Philip to get in and sit beside him. ³²Now the passage of the scripture that he was reading was this: 'Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. ³³In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth.'

³⁴The eunuch asked Philip, 'About whom, may I ask you, does the prophet say this, about himself or about someone else?' ³⁵Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. ³⁶As they were going along the road, they came to some water; and the eunuch said, 'Look, here is water! What is to prevent me from being baptized?' ³⁸He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. ³⁹When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. ⁴⁰But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

²⁶Un ángel del Señor habló a Felipe, diciendo: Levántate y ve hacia el sur, por el camino que desciende de Jerusalén a Gaza, el cual es desierto. ²⁷Entonces él se levantó y fue. Y sucedió que un etíope, eunuco, funcionario de Candace reina de los etíopes, el cual estaba sobre todos sus tesoros, y había venido a Jerusalén para adorar, ²⁸volvía sentado en su carro, y leyendo al profeta Isaías. ²⁹Y el Espíritu dijo a Felipe: Acércate y júntate a ese carro. ³⁰Acudiendo Felipe, le oyó que leía al profeta Isaías, y dijo: Pero ¿entiendes lo que lees? ³¹El dijo: ¿Y cómo podré, si alguno no me enseñare? Y rogó a Felipe que subiese y se sentara con él. ³²El pasaje de la

Escritura que leía era este: Como oveja a la muerte fue llevado; Y como cordero mudo delante del que lo trasquila, Así no abrió su boca. ³³En su humillación no se le hizo justicia; Mas su generación, ¿quién la contará? Porque fue quitada de la tierra su vida. ³⁴Respondiendo el eunuco, dijo a Felipe: Te ruego que me digas: ¿de quién dice el profeta esto; de sí mismo, o de algún otro? ³⁵Entonces Felipe, abriendo su boca, y comenzando desde esta escritura, le anunció el evangelio de Jesús. ³⁶Y yendo por el camino, llegaron a cierta agua, y dijo el eunuco: Aquí hay agua; ¿qué impide que yo sea bautizado? ³⁸Y mandó parar el carro; y descendieron ambos al agua, Felipe y el eunuco, y le bautizó. ³⁹Cuando subieron del agua, el Espíritu del Señor arrebató a Felipe; y el eunuco no le vio más, y siguió gozoso su camino. ⁴⁰Pero Felipe se encontró en Azoto; y pasando, anunciaba el evangelio en todas las ciudades, hasta que llegó a Cesarea.

⊕ GOSPEL ACCLAMATION

Alleluia

Melchior Vulpius (c. 1560 – 1616)

Dwayne Pinkney, Cantor

Alleluia, alleluia, alleluia! **Alleluia, alleluia, alleluia!**

You have been cleansed by the word that I have spoken.

Abide in me as I abide in you.

Alleluia, alleluia, alleluia!

– John 15, adapted

⊕ GOSPEL LESSON

Juan/John 15:1-8

Reverend Palacios

¹Yo soy la vid verdadera, y mi Padre es el labrador. ²Todo pámpano que en mí no lleva fruto, lo quitará; y todo aquel que lleva fruto, lo limpiará, para que lleve más fruto. ³Ya vosotros estáis limpios por la palabra que os he hablado. ⁴Permaneced en mí, y yo en vosotros. Como el pámpano no puede llevar fruto por sí mismo, si no permanece en la vid, así tampoco vosotros, si no permanecéis en mí. ⁵Yo soy la vid, vosotros los pámpanos; el que permanece en mí, y yo en él, éste lleva mucho fruto; porque separados de mí nada podéis hacer. ⁶El que en mí no permanece, será echado fuera como pámpano, y se secará; y los recogen, y los echan en el fuego, y arden. ⁷Si permanecéis en mí, y mis palabras permanecen en vosotros, pedid todo lo que queréis, y os será hecho. ⁸En esto es glorificado mi Padre, en que llevéis mucho fruto, y seáis así mis discípulos.

¹I am the true vine, and my Father is the vine-grower. ²He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. ³You have already been cleansed by the word that I have spoken to you. ⁴Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. ⁵I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. ⁶Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. ⁷If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. ⁸My Father is glorified by this, that you bear much fruit and become my disciples.

This is the Gospel of Christ. **Thanks be to God.**

PRAYER FOR ILLUMINATION

Reverend Glaze

Gracious God, send now your Spirit to open to us your word so that this house, and the hearts of all who dwell here, might be open as well—open to you, open to all, open to love. **Amen.**

SERMON

We Reserve the Right to Serve Everybody!
The Reverend Dr. Joseph Edgar Glaze

LISTENING IN SILENCE

SHARING COMMUNION

COMMUNION HYMN

Come Our Sisters, Come Our Brothers
BEACH SPRING

Text: vs. 1 and 3, Peggy Haymes, adapted by Joe Glaze; v. 2, Joe Glaze

**Come our sisters, come our brothers, claim with joy your rightful place.
Every pattern, every color joined in the bright quilt of faith.
Come and sing your songs of freedom, come and share your wisdom, too.
All are welcome at God's table where by grace we're all made new.**

**Find your place within this fam'ly, wanted, welcomed, here to grow,
in the light of God's great mercy, strong and brave, no fear to know.
Seeking justice, peace and wholeness—in our walk may these be found.
As companions on a journey, let our lives in love be bound.**

**Come our sisters, come our brothers, claim with joy your rightful place.
Not by ruling but by serving, not by power but by grace.
Come with hope and come with courage; God is calling, gath'ring still.
Let us then join hands and voices, giving God our hearts and will.**

PRAYER OF CONFESSION

Pastor Elijah and Congregation

Lord Jesus, if there is no peace within our own hearts, how can there be peace between people? If we cannot find your face in the faces of our enemies, the poor, those shut out, marginalized and diminished, or even in the faces of those who sit with us in this place, how will we ever find you in bread and cup? If we distance ourselves from those who've hurt us or from those with whom we disagree, how can we ever find a place at your table where all are welcome and all are fed the same bountiful feast of mercy and grace? Help us to see that it's not unwashed hands that spoil the meal, but small and unwashed hearts. Forgive us.

WORDS OF ASSURANCE

from 1 John 3:18-24
Pastor Elijah

Friends, hear the Good News: God's love for us is so great that we are called God's children. And that's exactly who we all are. This is why we should love one another—we all have the same parent. Do you want to know for certain that God lives in you? Do you want to be at peace? Then love one another. Love is the sure sign that we have passed from death into life. Yes, our love for others is the evidence that God lives in us. Thanks be to God!

INVITATION TO THE TABLE

Pastor Elijah

GIVING THANKS

Reverend Glaze

SHARING THE MEAL

To celebrate communion by intinction, approach the stations using inside aisles. Return to your seat using outside aisles. A gluten-free option is available. To receive communion where you are seated, raise your hand and we will be happy to serve you.

COMMUNION MEDITATION

Adoro Te Devote
17th c. French/arr. Kenneth Lowenberg (b.1939)
Calvary Sanctuary Choir

GIVING AND SERVING

OFFERING OUR PRAYERS

Reverend Palacios

After the Pastoral Prayer, we invite everyone to pray the Lord's Prayer in your native language.

Our Father who art in Heaven, hallowed be thy name. Thy Kingdom come. Thy will be done on Earth as it is in Heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.

Padre nuestro que estás en los cielos, santificado sea tu nombre. Venga tu reino. Hágase tu voluntad, como en el cielo, así también en la tierra. El pan nuestro de cada día, dánoslo hoy. Y perdónanos nuestras deudas, como también nosotros perdonamos a nuestros deudores. Y no nos metas en tentación, mas líbranos del mal; porque tuyo es el reino, y el poder, y la gloria, por todos los siglos. Amén.

INVITATION TO GIVE AND TO SERVE

Daniel Alcazar-Roman

MUSICAL OFFERING

To reflect upon the text, see hymn 415.

Now the Silence
NOW
Calvary Sanctuary Choir

⊕ HYMN 50

Praise God, from Whom All Blessings Flow
LASST UNS ERFREUEN

**Praise God, from whom all blessings flow
Praise God, all creatures here below: Alleluia! Alleluia!
Praise God, the source of all our gifts
Praise Jesus Christ, whose power uplifts
Praise the Spirit, Holy Spirit: Alleluia! Alleluia! Alleluia!**

⊕ PRAYER OF DEDICATION

Daniel Alcazar-Roman

BECOMING DISCIPLES

INVITATION TO DISCIPLESHIP

Reverend Glaze

During the singing, we invite you to come forward if you wish to make a public commitment to follow Jesus or to express interest in joining this community of faith.

⊕ HYMN 478

We sing v.1 Spanish and v.3 English.

Sois la Semilla / You Are the Seed
ID Y ENSEÑAD

⊕ AFFIRMING GOD'S CALL

We give thanks that you have been guided to this moment by the hand of God. As a community of faith we pledge to love each other and to work together to grow into the fullness of Christ.

⊕ BENEDICTION

Reverend Glaze

POSTLUDE

Praise to the Lord, the Almighty
arr. Diane Bish (b.1941)
Matt Daley, Organ

*Following worship join us in Woodward Hall, left as you exit the Sanctuary, for refreshments and a time of fellowship.
Visitors, we look forward to meeting you!*

*Families with babies and young children: for your convenience, there are changing tables in the Parents' Room,
balcony level on the right side, and downstairs in the nursery.*

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Lectionary passages for May 10, Sixth Sunday of Easter, are
Acts 10:44-48; Psalm 98; 1 John 5:1-6; John 15:9-17.

REMEMBER IN PRAYER

Carmen Angdisen; Demy Angdisen; Nardita (Edith) Angdisen; Teddi Angelov, Liubov Russell's friend; Maria Bensussen, Ryan Harvey's grandmother; Sara Bermúdez, Lorena Pereira's mother; Cristina Chacón; Roberta Clyburn, Janice Glover's sister; Lucy Daris, Claudia Moore's friend ; Megan DeWitt, Cheryl Branham's friend; Brenda Fahey; Radost Fortunova, Liubov Russell's sister; Gail Ousley Gipson, Ben and Natalie Barrens Rogers' friend; Grace Glaze, Pastor Joe's mother; family of José Gonzalez in El Salvador; Jenny Goon; Janet Grove; Berniece and Bill Harward; Rena Jirack; Lucy Johnson, Jackie Wright's grandmother; Lynne Mayfield, Jay Mayfield's mother; Robin Myers and family; Al Nielsen; Kyin Oo; Armando Pacheco, Amy Dale's friend; Amelia Powell, Andrea Powell's mother; Paul Rice; Jack Smith, Jodi Smith's father; Joe Stout, Holly Miller's brother-in-law; Victoria Sulerzyski, Ellen Sulerzyski's sister-in-law; Lisa Tette; Doris Vermilya; Earl and Jenna Wright, Isaac Wright's parents. Pray also for racial reconciliation and justice everywhere.

TODAY

GRACE AND FAITH BREAKFAST. Start the day right, with Calvary's Latino Fellowship at 9:30 a.m. in the Chapel. Enjoy some fellowship, then make your way to your Sunday school class. All are invited!

MAY'S FELLOWSHIP/COMMUNION OFFERING supports relief work in Nepal through American Baptist Churches' International Mission partners: Nepal Baptist Church Council, Human Development and Community Services, and United Mission to Nepal. To learn more, visit www.abc-usa.org.

ORGAN INSIGHTS, AFTER WORSHIP. Join Matt Daley and Keevin Lewis at the organ immediately after worship to learn more about the wonderful and varied sounds of our organ—including a special opportunity: organ "petting zoo!" YOU are invited to sit on the bench and try out our Moller-Wicks organ for yourself! All ages welcome; parents, thanks for accompanying your children.

CHURCH STAFF

| | |
|------------------------------|---|
| Cheryl Branham | Director of Music (cbranham@calvarydc.org , ext. 136) |
| Joseph Glaze | Pastor during the Interim (jglaze@calvarydc.org , ext. 121) |
| Saw Ler Htoo | Pastor, Calvary Burmese Church (lerhtoo@hotmail.com) |
| Al Jeter | Supervisor of Maintenance (ajeter@calvarydc.org , ext. 128) |
| Erica Lea | Pastoral Resident (elea@calvarydc.org , ext. 142) |
| Edgar Palacios | Associate Pastor (epalacios@calvarydc.org , ext. 103) |
| Paul Rosstead | Church Administrator (prosstead@calvarydc.org , ext. 127) |
| Elijah Zehyoue | Pastoral Resident (ezehyoue@calvarydc.org , ext. 133) |
| Amparo Palacios-Lopez | Deacon of the Week (amparo.palacios@gmail.com) |

CALVARY BAPTIST CHURCH

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CALVARY'S CALENDAR OF EVENTS. Visit www.calvarydc.org/events/ for a current listing, or stop by the church office to pick up a complete listing of Sunday school classes and Small Group programs.

A FAMILY FRIENDLIER CALVARY! Sometimes Calvary isn't the easiest place for parents with babies and young children. We need your help to change that. Send your ideas on how to make our building and events more welcoming to families! Contact Salima Appiah-Duffell, salimaya@gmail.com.

SUNDAY SCHOOL continues a study of Brian McLaren's *We Make the Road by Walking*. Come to Butler Hall **Sunday mornings**, 9:45-10:45 a.m. Contact Pastor Erica.

VISITOR WELCOME TABLE. Volunteer during Coffee Hour! Give just 15-20 minutes after worship on the Sundays you volunteer. Contact Jay Mayfield, mayfieldjay@gmail.com, or Pastor Erica.

SHALOM SCHOLARSHIP SHOPPES PRE-ORDERS Does your mouth water for a fresh baked loaf of Pain au Levain, Calvary's baker extraordinaire, Daniel Alcazar-Roman (daniel.alcazar@gmail.com) is taking orders this week, \$7 per loaf if pre-ordered, or \$10 next Sunday.

WMS meets **Tuesday, May 5**, 10:30 a.m. on G3. We'll work on a local mission project, then invite the staff to join us for a potluck picnic lunch. All are invited—join us!

THEOLOGY ON DRAFT meets **Tuesday** evenings in Butler Hall to reflect on events of the week, in our lives, the church, and the world. Bring your own dinner at 6:30 p.m. and catch up with others before our discussion at 7:00 p.m. Drinks are provided. Contact Pastor Elijah.

WEDNESDAY LECTIONARY LUNCHES. Interested in deeper conversation on the Lectionary texts? Come to Lectionary Lunch **each Wednesday** in Calvary's Library, 12:15-12:45 p.m. All are welcome. Contact Pastor Elijah.

WEDNESDAY NIGHT WORDS is on hiatus until summer. Stay tuned for more information. Contact Pastor Erica with questions.

NEIGHBORHOOD OFFICE HOURS. Thursday, **May 7**, join Pastor Erica in **Hyattsville** at Busboys & Poets, 5331 Baltimore Ave., **10:00 a.m.-12:00 p.m.** (come & go). Each Thursday, Pastor Erica is available in locations around the city for conversation, pastoral care, whatever!

FRIDAY MORNING MUSIC CLUB. No concert **May 8**; final concert of the season, May 15, 12 noon.

ZUMBA meets **Friday evenings**, 6:00-7:00 p.m.; \$5 per person and scholarships available. Contact Katie Harvey, katherine.s.harvey@gmail.com.

SHALOM SCHOLARSHIP TEA FUNDRAISER. You and your family are invited to Mother's Day High Tea, **Saturday, May 9, 2:00 p.m.** in the Chapel. Purchase tickets during Coffee Hour, in the church office or at the door: adults \$10 and children \$5. All proceeds support Shalom Scholarship Fund. Treat your mom, friends, mom's friends or friends' moms to a beautiful and delicious afternoon! Contact Karen Heidelberger, heidelbergerjk@gmail.com.

CALVARY AT THE BALLPARK, Saturday, May 9. Nationals take on Braves, 4:05 p.m. Tickets are \$25, paid to Becky Vaughn or Jay Mayfield. Invite your friends and join us after high tea!

SHALOM SCHOLARSHIP SHOPPES are exciting fundraising events held throughout the year to support Shalom Scholarship. Next Shoppe, **Sunday, May 10** during Coffee Hour. Contact Holly Miller, hollydotmiller@gmail.com; like our Facebook page, too!

CROP WALK, Saturday, May 16. Join the Calvary team to raise money for The Hunger Fund. Meet at Calvary, 10:30 a.m. Walk begins 11:00 a.m. at Franklin Park. Contact Carol Blythe.

CLASSICAL GUITARIST CHARLES MOKOTOFF IN RECITAL. Sunday afternoon, **May 17**, 3:00 p.m. in Chapel; sponsored by the Hearing Loss Association of America, DC Chapter. This renowned performer has lived with hearing loss most of his life; event features technology specifically designed for audience members with hearing loss. Don't miss this unique opportunity; all ages welcome.